



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday of the Seventeenth Week in Ordinary Time, August 01, 2024, Volume 178.

**Today's Bible Readings**

**Latin Rite**

**1st Reading:**

Jer 18:1-6

**Responsorial Psalm:**

Ps 59:2-3, 4, 10-11, 17, 18

**Gospel:** Mt 13:44-46

**Syro-Malabar Rite**

**1st Reading:**

[Heb 12:18-29](#)

**Gospel:** [Lk 17: 20-33](#)

**Syro-Malankara Rite**

[Rom 6:1-5; Mt 10:26-33](#)

**Meditation: What the Kingdom of Heaven Is Like**

What can mustard seeds and leaven teach us about the kingdom of God? The tiny mustard seed literally grew to be a tree which attracted numerous birds because they loved the little black mustard seed it produced. God's kingdom works in a similar fashion. It starts from the smallest beginnings in the hearts of men and women who are receptive to God's word. And it works unseen and causes a transformation from within.

Hidden power of transforming seeds and leaven. Leaven is another powerful agent of change. A lump of dough left to itself remains just what it is, a lump of dough. But when the leaven is added to it a transformation takes place which produces rich and wholesome bread when heated - the staple of life for humans.

God's word has power to transforms us

The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers. When we yield our lives to Jesus Christ and allow his word to take root in our heart, we are transformed and made holy by the power of the Holy Spirit who dwells in us. Paul the Apostle says, "we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us" (2 Corinthians 4:7). Do you believe in the transforming power of the Holy Spirit?

Heavenly Father, fill me with your Holy Spirit and transform me into the Christ-like holiness you desire. Increase my zeal for your kingdom and instill in me a holy desire to live for your greater glory.

**1st Reading: Jer 18:1-6**

This word came to Jeremiah from the LORD: Rise up, be off to the potter's house; there I will give you my message. I went down to the potter's house and there he was, working at the wheel. Whenever the object of clay which he was making turned out badly in his hand, he tried again, making of the clay another object of whatever sort he pleased. Then the word of the LORD came to me: Can I not do to you, house of Israel, as this potter has done? says the LORD. Indeed, like clay in the hand of the potter, so are you in my hand, house of Israel.

**Responsorial Psalm: Ps 146:1B-2, 3-4, 5-6AB**

**R. (5a) Blessed is he whose help is the God of Jacob. or: R. Alleluia.**

Praise the LORD, O my soul; I will praise the LORD all my life; I will sing praise to my God while I live.

**R. Blessed is he whose help is the God of Jacob. or: R. Alleluia.**

Put not your trust in princes, in the sons of men, in whom there is no salvation. When his spirit departs he returns to his earth; on that day his plans perish.

**R. Blessed is he whose help is the God of Jacob. or: R. Alleluia.**

Blessed he whose help is the God of Jacob, whose hope is in the LORD, his God. Who made heaven and earth, the sea and all that is in them.

**R. Blessed is he whose help is the God of Jacob. or: R. Alleluia.**

**Alleluia**

R. Alleluia, alleluia. Open our heart, O Lord, to listen to the words of your Son. R. Alleluia, alleluia.

**Gospel: Mt13:47-53**

Jesus said to the disciples: "The Kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth." "Do you understand all these things?" They answered, "Yes." And he replied, "Then every scribe who has been instructed in the Kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old." When Jesus finished these parables, he went away from there.

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**August**

- 01 1 Chron 1, Ezek 48:13ñ35, Acts 24, Ps 89:28ñ34
- 02 1 Chron 2, Dan 1, Acts 25:1ñ13, Ps 89:35ñ41
- 03 1 Chron 3ñ4, Dan 2:1ñ16, Acts 25:14ñ27, Ps 89:42ñ48
- 04 1 Chron 5, Dan 2:17ñ37, Acts 26, Ps 89:49ñ52
- 05 1 Chron 6, Dan 2:38ñ49, Acts 27:1ñ20, Ps 90:titleñ9
- 06 1 Chron 7, Dan 3:1ñ23, Acts 27:21ñ44, Ps 90:10ñ17
- 07 1 Chron 8, Song of Three 1ñ25, Acts 28:1ñ19, Ps 91:1ñ6
- 08 1 Chron 9, Song of Three 26ñ45, Acts 28:20ñ31, Ps 91:7ñ16
- 09 1 Chron 10ñ11, Song of Three 46ñ68, Rom 1, Ps 92:titleñ3
- 10 1 Chron 12, Dan 3:24ñ30, Rom 2, Ps 92:4ñ10
- 11 1 Chron 13ñ15, Dan 4, Rom 3:1ñ14, Ps 92:11ñ15
- 12 1 Chron 16, Dan 5:1ñ14, Rom 3:15ñ31, Ps 93:1ñ94:5
- 13 1 Chron 17ñ18, Dan 5:15ñ31, Rom 4, Ps 94:6ñ12
- 14 1 Chron 19ñ21, Dan 6, Rom 5, Ps 94:13ñ19
- 15 1 Chron 22ñ23, Dan 7:1ñ15, Rom 6, Ps 94:20ñ23
- 16 1 Chron 24, Dan 7:16ñ28, Rom 7, Ps 95
- 17 1 Chron 25ñ26, Dan 8, Rom 8:1ñ20, Ps 96:1ñ6
- 18 1 Chron 27, Dan 9, Rom 8:21ñ39, Ps 96:7ñ13
- 19 1 Chron 28ñ29, Dan 10, Rom 9, Ps 97:1ñ7
- 20 2 Chron 1ñ3, Dan 11:1ñ13, Rom 10, Ps 97:8ñ12
- 21 2 Chron 4ñ5, Dan 11:14ñ33, Rom 11:1ñ14, Ps 98
- 22 2 Chron 6ñ7, Dan 11:34ñ12:13, Rom 11:15ñ36, Ps 99
- 23 2 Chron 8ñ9, Dan 13:1ñ15, Rom 12, Ps 100
- 24 2 Chron 10ñ11, Dan 13:16ñ36, Rom 13, Ps 101:titleñ4
- 25 2 Chron 12ñ14, Dan 13:37ñ64, Rom 14, Ps 101:5ñ8
- 26 2 Chron 15ñ17, Dan 14:1ñ12, Rom 15, Ps 102:titleñ9
- 27 2 Chron 18ñ19, Dan 14:13ñ42, Rom 16, Ps 102:10ñ16
- 28 2 Chron 20, Hos 1, 1 Cor 1:1ñ13, Ps 102:17ñ23
- 29 2 Chron 21ñ23, Hos 2, 1 Cor 1:14ñ31, Ps 102:24ñ28
- 30 2 Chron 24ñ25, Hos 3ñ4, 1 Cor 2, Ps 103:titleñ9
- 31 2 Chron 26ñ27, Hos 5, 1 Cor 3, Ps 103:10ñ16

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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**Saint Alphonsus Maria de Liguori**

Also known as Alfonso, Alfons, Alfontso, Alphonse, Alfonsu, Afonso

Born to the nobility, Alphonsus was a child prodigy; he became extremely well-educated, and received his doctorate in law from the University of Naples at age 16. He had his own legal practice by age 21, and was soon one of the leading lawyers in Naples, though he never attended court without having attended Mass first. He loved music, could play the harpsichord, and often attended the opera, though he frequently listened without bothering to watch the over-done staging. As he matured and learned more and more of the world, he liked it less and less, and finally felt a call to religious life. He declined an arranged marriage, studied theology, and was ordained at age 29. Preacher and home missionary around Naples. Noted for his simple, clear, direct style of preaching, and his gentle, understanding way in the confessional. Writer on asceticism, theology, and history; master theologian. He was often opposed by Church officials for a perceived laxity toward sinners, and by government officials who opposed anything religious. Founded the Redemptoristines women's order in Scala in 1730. Founded the Congregation of the Most Holy Redeemer (Liguorians; Redemptorists) at Scala, Italy in 1732. Appointed bishop of the diocese of Sant'Agata de' Goti, Italy by Pope Clement XIII in 1762. Worked to reform the clergy and revitalize the faithful in a diocese with a bad reputation. He was afflicted with severe rheumatism, and often could barely move or raise his chin from his chest. In 1775 he resigned his see due to ill health, and went into what he thought would be a prayerful retirement. In 1777 the royal government threatened to disband his Redemptorists, claiming that they were covertly carrying on the work of the Jesuits, who had been suppressed in 1773. Calling on his knowledge of the Congregation, his background in theology, and his skills as a lawyer, Alphonsus defended the Redemptorists so well that they obtained the king's approval. However, by this point Alphonsus was nearly blind, and was tricked into giving his approval to a revised Rule for the Congregation, one that suited the king and the anti-clerical government. When Pope Pius VI saw the changes, he condemned it, and removed Alphonsus from his position as leader of the Order. This caused Alphonsus a crisis in confidence and faith that took years to overcome. However, by the time of his death he had returned to faith and peace. Alphonsus vowed early to never to waste a moment of his life, and he lived that way for over 90 years. Declared a Doctor of the Church by Pope Pius IX in 1871. When he was bishop, one of Alphonsus's priests led a worldly life, and resisted all attempts to change. He was summoned to Alphonsus, and at the entrance to the bishop's study he found a large crucifix laid on the threshold. When the priest hesitated to step in, Alphonsus quietly said, "Come along, and be sure to trample it underfoot. It would not be the first time you have placed Our Lord beneath your feet."

**Born:** 27 September 1696 at Marianelli near Naples, Italy

**Died:** 1 August 1787 at Nocera, Italy of natural causes Canonized 26 May 1839 by Pope Gregory XVI

**Patronage:** against arthritis, against scrupulosity, confessors (given on 26 February 1950 by Pope Pius XII), final perseverance, moral theologians, moralists (1950 by Pope Pius XII), scrupulous people, theologians, vocations, Sisters of the Holy Redeemer, diocese of Acerra, Italy, diocese of Agrigento, Italy, Pagani, Italy, Sant'Agata de' Goti, Italy.



**Saint Peter Faber**

Also known as Peter Favre, Peter Lefevre Petrus, Pierre, Apostle of Germany

Born to a farm family, he was a shepherd in his youth. Taught catechism to other children. Entered Saint-Barbe College, Paris, France in 1525. Friend of Saint Francis Xavier and Saint Ignatius Loyola. Ordained in 1534. Joined Ignatius' early band of Jesuits on 15 August 1534. Assisted at the Diet of Worms in 1540. Assisted at the Diet of Ratisbon in 1541. Preached in Parma, Speyer, Mainz, Cologne, Savoy, Portugal, Lisbon and Valladolid, revitalizing the laity, reforming the clergy and opposing Lutheranism. Helped Saint Peter Canisius realize his vocation. Worked with Saint Francis Borgia. The pope planned to send him to the Council of Trent as theologian of the Holy See, and Pope John III wanted him to be the Patriarch of Ethiopia, but his health failed and he could not take either of these responsibilities. Had a great devotion to the angels. The diary of his travels and work has survived.

**Born:** 13 April 1506 at Villaret, Savoy

**Died:** 1 August 1546 at Rome, Italy of natural causes

**Canonized:** 17 December 2013 by Pope Francis.



**Saint Ethelwold of Winchester**

Also known as Adeluoldus, Aethelwald, Aethelwold, Etelvoldo, Etelwold, Ethelwald, Father of Monks

He grew up in the court of King Athelstan. Studied under and was ordained by his relative, Saint Alphege of Winchester. Ordained with Saint Dunstan of Canterbury. Benedictine dean at Glastonbury Abbey after Dunstan restored the Rule. Abbot of Abingdon, England in 954. Bishop of Winchester, England on 29 November 963. Built abbeys in his diocese, restored the monasteries of Newminster, Milton Abbas, Chertsey, Peterborough, Thorney and Ely, enforced discipline, and was one of the leaders of the 10th century monastic revival. Scholar, teacher, prelate, and royal counsellor. Supported the liturgical arts including music and manuscript illumination. Wrote Regularis Concordia, a monastic decree based on the Benedictine Rule.

**Born:** c.912 at Winchester, England

**Died:** 1 August 984 of natural causes, buried at cathedral of Winchester, England.

