



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Twelfth Week in Ordinary Time, June 25, 2024, Volume 176.

Today's Bible Readings

Latin Rite

1st Reading:

2 KGS 19:9B-11, 14-21, 31-35A, 36

Responsorial Psalm:

PS 48:2-3AB, 3CD-4, 10-11

Gospel: MT 7:6, 12-14

Syro-Malabar Rite

1st Reading:

[2 Thes 2:13-17](#)

Gospel: [Jn 17:9-19](#)

Syro-Malankara Rite

[Heb 11:1-7; Jn 7:14-24](#)

Meditation: The Narrow Gate

"Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction, and those who enter through it are many. How narrow the gate and constricted the road that leads to life. And those who find it are few." Matthew 7:13-14 Is fear helpful? That depends. It depends upon which form of fear we are speaking of. First, there is a form of fear that is contrary to faith. It's a fear that leads us to doubt and even despair. It's a fear that results from the attack of the evil one and others who may sin against us. This form of fear is unhealthy and must be overcome through a faith that turns to our Lord with the utmost confidence and hope. But there is also a holy fear that is most useful and one of the seven gifts of the Holy Spirit. Recall the Proverb that says, "The fear of the Lord is the beginning of wisdom..." (Proverbs 9:10). At a minimal level, this holy fear makes you aware of your sins and the consequences of those sins, especially serious sin. And this holy fear leads you to fear the punishment that results from sin, leading you to avoid serious sin. But the ideal form of "fear of the Lord" we must strive for is "filial fear," which is the holy fear of a son or daughter of God. This fear is one that is grounded in a profound love of God and leaves you so filled with a wonder and awe of the glory, goodness and majesty of God that you are filled with a desire to please Him and give Him great glory with your life. Thus, this "fear" leads you to a desire to avoid even the smallest of sin, because, in your love of God, you not only want to avoid offending Him, you also want to honor Him to the greatest extent possible. The Scripture passage above should lead us to, at a minimum, a fear of not entering the gate to the "road that leads to life." It is useful to consider Jesus' teaching in a very straightforward way. Jesus essentially says that it is quite easy to walk through the gate that is "wide" and down the road that is "broad" in this life. In other words, it's exceptionally easy to embrace a life of sin and head toward "destruction." Jesus further says that those who walk through this wide gate and down this broad road are "many." This fact should be the cause of our honest daily examination. If this broad road is so easy, then we should honestly admit that we can easily find ourselves walking it. The "narrow gate" and the "constricted" road are found and walked by only a "few," according to Jesus' words. Again, we should take notice of this and take it seriously. Jesus would not say this if it were not true. Therefore, if the gift of the fear of the Lord is alive in your life, and if you truly are a son or daughter of God, then you will daily strive to be one of those "few" who find this narrow way to holiness. And, ideally, you will do so out of your love for God and your desire to give Him the greatest glory you can. Reflect, today, upon this challenging teaching of our Lord. Take Him at His word and evaluate your life in light of this teaching. What are you doing in life to be certain that you are one of those few who have begun to walk through this narrow gate? Does your love for God leave you with such a wonder and awe of the greatness of God that your deepest desire is to not only please Him but to glorify Him fully with your actions? Strive to enter the narrow gate and the constricted road and do not turn back. Though this requires much determination, sacrifice and love, the goal and end of the road are worth it.

My most magnificent Lord, You and You alone are worthy of all glory, honor and praise. May everything I do in life lead to Your glory and may I avoid everything that harms my relationship with You. I love You, dear Lord. Help me to love You and glorify You with all my heart. Jesus, I trust in You.

1st Reading: 2 KGS 19:9B-11, 14-21, 31-35A, 36

Sennacherib, king of Assyria, sent envoys to Hezekiah with this message: "Thus shall you say to Hezekiah, king of Judah: 'Do not let your God on whom you rely deceive you by saying that Jerusalem will not be handed over to the king of Assyria. You have heard what the kings of Assyria have done to all other countries: they doomed them! Will you, then, be saved?'" Hezekiah took the letter from the hand of the messengers and read it; then he went up to the temple of the LORD, and spreading it out before him, he prayed in the LORD's presence: "O LORD, God of Israel, enthroned upon the cherubim! You alone are God over all the kingdoms of the earth. You have made the heavens and the earth. Incline your ear, O LORD, and listen! Open your eyes, O LORD, and see! Hear the words of Sennacherib which he sent to taunt the living God. Truly, O LORD, the kings of Assyria

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: June

- 01 1 Sam 5ñ7, Ezek 2, John 9:1ñ18, Ps 69:7ñ13
- 02 1 Sam 8ñ9, Ezek 3, John 9:19ñ41, Ps 69:14ñ20
- 03 1 Sam 10ñ11, Ezek 4, John 10:1ñ20, Ps 69:21ñ27
- 04 1 Sam 12ñ13, Ezek 5, John 10:21ñ42, Ps 69:28ñ36
- 05 1 Sam 14, Ezek 6, John 11:1ñ22, Ps 70
- 06 1 Sam 15ñ16, Ezek 7, John 11:23ñ44, Ps 71:1ñ6
- 07 1 Sam 17, Ezek 8, John 11:45ñ57, Ps 71:7ñ14
- 08 1 Sam 18, Ezek 9ñ10, John 12:1ñ30, Ps 71:15ñ24
- 09 1 Sam 19ñ20, Ezek 11:1ñ11, John 12:31ñ50, Ps 72:titleñ3
- 10 1 Sam 21ñ22, Ezek 11:12ñ25, John 13:1ñ24, Ps 72:4ñ10, 11 1 Sam 23ñ24, Ezek 12, John 13:25ñ38, Ps 72:11ñ20, 12 1 Sam 25, Ezek 13, John 14, Ps 73:titleñ3
- 13 1 Sam 26ñ27, Ezek 14, John 15, Ps 73:4ñ10
- 14 1 Sam 28ñ30, Ezek 15, John 16:1ñ15, Ps 73:11ñ17
- 15 1 Sam 31, Ezek 16:1ñ25, John 16:16ñ33, Ps 73:18ñ24
- 16 2 Sam 1ñ2, Ezek 16:26ñ45, John 17, Ps 73:25ñ28
- 17 2 Sam 3ñ4, Ezek 16:46ñ63, John 18:1ñ21, Ps 74:titleñ9
- 18 2 Sam 5ñ6, Ezek 17, John 18:22ñ40, Ps 74:10ñ16
- 19 2 Sam 7ñ9, Ezek 18:1ñ19, John 19:1ñ25, Ps 74:17ñ23
- 20 2 Sam 10ñ11, Ezek 18:20ñ32, John 19:26ñ42, Ps 75:titleñ6
- 21 2 Sam 12, Ezek 19:1ñ20:13, John 20, Ps 75:7ñ10
- 22 2 Sam 13ñ14, Ezek 20:14ñ33, John 21, Ps 76
- 23 2 Sam 15, Ezek 20:34ñ49, Acts 1:1ñ14, Ps 77:titleñ3
- 24 2 Sam 16ñ17, Ezek 21, Acts 1:15ñ26, Ps 77:4ñ11
- 25 2 Sam 18, Ezek 22:1ñ13, Acts 2:1ñ32, Ps 77:12ñ20
- 26 2 Sam 19ñ20, Ezek 22:14ñ31, Acts 2:33ñ47, Ps 78:titleñ4
- 27 2 Sam 21, Ezek 23:1ñ22, Acts 3, Ps 78:5ñ11
- 28 2 Sam 22ñ23, Ezek 23:23ñ49, Acts 4:1ñ24, Ps 78:12ñ18
- 29 2 Sam 24, Ezek 24:1ñ13, Acts 4:25ñ37, Ps 78:19ñ25
- 30 1 Kings 1, Ezek 24:14ñ27, Acts 5:1ñ31, Ps 78:26ñ32

Resources

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have laid waste the nations and their lands, and cast their gods into the fire; they destroyed them because they were not gods, but the work of human hands, wood and stone. Therefore, O LORD, our God, save us from the power of this man, that all the kingdoms of the earth may know that you alone, O LORD, are God." Then Isaiah, son of Amoz, sent this message to Hezekiah: "Thus says the LORD, the God of Israel, in answer to your prayer for help against Sennacherib, king of Assyria: I have listened! This is the word the LORD has spoken concerning him: "She despises you, laughs you to scorn, the virgin daughter Zion! Behind you she wags her head, daughter Jerusalem." For out of Jerusalem shall come a remnant, and from Mount Zion, survivors. The zeal of the LORD of hosts shall do this." Therefore, thus says the LORD concerning the king of Assyria: "He shall not reach this city, nor shoot an arrow at it, nor come before it with a shield, nor cast up siege-works against it. He shall return by the same way he came, without entering the city, says the LORD. I will shield and save this city for my own sake, and for the sake of my servant David." That night the angel of the LORD went forth and struck down one hundred and eighty-five thousand men in the Assyrian camp. So Sennacherib, the king of Assyria, broke camp, and went back home to Nineveh.

Responsorial Psalm: PS 48:2-3AB, 3CD-4, 10-11

R. (see 9d) God upholds his city for ever.

Great is the LORD and wholly to be praised in the city of our God. His holy mountain, fairest of heights, is the joy of all the earth.

R. God upholds his city for ever.

Mount Zion, "the recesses of the North," is the city of the great King. God is with her castles; renowned is he as a stronghold.

R. God upholds his city for ever.

O God, we ponder your mercy within your temple. As your name, O God, so also your praise reaches to the ends of the earth. Of justice your right hand is full.

R. God upholds his city for ever.

Alleluia

R. Alleluia, alleluia. I am the light of the world, says the Lord; whoever follows me will have the light of life. R. Alleluia, alleluia.

Gospel: MT 7:6, 12-14

Jesus said to his disciples: "Do not give what is holy to dogs, or throw your pearls before swine, lest they trample them underfoot, and turn and tear you to pieces." "Do to others whatever you would have them do to you. This is the Law and the Prophets." "Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction, and those who enter through it are many. How narrow the gate and constricted the road that leads to life. And those who find it are few."

Today's Saints



Saint William of Vercelli

Also known as William of Monte Vergine

Born to the Italian nobility. Orphaned as an infant, and raised by relatives. Pilgrim to Santiago de Compostela, Spain at age 14. There he decided on a life devoted to God. Hermit for two years at Monte Solicoli where he healed a blind man. Friend of Saint John of Pulsano. Started a pilgrimage to the Holy Lands, but discerned that he would be of more use to God in Italy. Hermit at Monte Vergiliano (Monte Vergine). There his reputation for holiness attracted many disciples. In 1119 he formed them into the Hermits of Monte Vergine (Williamites) with a Rule based on the Benedictines; five other houses were formed by its members during William's life, but only the original survives today. When some of the hermits began to grumble that William's austerities were too hard to match, he, Saint John, and a small handful of brothers left in order not to be a cause of dissension. When their hermitage burned, the Williamites moved to Monte Cognato, and into the area of Naples, Italy. Advisor to King Roger I of Naples who built him a hermitage at Salerno, Italy. Founded monasteries in the Naples region. Legend says that William began mining the stone and digging the foundations for the church on Montevergine when his only companion and helper was a single donkey. One evening, a wolf charged from the forest, killed and ate the donkey. William ordered the wolf to take the donkey's place. The wolf, understanding that he had interrupted God's work, bowed his head, and began hauling the loads of stone. Tradition says that the same wolf still prowls the mountain, ready to help those who are in danger and call upon the name of the Virgin Mary.

Born: 1085 at Vercelli, Italy

Died: 25 June 1142 at Guglietto, Italy of natural causes

Patronage: Irpinia, Italy.



Saint Moloc of Mortlach

Also known as Lua, Luan, Luanus, Lugaid of Les Mór, Lugaidh, Lugide Lis Moer, Luoch, Mallock, Molaug, Molluog, Moloag, Molua, Moluag, Murlach

Born to the Irish nobility. Educated in Bangor Abbey, Ireland. Spiritual student of Saint Comgall of Bangor. Legend says that one day as Moloc stood on a rock on the Irish shore, the rock broke away, sailed across the sea, and came ashore on the island of Lismore in Loch Linnhe. However he travelled there, Moloc and Saint Comgall worked as missionaries in Scotland, Moloc ranging far and wide to the Picts. Founded monasteries on the Isle of Lismore, and at Rosemarkie and Mortlach in the territory of the Picts; Saint Malachy claims that Moloc founded 100 monasteries in Scotland.

Born: c.530 in northern Ireland

Died: 25 June 592 in Rosemarkie, Scotland of natural causes, buried at Rosemarkie, remains later moved to the Isle of Lismore and re-interred in the cathedral named for him, some relics enshrined in Mortlach, Banffshire, Scotland in a monastery founded in 1010 in thanks for a victory obtained through the intervention of Saint Moloc, his crozier is in the possession of the Livingstone chief of Clan LaClea as an hereditary trust

Canonized: 1898 by Pope Leo XIII (cultus confirmation)

Patronage: against mental illness, Argyll, Scotland.



Saint Tigre of Maurienne

Also known as Tecla, Thecla, Thècle, Tigride, Tigris

Lay woman in the late 6th or early 7th century from Maurienne, Gaul (in modern France) swore that she would obtain a relic of the body of Saint John the Baptist, to whom she had a great devotion, and bring it back to her city. Having travelled to a shrine that was supposed to contain such relics (possibly in Sebaste or Alexandria, Egypt or somewhere in the Holy Lands; records vary), she was told that she could not have any of them. Rather than give up, she took up a life of fasting and prayer in front of the shrine, asking that Saint John provide her with a relic. After three years of this, a shining thumb suddenly appeared over the altar. Tigre put it in a small, golden reliquary, and went home. She gave the relic to the keeping of the cathedral (today Saint-Jean-de-Maurienne), gave away her remaining possessions, and lived the rest of her life as a hermit, seeing other people only when she went to Mass. Saint Gregory the Great recounts her story as an example of perseverance, as described in Luke 11:8 - "I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence."

Born: Valloires, Maurienne, Gaul (in modern France).

