



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Twelfth Sunday in Ordinary Time, June 23, 2024, Volume 176.

Today's Bible Readings

Latin Rite

1st Reading:

Jb 38:1, 8-11

Responsorial Psalm:

107:23-24, 25-26, 28-29, 30-31

2nd Reading:

2 Cor 5:14-17

Syro-Malabar Rite

1st Reading:

[Lev 8:1-13](#)

2nd Reading:

[Is 6:1-8](#)

3rd Reading:

[1 Cor 1:26-31](#)

Syro-Malankara Rite

[Mk 9:30-37; Ex 23:14-19; Zech 6:1-8; Hos 14:6-10; Isa 40:27-31; Acts 9:10-19; 2 Cor 6:14-18; Lk 9:10-17](#)

Gospel: Mk 4:35-41

Gospel: [Mt 9:27-38](#)

Meditation: Why Are You Afraid?

How can we fight fear with faith? Jesus' sleeping presence on the storm-tossed sea reveals the sleeping faith of his disciples. They feared for their lives even though their Lord and Master was with them in the boat. They were asleep to Christ while he was present to them in their hour of need. The Lord Jesus is ever present to us. And in our time of testing he asks the same question: Why are you afraid? Have you no faith? Do you recognize the Lord's presence with you, especially when you meet the storms of adversity, sorrow, and temptation? Whenever we encounter trouble, the Lord is there with the same reassuring message: "It is I, do not be afraid."

Faith must be nourished with the Word of God

What are the characteristics of faith and how can we grow in it? Faith is an entirely free gift that God makes to us. Believing is only possible by grace and the help of the Holy Spirit, who moves the heart and who opens the eyes of the mind to understand and accept the truth which God has revealed to us. Faith enables us to relate to God rightly and confidently, with trust and reliance, by believing and adhering to his word, because he is utterly reliable and trustworthy. If we want to live, grow, and persevere in faith, then it must be nourished with the word of God.

Christ's love and truth strengthen us in faith and trust

Fear does not need to cripple us from taking right action or rob us of our trust and reliance on God. Courage working with faith enables us to embrace God's word of truth and love with confidence and to act on it with firm hope in God's promises. The love of God strengthens us in our faith and trust in him and enables us to act with justice and kindness towards our neighbor even in the face of opposition or harm. Do you allow the love of Christ to rule in your heart and mind, and to move your will to choose what is good in accordance with his will? Lord Jesus, increase my faith in your redeeming love and power that I may always recognize your abiding presence with me. And give me courage to do your will in all circumstances.

1st Reading: Jb 38:1, 8-11

The Lord addressed Job out of the storm and said: Who shut within doors the sea, when it burst forth from the womb; when I made the clouds its garment and thick darkness its swaddling bands? When I set limits for it and fastened the bar of its door, and said: Thus far shall you come but no farther, and here shall your proud waves be stilled!

Responsorial Psalm: 107:23-24, 25-26, 28-29, 30-31

R. (1b) Give thanks to the Lord, his love is everlasting. or: R. Alleluia.

They who sailed the sea in ships, trading on the deep waters, These saw the works of the LORD and his wonders in the abyss.

R. Give thanks to the Lord, his love is everlasting. or: R. Alleluia.

His command raised up a storm wind which tossed its waves on high. They mounted up to heaven; they sank to the depths; their hearts melted away in their plight.

R. Give thanks to the Lord, his love is everlasting. or: R. Alleluia.

They cried to the LORD in their distress; from their straits he rescued them, He hushed the storm to a gentle breeze, and the billows of the sea were stilled.

R. Give thanks to the Lord, his love is everlasting. or: R. Alleluia.

They rejoiced that they were calmed, and he brought them to their desired haven. Let them give thanks to the LORD for his kindness and his wondrous deeds to the children of men.

R. Give thanks to the Lord, his love is everlasting. or: R. Alleluia.

2nd Reading: 2 Cor 5:14-17

Brothers and sisters: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised. Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: June

- 01 1 Sam 5ñ7, Ezek 2, John 9:1ñ18, Ps 69:7ñ13
- 02 1 Sam 8ñ9, Ezek 3, John 9:19ñ41, Ps 69:14ñ20
- 03 1 Sam 10ñ11, Ezek 4, John 10:1ñ20, Ps 69:21ñ27
- 04 1 Sam 12ñ13, Ezek 5, John 10:21ñ42, Ps 69:28ñ36
- 05 1 Sam 14, Ezek 6, John 11:1ñ22, Ps 70
- 06 1 Sam 15ñ16, Ezek 7, John 11:23ñ44, Ps 71:1ñ6
- 07 1 Sam 17, Ezek 8, John 11:45ñ57, Ps 71:7ñ14
- 08 1 Sam 18, Ezek 9ñ10, John 12:1ñ30, Ps 71:15ñ24
- 09 1 Sam 19ñ20, Ezek 11:1ñ11, John 12:31ñ50, Ps 72:titleñ3
- 10 1 Sam 21ñ22, Ezek 11:12ñ25, John 13:1ñ24, Ps 72:4ñ10, 11 1 Sam 23ñ24, Ezek 12, John 13:25ñ38, Ps 72:11ñ20, 12 1 Sam 25, Ezek 13, John 14, Ps 73:titleñ3
- 13 1 Sam 26ñ27, Ezek 14, John 15, Ps 73:4ñ10
- 14 1 Sam 28ñ30, Ezek 15, John 16:1ñ15, Ps 73:11ñ17
- 15 1 Sam 31, Ezek 16:1ñ25, John 16:16ñ33, Ps 73:18ñ24
- 16 2 Sam 1ñ2, Ezek 16:26ñ45, John 17, Ps 73:25ñ28
- 17 2 Sam 3ñ4, Ezek 16:46ñ63, John 18:1ñ21, Ps 74:titleñ9
- 18 2 Sam 5ñ6, Ezek 17, John 18:22ñ40, Ps 74:10ñ16
- 19 2 Sam 7ñ9, Ezek 18:1ñ19, John 19:1ñ25, Ps 74:17ñ23
- 20 2 Sam 10ñ11, Ezek 18:20ñ32, John 19:26ñ42, Ps 75:titleñ6
- 21 2 Sam 12, Ezek 19:1ñ20:13, John 20, Ps 75:7ñ10
- 22 2 Sam 13ñ14, Ezek 20:14ñ33, John 21, Ps 76
- 23 2 Sam 15, Ezek 20:34ñ49, Acts 1:1ñ14, Ps 77:titleñ3
- 24 2 Sam 16ñ17, Ezek 21, Acts 1:15ñ26, Ps 77:4ñ11
- 25 2 Sam 18, Ezek 22:1ñ13, Acts 2:1ñ32, Ps 77:12ñ20
- 26 2 Sam 19ñ20, Ezek 22:14ñ31, Acts 2:33ñ47, Ps 78:titleñ4
- 27 2 Sam 21, Ezek 23:1ñ22, Acts 3, Ps 78:5ñ11
- 28 2 Sam 22ñ23, Ezek 23:23ñ49, Acts 4:1ñ24, Ps 78:12ñ18
- 29 2 Sam 24, Ezek 24:1ñ13, Acts 4:25ñ37, Ps 78:19ñ25
- 30 1 Kings 1, Ezek 24:14ñ27, Acts 5:1ñ31, Ps 78:26ñ32

Resources

- [Importance of the Mass](#)
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- [What is Charismatic Renewal?](#)
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- [Why should I Confess?](#)

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Online Counseling

Live Channels

new creation: the old things have passed away; behold, new things have come.

Alleluia

R. Alleluia, alleluia. A great prophet has risen in our midst God has visited his people. R. Alleluia, alleluia.

Gospel: Mk 4:35-41

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

Today's Saints



Saint Joseph Cafasso

Also known as Giuseppe Cafasso, Priest of the Gallows

Born with a deformed spine, and into a wealthy peasant family; he was short in stature and crippled throughout his life. Ordained in 1833. Professor of moral theology at the ecclesiastical college at Turin in 1836. Superior of the college from 1846 to 1860. Retreat house director. Pastor of Saint Francis Church in 1848. Renowned confessor. Promoted devotion to the Blessed Sacrament. Friend of and advisor to Saint John Bosco, having first met him when Joseph was 12 years old; Saint John wrote a biography of Saint Joseph. Uncle of Blessed Joseph Allamano. Founded religious fellowships. Worked to reform prisons and prisoners, and to improve prison conditions in Turin. Ministered to condemned prisoners, winning converts. Once escorted 60 newly converted condemned to the gallows. Since many of the prisoners were hanged immediately after confessing and receiving absolution, Joseph referred to them as "hanged saints".

Born: 15 January 1811 at Castelnuovo d'Asti, Italy

Died: 23 June 1860 at Turin, Italy of pneumonia, a stomach hemorrhage, and complications of his congenital medical problems, his will bequeathed everything to aid the ministry of Saint Joseph Benedict Cottolengo, Saint John Bosco preached the funeral Mass homily

Canonized 22 June 1947 by Pope Pius XII

Patronage: captives, imprisoned people, prisoners, prisons, prison chaplains.



Saint Etheldreda

Also known as Æthelthryth, Athelthryth, Audrey, Edeltrude, Edilthride, Ediltrudis, Ethelreda, Etheldreda

Sister of Saint Jurmin. Relative of King Anna of East Anglia, England. Princess. Widowed after three years marriage; rumor had it that the marriage was never consummated as Etheldreda had taken a vow of perpetual virginity. She married again for political reasons. Her new husband knew of her vow, but grew tired of living as brother and sister, and began to make advances on her; she refused him. He tried to bribe the local bishop, Saint Wilfrid of York, to release her from her vow; Wilfrid refused, and instead helped Audrey escape to a promontory called Colbert's Head. A high tide then came in - and stayed high for seven days; it kept her separated from her husband and was considered divine intervention. The young man gave up; the marriage was annulled, and Audrey took the veil. She spent a year with her neice, Saint Ebbe the Elder. Founded the great abbey of Ely, where she lived an austere life. Etheldreda died of an enormous and unsightly tumor on her neck. She gratefully accepted this as Divine retribution for all the necklaces she had worn in her early years. In the Middle Ages, a festival called Saint Audrey's Fair, was held at Ely on her feast day. The exceptional shodiness of the merchandise, especially the neckerchiefs, contributed to the English language the word tawdry, a corruption of Saint Audrey.

Born: c.636

Died: 23 June 679 of natural causes, body re-interred in 694; found incorrupt, body re-interred in the Cathedral at Ely in 1106; found incorrupt

Patronage: neck ailments, throat ailments, widows, University of Cambridge.



Saint Thomas Garnet

Additional Memorial 25 October as one of the Forty Martyrs of England and Wales, 1 December as one of the Martyrs of Oxford University

Son of Richard Garnet, an Oxford don. Nephew of Henry Garnet, superior of all Jesuits in England, and in charge of the network of covert priests working among the Catholics who had refused to take the oath of Supremacy. Court page to the Count of Arundel as a boy. Because Catholic colleges had been turned over to aggressive Protestants, young Thomas went to the continent in 1593 to attend the newly opened Jesuit college at Saint Omer in the Low Countries. He studied for four years at the college of Saint Alban at Valladolid, Spain where he was ordained. Joined the Jesuits in 1604, but before he could begin his novitiate he was arrested for priesthood and lodged in the Tower of London. Exiled from England in 1606. He returned soon after to minister to covert Catholics, and worked near Warwickshire for six years, but his ministry ended in arrest during the round-up following to the discovery of the Gunpowder Plot. A plot was hatched to break Thomas out of jail, but he wrote his superior asking that the plotters not try. One of the Forty Martyrs of England and Wales.

Born 1574 at Southwark, England

Died hanged, drawn, and quartered on 23 June 1608 at Tyburn, London, England

Canonized 25 October 1970 by Pope Paul VI.

