



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thirteenth Sunday in Ordinary Time, June 30, 2024, Volume 176.

Today's Bible Readings

Latin Rite

1st Reading:

Wis 1:13-15; 2:23-24

Responsorial Psalm:

Ps 30:2, 4, 5-6, 11,
12, 13

2nd Reading:

2 Cor 8:7, 9, 13-15

Gospel: Mk 5:21-43
or 5:21-24, 35b-43

Syro-Malabar Rite

1st Reading:

Num 11:16-18; 24-30

2nd Reading:

1 Sam 16:14-23

3rd Reading:

Gal 5:16-26

Gospel: Jn 14:15-20;
25-26

Syro-Malankara Rite

Lk 17:1-10; Ex 30:34-
38; 2 Sam 3:17-21; Ps
20:1-9; Isa 14:22-27;
Acts 17:22-34; 1 Cor
12:12-26; Lk 15:1-7

Meditation: The Faith of Jairus

He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat. Mark 5:41-43 Jairus was the leader of the synagogue in Capernaum. In that position, he would have been pressured to be in opposition to Jesus. But his daughter was ill, and his daughter was more important to him than the opinions of the other religious leaders of the time. So he humbly came to Jesus by himself, fell at Jesus' feet and pleaded with Him to heal his daughter. Jairus makes two acts of faith in Jesus. The first was his request that Jesus heal his infirmed daughter. But the second took even more faith. On the journey with Jesus to see his daughter, he received the sorrowful news that his daughter had died. Jesus' response to this was to turn to Jairus and say, "Do not be afraid; just have faith." Clearly, Jairus responded to this command of love with faith and trusted that Jesus could even raise his daughter from the dead. As you ponder the faith of Jairus, consider this interior tension he must have been experiencing. He was tempted by the political and peer pressure of the scribes and Pharisees who opposed Jesus. He was tempted to despair while his daughter's illness became increasingly worse. And when he heard she had died, he would have been tempted even more to despair when faced with the apparent fact that Jesus was too late. But he didn't give in to these temptations. He remained in hope and trust. When Jesus arrived at Jairus' home, He saw many people who were "weeping and wailing loudly." When Jesus questioned their acts of despair, He said to them, "The child is not dead but asleep." But upon hearing this, they ridiculed Him. Clearly, the other people present did not have the hope and the faith that Jairus had. Therefore, it is also helpful to prayerfully meditate upon the contrast of Jairus and the others present. The story concludes with Jesus raising the girl from the dead. He then told those present to keep this miracle quiet. Jesus did not heal her to gain fame. He did not heal her to prove to the people who were despairing and without faith that they were wrong. Instead, He primarily healed her on account of the faith manifested by the girl's father. Finally, Jesus' divine love shining through His humanity is clearly seen when He says that "she should be given something to eat." Jesus did not stand there expecting praise from those present. Rather, His loving compassion shone through as He expressed His concern that this little girl must have been hungry. His love led Him to address this minor detail. Reflect, today, upon how you would have acted were you Jairus. What would you have done in the face of spiritual and moral opposition? Would you have turned to our Lord in trust and confidence? And when all human hope seemed lost, would you have maintained your trust in our Lord? Pray that the faith and hope of Jairus will inspire you, and commit yourself to follow his holy example.

My compassionate Lord, You responded to the faith of this loving father, Jairus, with mercy and compassion. You encouraged Him to trust and were attentive to every detail. Please give me a similar faith so that I will never despair in life but always keep my hope in You. Jesus, I trust in You.

1st Reading: Wis 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Responsorial Psalm: Ps 30:2, 4, 5-6, 11, 12, 13

R. (2a) I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones, and give thanks to his holy

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each and every Christian who
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with the help of many of the
Christian Brothers around the
world, we do even invite you
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to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year: June

01 1 Sam 5ñ7, Ezek 2, John
9:1ñ18, Ps 69:7ñ13
02 1 Sam 8ñ9, Ezek 3, John
9:19ñ41, Ps 69:14ñ20
03 1 Sam 10ñ11, Ezek 4, John
10:1ñ20, Ps 69:21ñ27
04 1 Sam 12ñ13, Ezek 5, John
10:21ñ42, Ps 69:28ñ36
05 1 Sam 14, Ezek 6, John
11:1ñ22, Ps 70
06 1 Sam 15ñ16, Ezek 7, John
11:23ñ44, Ps 71:1ñ6
07 1 Sam 17, Ezek 8, John
11:45ñ57, Ps 71:7ñ14
08 1 Sam 18, Ezek 9ñ10, John
12:1ñ30, Ps 71:15ñ24
09 1 Sam 19ñ20, Ezek 11:1ñ11,
John 12:31ñ50, Ps 72:titleñ3
10 1 Sam 21ñ22, Ezek
11:12ñ25, John 13:1ñ24, Ps
72:4ñ10, 11 1 Sam 23ñ24, Ezek
12, John 13:25ñ38, Ps
72:11ñ20, 12 1 Sam 25, Ezek
13, John 14, Ps 73:titleñ3
13 1 Sam 26ñ27, Ezek 14, John
15, Ps 73:4ñ10
14 1 Sam 28ñ30, Ezek 15, John
16:1ñ15, Ps 73:11ñ17
15 1 Sam 31, Ezek 16:1ñ25,
John 16:16ñ33, Ps 73:18ñ24
16 2 Sam 1ñ2, Ezek 16:26ñ45,
John 17, Ps 73:25ñ28
17 2 Sam 3ñ4, Ezek 16:46ñ63,
John 18:1ñ21, Ps 74:titleñ9
18 2 Sam 5ñ6, Ezek 17, John
18:22ñ40, Ps 74:10ñ16
19 2 Sam 7ñ9, Ezek 18:1ñ19,
John 19:1ñ25, Ps 74:17ñ23
20 2 Sam 10ñ11, Ezek
18:20ñ32, John 19:26ñ42, Ps
75:titleñ6
21 2 Sam 12, Ezek 19:1ñ20:13,
John 20, Ps 75:7ñ10
22 2 Sam 13ñ14, Ezek
20:14ñ33, John 21, Ps 76
23 2 Sam 15, Ezek 20:34ñ49,
Acts 1:1ñ14, Ps 77:titleñ3
24 2 Sam 16ñ17, Ezek 21, Acts
1:15ñ26, Ps 77:4ñ11
25 2 Sam 18, Ezek 22:1ñ13,
Acts 2:1ñ32, Ps 77:12ñ20
26 2 Sam 19ñ20, Ezek
22:14ñ31, Acts 2:33ñ47, Ps
78:titleñ4
27 2 Sam 21, Ezek 23:1ñ22,
Acts 3, Ps 78:5ñ11
28 2 Sam 22ñ23, Ezek
23:23ñ49, Acts 4:1ñ24, Ps
78:12ñ18
29 2 Sam 24, Ezek 24:1ñ13,
Acts 4:25ñ37, Ps 78:19ñ25
30 1 Kings 1, Ezek 24:14ñ27,
Acts 5:1ñ31, Ps 78:26ñ32

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name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.
R. I will praise you, Lord, for you have rescued me.
Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.
R. I will praise you, Lord, for you have rescued me.

2nd Reading: 2 Cor 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

Alleluia

R. Alleluia, alleluia. Our Savior Jesus Christ destroyed death and brought life to light through the Gospel. R. Alleluia, alleluia.

Gospel: Mk 5:21-43 or 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha kum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Today's Saints



Saint Donatus of Münster
Also known as Donato

Additional Memorials 2nd Sunday in May (Euskirchen, Germany during which a fair is held), 2nd Sunday in July (archdiocese of Cologne, Germany during which a pilgrimage to his relics is held), 7 August (Balaton wine region in Hungary during which his intercession is asked for the wine harvest)

Son of Faustus, a non-Christian, and Flaminia, a Christian; his father was saved from a severe illness by the intercession of Saint> Gervasius, and Donatus grew up in the faith. When he was 17, he became a soldier, rose through the ranks, and in his mid-20's he was a captain in the 12th imperial Roman legion. Around the year 166, his unit was fighting Germanic tribes along the Danube river. The Romans got surrounded and cut off from supplies, including water, for days. The pagan Romans pleaded with their gods for relief, but nothing happened. Donatus finally got all the Christian soldiers together (due to persecutions of Christians, they did not call attention to themselves) and prayed, and a storm blew in; the Romans captured all the water they needed, lightning struck the German camp, and the legion chased the tribes back across the river. However, being exposed as a Christian led to Donatus being executed. Martyr. Later legend says that in thanks for the life-saving rain, Donatus promised to lead a single life devoted to God. For his victory against the Germans, Donatus was promoted to colonel in the personal guard of Emperor Marcus Aurelius. To solidify his devotion to the emperor by family ties, Donatus was ordered to marry the emperor's grand-daughter Alexandria. He refused because of his vow, and when he explained why, he was identified as a Christian and executed.

Born: c.140 of Rome, Italy

Died: c.180, buried by his mother in the Saint Agnes catacomb outside Rome, relics re-discovered in 1646 by the Jesuit Balthasar Ballonus, relics given to the Jesuit College church in Bad Münster, Germany in 1649, during the ceremony to enshrine the relics, on 30 June 1652, a pouring rain ended as soon as the procession of the relics began, at the end of the Mass in which the relics were enshrined in the church of Saint Martin, lightning struck the church, lamps and candles fell, and the priest's vestments were set on fire at the altar; the priest called out for Saint Donatus to intercede; the fire was immediately extinguished and the priest was unharmed, some relics in the church of Saint Michael in Weywertz, Belgium, some relics in the abbey church in Neumünster, Luxembourg, some relics in the church of Saint Anthony of Padua in Loosbroek, Netherlands, some relics in the church of Saint Anthony the Abbot and Saint Donatus in Reek, Netherlands, some relics in the church of Saint Anthony the Padua in Vragender, Netherlands, some relics in the church of Saint Severinus in Hapert, Netherlands

Patronage: against lightning, against storms, against fire, bakers, wine makers, Buda, Hungary, Saint Donatus, Iowa (named in his honour by Luxembourgish immigrants).



Saint Basilides of Alexandria
Also known as Basilide

Pagan Roman soldier. Guard to the prefect of Egypt. Defended Saint Potomiana from the mob as she was being led to her martyrdom. She appeared to Basilides in visions each of three nights after her martyrdom, claiming to be praying for him and his conversion. He converted and was martyred for his new faith.

Died: beheaded c.205 in Alexandria, Egypt
Patronage: Italian prison guards.





Saint Otto of Bamberg

Also known as Apostle of Pomerania, Father of Monks, Otho of Bamberg

Born to the Swabian nobility. Priest. Part of the household of Duke Ladislas of Poland. Entered the service of Emperor Henry IV in 1090. Chancellor in 1101. When Henry broke with Rome over the dispute of the investiture of bishops by Rome as opposed to local authorities, Otto was stuck in the middle - loyal to his emperor in matters of state, loyal to his pope in matters of spirit. Henry appointed him bishop, but Otto refused, claiming that only the true pope has such power. Henry agreed, and they journeyed to Rome where Otto was made Bishop of Bamberg. Established religious foundations, built churches, founded over 20 monasteries, and worked to heal the schism caused by Henry's break with Rome. Preacher. Evangelized in Poland, converting 20,000 pagans.

Born: 1060 in Swabia (part of modern Germany)

Died: 30 June 1139 in Pomerania (part of modern Poland)

Canonized: 1189 by Pope Clement III

Patronage: against hydrophobia or rabies, against mad dogs, archdiocese of Bamberg, Germany.

