

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday of the Fourteenth Week in Ordinary Time, July 13, 2024, Volume 177.

Today's Bible Readings

Latin Rite
1st Reading:

Is 6:1-8

Responsorial Psalm:
Ps 93:1ab, 1cd-2, 5

Syro-Malabar Rite
1st Reading:

[Phil 1:19-26](#)

Gospel: [Jn 11:1-16](#)

Syro-Malankara Rite
[Rom 14:7-12](#); [Mt 9:35-38](#)

Gospel: Mt 10:24-33

Meditation: The Whispers of God

"What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops." Matthew 10:27 What is it that our Lord speaks to you in the "darkness" and what is it that you "hear whispered" by Him? This is an important question to consider, since whatever it is that is spoken that way must be spoken "in the light" and proclaimed "on the housetops." Recall that when people first came to Jesus, curious about Him, He would often speak in a veiled way, in figures of speech and in parables. This method of teaching is the first step in Jesus' ongoing deepening revelation to us. His parables and various figures of speech are meant to draw the listener in so that they are attentive to the deeper message. Recall, also, that Jesus said to His disciples, "I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father" (John 16:25). In which way does our Lord speak to you? As we grow in faith, and become more and more familiar with our Lord, He will begin to "lift the veil," so to speak, and will begin to whisper His deepest truths to us within the depths of our souls. He will communicate to us in ways that go far beyond the veiled message of His parables and figures of speech and will communicate His very self to us, in ways that are beyond words. The Gospel passage above, when taken by itself, seems to clearly indicate that there is much God wants to say to us in a clear way. But He wants to speak it to us in the "darkness" of our interior life and with gentle whispers that can only be heard when we give Him our full attention. Saint John of the Cross, for example, speaks much of the "darkness of faith" by which the deepest communications from our Lord are received. These communications are beyond words, concepts and images and can only be communicated in a direct and spiritual way through infused prayer. Infused prayer is not something you can accomplish on your own; it is a gift by which God continually draws you deeper, you respond and are called even deeper, and you continue to respond. The Gospel passage above also clearly indicates that God wants us to share this most pure faith with others. To share it in the light and to proclaim it on the housetops. This is first done by the witness of our lives, by allowing the transforming grace of God to shine forth through us in ways that He can only do. It is also done by being attentive to those moments when God wants to use you to share His deeper and often veiled truths with others. God must first speak them to you, and then at the promptings of His grace, He will, at times, use you to share Him with others. Reflect, today, upon this twofold action commanded by our Lord. First listen to Him. Listen to Him in the "darkness of faith." Let Him draw you into the deepest and most certain convictions about His love and mercy and His very Self. Then, as you savor these hidden and holy communications from our Lord, look for ways by which He wants to speak to others through you. You do not have to initiate this proclamation, you only need to respond when He directs you. By building a deep level of prayer in this way, you will not only come to know our Lord in ways that are beyond words, you will also know how and when He wants to speak to others through you.

My good Jesus, You desire to speak to me and all Your children in ways that are deep, profound and beyond words. Please do draw me deeper into these communications of Your love so that I may see beyond the veil and come to know You as You are. Please also use me, dear Lord, to speak to others as You choose. Jesus, I trust in You.

1st Reading: Is 6:1-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar. He touched my mouth with it and said, "See, now that this has



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: July

01 1 Kings 2, Ezek 25, Acts 5:32ñ6:15, Ps 78:33ñ39
02 1 Kings 3ñ4, Ezek 26, Acts 7:1ñ17, Ps 78:40ñ46
03 1 Kings 5ñ6, Ezek 27, Acts 7:18ñ39, Ps 78:47ñ53
04 1 Kings 7, Ezek 28:1ñ13, Acts 7:40ñ60, Ps 78:54ñ60
05 1 Kings 8:1ñ29, Ezek 28:14ñ26, Acts 8:1ñ23, Ps 78:61ñ67
06 1 Kings 8:30ñ66, Ezek 29, Acts 8:24ñ40, Ps 78:68ñ72
07 1 Kings 9ñ10, Ezek 30, Acts 9:1ñ26, Ps 79:1ñ8
08 1 Kings 11, Ezek 31, Acts 9:27ñ43, Ps 79:9ñ13
09 1 Kings 12ñ13, Ezek 32, Acts 10:1ñ27, Ps 80:1ñ8
10 1 Kings 14, Ezek 33:1ñ11, Acts 10:28ñ48, Ps 80:9ñ19
11 1 Kings 15ñ16, Ezek 33:12ñ33, Acts 11, Ps 81:1ñ18
12 1 Kings 17, Ezek 34:1ñ18, Acts 12:1ñ14, Ps 81:4ñ10
13 1 Kings 18ñ19, Ezek 34:19ñ31, Acts 12:15ñ13:11, Ps 81:1ñ16
14 1 Kings 20, Ezek 35:1ñ36:12, Acts 13:12ñ33, Ps 82
15 1 Kings 21, Ezek 36:13ñ38, Acts 13:34ñ52, Ps 83:1ñ15
16 1 Kings 22, Ezek 37:1ñ15, Acts 14, Ps 83:6ñ12
17 2 Kings 1ñ3, Ezek 37:16ñ28, Acts 15:1ñ18, Ps 83:13ñ18
18 2 Kings 4, Ezek 38, Acts 15:19ñ41, Ps 84:1ñ17
19 2 Kings 5ñ6, Ezek 39, Acts 16:1ñ21, Ps 84:8ñ12
20 2 Kings 7, Ezek 40:1ñ15, Acts 16:22ñ40, Ps 85:1ñ8
21 2 Kings 8ñ9, Ezek 40:16ñ35, Acts 17, Ps 85:9ñ13
22 2 Kings 10, Ezek 40:36ñ49, Acts 18:1ñ12, Ps 86:1ñ8
23 2 Kings 11ñ13, Ezek 41, Acts 18:13ñ28, Ps 86:9ñ17
24 2 Kings 14, Ezek 42, Acts 19:1ñ28, Ps 87
25 2 Kings 15ñ16, Ezek 43, Acts 19:29ñ41, Ps 88:1ñ17
26 2 Kings 17, Ezek 44:1ñ14, Acts 20, Ps 88:4ñ10
27 2 Kings 18ñ19, Ezek 44:15ñ31, Acts 21:1ñ14, Ps 88:11ñ18
28 2 Kings 20, Ezek 45, Acts 21:15ñ40, Ps 89:1ñ16
29 2 Kings 21ñ22, Ezek 46, Acts 22:1ñ18, Ps 89:7ñ13
30 2 Kings 23ñ24, Ezek 47, Acts 22:19ñ30, Ps 89:14ñ20
31 2 Kings 25, Ezek 48:1ñ12, Acts 23, Ps 89:21ñ27

Resources

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[Why should I Confess?](#)

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Online Counseling

Live Channels

touched your lips, your wickedness is removed, your sin purged.” Then I heard the voice of the Lord saying, “Whom shall I send? Who will go for us?” “Here I am,” I said; “send me!”

Responsorial Psalm: Ps 93:1ab, 1cd-2, 5

R. (1a) The Lord is king; he is robed in majesty.

The LORD is king, in splendor robed; robed is the LORD and girt about with strength.

R. The Lord is king; he is robed in majesty.

And he has made the world firm, not to be moved. Your throne stands firm from of old; from everlasting you are, O LORD.

R. The Lord is king; he is robed in majesty.

Your decrees are worthy of trust indeed: holiness befits your house, O LORD, for length of days.

R. The Lord is king; he is robed in majesty.

Alleluia

R. Alleluia, alleluia. If you are insulted for the name of Christ, blessed are you, for the Spirit of God rests upon you. R. Alleluia, alleluia.

Gospel: Mt 10:24-33

Jesus said to his Apostles: “No disciple is above his teacher, no slave above his master. It is enough for the disciple that he become like his teacher, for the slave that he become like his master. If they have called the master of the house Beelzebul, how much more those of his household! “Therefore do not be afraid of them. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.”

Today’s Saints



Saint Henry II

Also known as Good King Henry, Heinrich, Duke of Bavaria

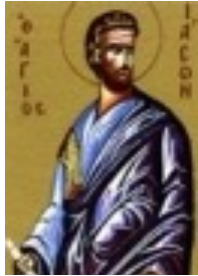
Son of Gisella of Burgundy and Henry II the Quarrelsome, Duke of Bavaria. Educated at the cathedral school in Hildesheim by bishop Wolfgang of Regensburg. Became Duke of Bavaria himself in 995 upon his father's death, which ended Henry's thoughts of becoming a priest. Ascended to the throne of Germany in 1002. Crowned King of Pavia, Italy on 15 May 1004. Married Saint Cunegunda, but was never a father. Some sources claim the two lived celibately, but there is no evidence either way. Henry's brother rebelled against his power, and Henry was forced to defeat him on the battlefield, but later forgave him, and the two reconciled. Henry was crowned Holy Roman Emperor in 1014 by Pope Benedict VIII; he was the last of the Saxon dynasty of emperors. Founded schools, quelled rebellions, protected the frontiers, worked to establish a stable peace in Europe, and to reform the Church while respecting its independence. Fostered missions, and established Bamberg, Germany as a center for missions to Slavic countries. Started the construction of the cathedral at Basel, Switzerland; it took nearly 400 years to complete. Both Henry and Saint Cunegunda were prayerful people, and generous to the poor. At one point he was cured of an unnamed illness by the touch of Saint Benedict of Nursia at Monte Cassino. He became somewhat lame in his later years. Widower. Following Cunegunda's death, he considered becoming a monk, but the abbot of Saint-Vanne at Verdun, France refused his application, and told him to keep his place in the world where he could do much good for people and the advancement of God's kingdom.

Born: 6 May 972 at Albach, Hildesheim, Bavaria, Germany

Died: 13 July 1024 at Pfalz Grona, near Göttingen, Saxony (in modern Germany) of natural causes

Canonized: 1146 by Pope Blessed Eugene III

Patronage: against sterility, childless people, disabled, handicapped or physically challenged people, dukes, kings, people rejected by religious orders, diocese of Bamberg, Germany, Basel, Switzerland, Benedictine Oblates.



Saint Olga of Kiev

Also known as Olga Prekrasa, Olga the Beauty, Helena, Helga, Olha

First Christian queen of Ukraine. Married to Igor I, duke of Kiev c.903. She ruled Kievan Rus after Igor's assassination in 945. Following her conversion and baptism in 957 in Constantinople, when she took the name Helena, she tried to introduce Christianity to the Ukraine on a wide scale, but failed. When her son Sviatoslav reached adulthood, she handed the throne to him, c.963. Grandmother of Saint Vladimir, great-grandmother of Saint Boris and Saint Gleb.

Born: 879 at Pskov, Russia

Died: 11 July 969 in Kiev, Ukraine of natural causes, relics found to be incorrupt, and translated to the Church of the Tithes in Kiev, the first time relics were displayed in Rus-Ukraine, relics lost forever in the early 18th century

Patronage: converts, widows, archeparchy of Winnipeg, Manitoba.



Saint Mildred of Thanet

Also known as Mildred of Minster, Mildthryth

Memorial 18 May (translation of relics), 20 February (translation of relics)

Daughter of Merewalh, King of Mercia, and Saint Ermenburga of Thanet. Sister of Saint Milburga and Saint Mildgytha. Educated at the convent school of Chelles, near Paris, France. Rejected an offer of marriage, and entered the convent of Minster on the Isle of Thanet, a house which was founded by her mother, is still in use, and is one of the oldest continuously occupied structures in Britain. Benedictine nun. Worked with Saint Theodore of Canterbury. Abbess at Minster where one of her novices of Saint Edburga. Noted for her generosity to the poor, and special attention to social outcasts. Yearly pilgrimages to her relics at Minster continue to today.

Died: c.700 of natural causes, relics first enshrined at Canterbury, England, relics translated to Deventer, the Netherlands, part of the relics have been translated to Minster, England

Canonized: 1388 by Pope Urban VI.

