



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Fourteenth Week in Ordinary Time, July 09, 2024, Volume 177.

Today's Bible Readings

Latin Rite

1<sup>st</sup> Reading:

Hos 8:4-7, 11-13

Responsorial Psalm:

PS 115:3-4, 5-6, 7ab-  
8, 9-10

Gospel: Mt 9:32-38

Syro-Malabar Rite

1<sup>st</sup> Reading:

[Gal 1:10-16](#)

Gospel: [Jn 4:31-38](#)

Syro-Malankara Rite

[Rom 11:30-36; Mk](#)  
[11:12-14](#)

Meditation: Zeal for Souls

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Matthew 9:35-36 Jesus was quite zealous for souls. Zeal is an energy, a passion and a drive to accomplish some task. The task that Jesus was zealous for was the conversion of every heart that He encountered. As He walked from town to town, encountering person after person, Jesus could see into their hearts. He saw that so many people were "troubled and abandoned." He could see they were like "sheep without a shepherd." And this moved Him to compassion with a zeal to become their Shepherd, to remove the trouble from their hearts and to let them know they were invited to belong to His new Kingdom. The image of Jesus encountering numerous people who were troubled and abandoned is a good image to ponder. The reason is that this is us. Each one of us has our own interior troubles. We can feel alone, confused, uncertain and lost at times. The person who doesn't feel this way is either a perfect saint or is not being honest. Deep holiness and union with God does, of course, cure this interior struggle that many have. In that case, the person clearly knows they belong to the family of God, understands himself or herself as a son or daughter of God, and finds deep peace in this truth. But for those who struggle, this Scripture passage is especially for you. First of all, to be "troubled" could be caused by many things. For some, they struggle with memories of the past, broken relationships, a lack of direction, serious sin, anger and the like. So the first question to honestly ponder is whether or not you have a troubled heart. Even the greatest of saints will find some areas they struggle with. So what is that for you? Secondly, feeling "abandoned" is a heavy cross. The reason Jesus came was to enable us to belong to His family. That is accomplished by the gift of eternal salvation which must begin now. By receiving the forgiveness of sins and growing in a life of prayer, we come to know God in a very intimate and personal way. Yes, He is the Almighty God and Creator of all. But He is also deeply personal and intimate, and He wants to form a real relationship of love with you. If you struggle with either of these, being troubled and/or abandoned, then consider the zeal that Jesus has for you. His tireless and extensive travels, by foot, while He was engaging in His public ministry, should be seen as a sign to you of His zeal to come to you, personally, to become your Shepherd. He wants to lift every burden and clear the way for you to discover your place in His family. The "Gospel of the Kingdom" that Jesus preached was one that invited everyone to become a member of that Kingdom. As He comes to you, know that His heart is filled with compassion for you, just as it was when He traveled the countryside so long ago. He sees you, gazes at your heart with love, and never takes His eyes off of you in your need, weakness and sin. Reflect, today, upon the zeal that Jesus has for your own eternal salvation and holiness of life. You cannot make it through this world without Him. Let Jesus seek you out, come to you, speak to you and invite you to allow Him to shepherd you. He wants to do so with every fiber of His being; let Jesus fulfill His mission in you.

My divine Shepherd, You seek out all people with the greatest of zeal and compassion. You see every hurting and broken heart, and You desire to heal each one. Thank You for coming to me, dear Lord, for being my Shepherd and Guide. Help me to see You as You gaze at me in my weakness and pain. And help me to open my heart to You now and throughout my life. I love You, my Lord. Jesus, I trust in You.

1<sup>st</sup> Reading: Hos 8:4-7, 11-13

Thus says the LORD: They made kings in Israel, but not by my authority; they established princes, but without my approval. With their silver and gold they made idols for themselves, to their own destruction. Cast away your calf, O Samaria! my wrath is kindled against them; How long will they be unable to attain innocence in Israel? The work of an artisan, no god at all, Destined for the flames— such is the calf of Samaria! When they sow the wind, they shall reap the whirlwind; The stalk of grain that forms no ear can yield no flour; Even if it could, strangers would swallow it. When Ephraim made many altars to expiate sin, his altars became occasions of

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world, we do even invite you  
Brothers and Sisters in Christ  
to send us related information  
about your Testimonials and  
News letters so that we could  
add them into our website.

The Bible in one year: July

01 1 Kings 2, Ezek 25, Acts  
5:32-6:15, Ps 78:33-39  
02 1 Kings 3-4, Ezek 26, Acts  
7:1-17, Ps 78:40-46  
03 1 Kings 5-6, Ezek 27, Acts  
7:18-39, Ps 78:47-53  
04 1 Kings 7, Ezek 28:1-13,  
Acts 7:40-60, Ps 78:54-60  
05 1 Kings 8:1-29, Ezek  
28:14-26, Acts 8:1-23, Ps  
78:61-67  
06 1 Kings 8:30-66, Ezek 29,  
Acts 8:24-40, Ps 78:68-72  
07 1 Kings 9-10, Ezek 30, Acts  
9:1-26, Ps 79:1-8  
08 1 Kings 11, Ezek 31, Acts  
9:27-43, Ps 79:9-13  
09 1 Kings 12-13, Ezek 32, Acts  
10:1-27, Ps 80:1-8  
10 1 Kings 14, Ezek 33:1-11,  
Acts 10:28-48, Ps 80:9-19  
11 1 Kings 15-16, Ezek  
33:12-33, Acts 11, Ps 81:1-16  
12 1 Kings 17, Ezek 34:1-18,  
Acts 12:1-14, Ps 81:4-10  
13 1 Kings 18-19, Ezek  
34:19-31, Acts 12:15-13:11, Ps  
81:11-16  
14 1 Kings 20, Ezek 35:1-36:12,  
Acts 13:12-33, Ps 82  
15 1 Kings 21, Ezek 36:13-38,  
Acts 13:34-52, Ps 83:1-5  
16 1 Kings 22, Ezek 37:1-15,  
Acts 14, Ps 83:6-12  
17 2 Kings 1-3, Ezek 37:16-28,  
Acts 15:1-18, Ps 83:13-18  
18 2 Kings 4, Ezek 38, Acts  
15:19-41, Ps 84:1-7  
19 2 Kings 5-6, Ezek 39, Acts  
16:1-21, Ps 84:8-12  
20 2 Kings 7, Ezek 40:1-15,  
Acts 16:22-40, Ps 85:1-8  
21 2 Kings 8-9, Ezek 40:16-35,  
Acts 17, Ps 85:9-13  
22 2 Kings 10, Ezek 40:36-49,  
Acts 18:1-12, Ps 86:1-8  
23 2 Kings 11-13, Ezek 41, Acts  
18:13-28, Ps 86:9-17  
24 2 Kings 14, Ezek 42, Acts  
19:1-28, Ps 87  
25 2 Kings 15-16, Ezek 43, Acts  
19:29-41, Ps 88:1-3  
26 2 Kings 17, Ezek 44:1-14,  
Acts 20, Ps 88:4-10  
27 2 Kings 18-19, Ezek  
44:15-31, Acts 21:1-14, Ps  
88:11-18  
28 2 Kings 20, Ezek 45, Acts  
21:15-40, Ps 89:1-6  
29 2 Kings 21-22, Ezek 46, Acts  
22:1-18, Ps 89:7-13  
30 2 Kings 23-24, Ezek 47, Acts  
22:19-30, Ps 89:14-20  
31 2 Kings 25, Ezek 48:1-12,  
Acts 23, Ps 89:21-27

Resources

[Importance of the  
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sin. Though I write for him my many ordinances, they are considered as a stranger's. Though they offer sacrifice, immolate flesh and eat it, the LORD is not pleased with them. He shall still remember their guilt and punish their sins; they shall return to Egypt.

**Responsorial Psalm: PS 115:3-4, 5-6, 7ab-8, 9-10**  
**R. (9a) The house of Israel trusts in the Lord. or: R. Alleluia.**

Our God is in heaven; whatever he wills, he does. Their idols are silver and gold, the handiwork of men.

**R. The house of Israel trusts in the Lord. or: R. Alleluia.**

They have mouths but speak not; they have eyes but see not; They have ears but hear not; they have noses but smell not.

**R. The house of Israel trusts in the Lord. or: R. Alleluia.**

They have hands but feel not; they have feet but walk not. Their makers shall be like them, everyone that trusts in them.

**R. The house of Israel trusts in the Lord. or: R. Alleluia.**

**Alleluia**

R. Alleluia, alleluia. I am the good shepherd, says the Lord; I know my sheep, and mine know me. R. Alleluia, alleluia.

**Gospel: Mt 9:32-38**

A demoniac who could not speak was brought to Jesus, and when the demon was driven out the mute man spoke. The crowds were amazed and said, "Nothing like this has ever been seen in Israel." But the Pharisees said, "He drives out demons by the prince of demons." Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

**Today's Saints**



**Saint Paulina do Coração Agonizante de Jesus**

Also known as Amabile Lucia Visintainer, Pauline of the Agonizing Heart of Jesus, Pauline Visintainer

The daughter of Antonio Napoleone Visintainer and Anna Pianezzer, she was born to a poor but pious family. In September 1875 her family, along with 100 other folks, about a fifth of her home town, emigrated from Italy to the state of Saint Catherine in Brazil to seek a better life. There the Italian emigres founded the village of Vigolo (modern Nova Trento). She received First Communion about age twelve. In her early teens, Amabile began teaching children catechism, visited the sick, and cleaned the church. On 12 July 1890 Amabile and her friend Virginia Rosa Nicolodi were caring for a woman suffering from cancer. From them and their work began the Congregation of the Little Sisters of the Immaculate Conception, approved by José de Camargo Barros, bishop of Curitiba. They and Teresa Anna Maule took their religious vows in December 1890; Amabile took the name Sister Pauline of the Agonizing Heart of Jesus. Their congregation grew quickly, and in 1903 Mother Pauline was elected Superior General for life. Even with her new responsibilities, she left Nova Trento in late 1903 for São Paulo to work with orphans, the children of slaves, and aged slaves who had been left to die because they could no longer work. In 1909 she was relieved of her duties as Superior General by Duarte Leopoldo e Silva, Archbishop of São Paulo following a series of disputes within the congregation. She was sent to work with the sick and aged at the Hospice of Saint Vincent de Paul at Bragança Paulista. She spent her spare time in prayer in support of the Congregation. In 1918 she was recalled to the Congregation's motherhouse of Ipiranga. She lived there for over 20 years, caring for sick sisters, praying, and living away from the world. In 1938 her health began a long, slow decline as she fought a losing battle with diabetes. The Congregation continues its work today in Argentina, Chile, Nicaragua, Chad, Zambia, Mozambique and Italy. They combine interior spirituality with service to those in need, drawing strength from devotion to the Eucharist, the Immaculate Virgin, and Saint Joseph. She is the first Brazilian citizen to be canonized.

**Born:** 16 December 1865 in Vigolo Vattaro, Trent, Italy as Amabile Lucia Visintainer

**Died:** 9 July 1942 at Ipiranga, Brazil of diabetic complications

**Canonized:** 19 May 2002 by Pope John Paul II at Rome, Italy

**Patronage:** against diabetes, diabetics.



**Saint Veronica Giuliani**

Also known as Ursula Giuliani, Veronica de Julianis

Born wealthy, the daughter of Francesco Giuliani and Benedetta Mancini. In her youth, Ursula developed a deep spirituality and desired nothing more than to dedicate her life to God. She received visions as a child, and her first words were reported to be "Do justice, God sees you," said to a crooked merchant. Ursula's father presented suitors in hopes that she would marry her; the girl became ill at the idea of not devoting her life to God, and she finally received her father's blessing on her call to religious life. She joined the Poor Clares in Città di Castello, Umbria, Italy, on 17 July 1677 at age 17, receiving the veil on 28 October and taking the name Veronica. In 1693 she received visions that indicated that the Passion would be re-enacted in her own soul; in 1694 she received the first sign of the stigmata, in her case the visible wounds of the crown of thorns; on Good Friday in 1697 she received the wounds on her hands, feet and side. She submitted to medical treatment and many examinations, never trying to prove the stigmata was real, just suffering through the wounds, the exams and the scorn of her peers. Veronica served as novice mistress for over thirty years; she refused to let them read any related to visions or mysticism, insisting that they become practical brides of Christ. Chosen abbess of her house in 1716, and served for more than a decade. Her 10-volume Diary of the Passion catalogues her religious experiences.

**Born:** 1660 at Mercatello, Duchy of Urbino (part of modern Italy) as Ursula Giuliani

**Died:** 9 July 1727 at Città di Castello, Italy of natural causes, the figure of the cross was found impressed upon her heart, body incorrupt

**Beatified:** 17 June 1804 by Pope Pius VII

**Canonized:** 26 May 1839 by Pope Gregory XVI.



**Saint Mary Hermina Grivot**

Also known as Irma Grivot, Maria Ermellina di Gesù, Marie Hermine de Jésus, Mary Hermina of Jesus

Additional Memorials, 8 July as one of the Martyrs of Shanxi, 28 September as one of the Martyrs of China

Daughter of a cooper and a housekeeper. Irma was an active, affectionate, sensitive, intelligent but sickly child, and her education stopped at the elementary level. She felt drawn to religious life, but her family opposed it, She worked as a tutor to make her own way, and in 1894 she entered a pre-novitiate of the Franciscan Missionaries of Mary at Vanves near Paris, France, then her novitiate at Les Châtelets in July, taking the name Marie Hermine de Jésus. Her poor health caused her to spend a longer than usual noviate, proving that she was capable of the rigors of missionary life. She served in her house by taking care of the accounts in Les Chatelets and Vanves, caring for the sick in Marseilles, France and then as superior of the missionaries in Taiyuanfu, China. In 1898 she and six sisters were sent to the Shanxi diocese in China to serve the poor in hospitals, and care for the unwanted or other destitutes in orphanages. There they all died in the Boxer Rebellion. One of the Martyrs of Shanxi and the Martyrs of China.

**Born:** 28 April 1866 in Beaune, France

**Died:** beheaded on 9 July 1900 at Taiyuanfu, China

**Canonized:** 1 October 2000 by Pope John Paul II in Rome.



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