



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday of the Eleventh Week in Ordinary Time, June 20, 2024, Volume 176.

Today's Bible Readings

Latin Rite

1st Reading:

SIR 48:1-14

Responsorial Psalm:

PS 97:1-2, 3-4, 5-6, 7

Gospel: MT 6:7-15

Syro-Malabar Rite

1st Reading:

[2 Cor 10:1-6](#)

Gospel: [Lk 13:31-35](#)

Syro-Malankara Rite

[Rom 6:15-23; Mk 6:45-52](#)

Meditation: Your Heavenly Father Knows What You Need

Do you believe that God's word has power to change and transform your life today? Isaiah says that God's word is like the rain and melting snow which makes the barren ground spring to life and become abundantly fertile (Isaiah 55:10-11). God's word has power to penetrate our dry barren hearts and make them springs of new life. If we let God's word take root in our heart it will transform us into the likeness of God himself and empower us to walk in his way of love and holiness. Let God's word guide and shape the way you judge and act God wants his word to guide and shape the way we think, act, and pray. Ambrose (339-397 AD), an early church father and bishop of Milan, wrote that the reason we should devote time for reading Scripture is to hear Christ speak to us. "Are you not occupied with Christ? Why do you not talk with him? By reading the Scriptures, we listen to Christ." We can approach God our Father with confidence We can approach God confidently because he is waiting with arms wide open to receive his prodigal sons and daughters. That is why Jesus gave his disciples the perfect prayer that dares to call God, Our Father. This prayer teaches us how to ask God for the things we really need, the things that matter not only for the present but for eternity as well. We can approach God our Father with confidence and boldness because the Lord Jesus has opened the way to heaven for us through his death and resurrection. When we ask God for help, he fortunately does not give us what we deserve. Instead, God responds with grace, mercy, and loving-kindness. He is good and forgiving towards us, and he expects us to treat our neighbor the same. God has poured his love into our hearts through the gift of the Holy Spirit who has been given to us (Romans 5:5). And that love is like a refining fire - it purifies and burns away all prejudice, hatred, resentment, vengeance, and bitterness until there is nothing left but goodness and forgiveness towards those who cause us grief or harm.

Father in heaven, you have given me a mind to know you, a will to serve you, and a heart to love you. Give me today the grace and strength to embrace your holy will and fill my heart with your love that all my intentions and actions may be pleasing to you. Give me the grace to be charitable in thought, kind in deed, and loving in speech towards all.

1st Reading: SIR 48:1-14

Like a fire there appeared the prophet Elijah whose words were as a flaming furnace. Their staff of bread he shattered, in his zeal he reduced them to straits; By the Lord's word he shut up the heavens and three times brought down fire. How awesome are you, Elijah, in your wondrous deeds! Whose glory is equal to yours? You brought a dead man back to life from the nether world, by the will of the LORD. You sent kings down to destruction, and easily broke their power into pieces. You brought down nobles, from their beds of sickness. You heard threats at Sinai, at Horeb avenging judgments. You anointed kings who should inflict vengeance, and a prophet as your successor. You were taken aloft in a whirlwind of fire, in a chariot with fiery horses. You were destined, it is written, in time to come to put an end to wrath before the day of the LORD, To turn back the hearts of fathers toward their sons, and to re-establish the tribes of Jacob. Blessed is he who shall have seen you And who falls asleep in your friendship. For we live only in our life, but after death our name will not be such. O Elijah, enveloped in the whirlwind! Then Elisha, filled with the twofold portion of his spirit, wrought many marvels by his mere word. During his lifetime he feared no one, nor was any man able to intimidate his will. Nothing was beyond his power; beneath him flesh was brought back into life. In life he performed wonders, and after death, marvelous deeds.

Responsorial Psalm: PS 97:1-2, 3-4, 5-6, 7

R. (12a) Rejoice in the Lord, you just!

The LORD is king; let the earth rejoice; let the many isles be glad. Clouds and darkness are round about him, justice and judgment are the foundation of his throne.

R. Rejoice in the Lord, you just!

Fire goes before him and consumes his foes round about. His lightnings illumine the world; the earth sees and trembles.

R. Rejoice in the Lord, you just!

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: June

- 01 1 Sam 5ñ7, Ezek 2, John 9:1ñ18, Ps 69:7ñ13
- 02 1 Sam 8ñ9, Ezek 3, John 9:19ñ41, Ps 69:14ñ20
- 03 1 Sam 10ñ11, Ezek 4, John 10:1ñ20, Ps 69:21ñ27
- 04 1 Sam 12ñ13, Ezek 5, John 10:21ñ42, Ps 69:28ñ36
- 05 1 Sam 14, Ezek 6, John 11:1ñ22, Ps 70
- 06 1 Sam 15ñ16, Ezek 7, John 11:23ñ44, Ps 71:1ñ6
- 07 1 Sam 17, Ezek 8, John 11:45ñ57, Ps 71:7ñ14
- 08 1 Sam 18, Ezek 9ñ10, John 12:1ñ30, Ps 71:15ñ24
- 09 1 Sam 19ñ20, Ezek 11:1ñ11, John 12:31ñ50, Ps 72:titleñ3
- 10 1 Sam 21ñ22, Ezek 11:12ñ25, John 13:1ñ24, Ps 72:4ñ10, 11 1 Sam 23ñ24, Ezek 12, John 13:25ñ38, Ps 72:11ñ20, 12 1 Sam 25, Ezek 13, John 14, Ps 73:titleñ3
- 13 1 Sam 26ñ27, Ezek 14, John 15, Ps 73:4ñ10
- 14 1 Sam 28ñ30, Ezek 15, John 16:1ñ15, Ps 73:11ñ17
- 15 1 Sam 31, Ezek 16:1ñ25, John 16:16ñ33, Ps 73:18ñ24
- 16 2 Sam 1ñ2, Ezek 16:26ñ45, John 17, Ps 73:25ñ28
- 17 2 Sam 3ñ4, Ezek 16:46ñ63, John 18:1ñ21, Ps 74:titleñ9
- 18 2 Sam 5ñ6, Ezek 17, John 18:22ñ40, Ps 74:10ñ16
- 19 2 Sam 7ñ9, Ezek 18:1ñ19, John 19:1ñ25, Ps 74:17ñ23
- 20 2 Sam 10ñ11, Ezek 18:20ñ32, John 19:26ñ42, Ps 75:titleñ6
- 21 2 Sam 12, Ezek 19:1ñ20:13, John 20, Ps 75:7ñ10
- 22 2 Sam 13ñ14, Ezek 20:14ñ33, John 21, Ps 76
- 23 2 Sam 15, Ezek 20:34ñ49, Acts 1:1ñ14, Ps 77:titleñ3
- 24 2 Sam 16ñ17, Ezek 21, Acts 1:15ñ26, Ps 77:4ñ11
- 25 2 Sam 18, Ezek 22:1ñ13, Acts 2:1ñ32, Ps 77:12ñ20
- 26 2 Sam 19ñ20, Ezek 22:14ñ31, Acts 2:33ñ47, Ps 78:titleñ4
- 27 2 Sam 21, Ezek 23:1ñ22, Acts 3, Ps 78:5ñ11
- 28 2 Sam 22ñ23, Ezek 23:23ñ49, Acts 4:1ñ24, Ps 78:12ñ18
- 29 2 Sam 24, Ezek 24:1ñ13, Acts 4:25ñ37, Ps 78:19ñ25
- 30 1 Kings 1, Ezek 24:14ñ27, Acts 5:1ñ31, Ps 78:26ñ32

Resources

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- [What is Charismatic Renewal?](#)
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- [Why should I Confess?](#)

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Live Channels

The mountains melt like wax before the LORD, before the Lord of all the earth. The heavens proclaim his justice, and all peoples see his glory.

R. Rejoice in the Lord, you just!

All who worship graven things are put to shame, who glory in the things of nought; all gods are prostrate before him.

R. Rejoice in the Lord, you just!

Alleluia

R. Alleluia, alleluia. You have received a spirit of adoption as sons through which we cry: Abba! Father! R. Alleluia, alleluia.

Gospel: MT 6:7-15

Jesus said to his disciples: "In praying, do not babble like the pagans, who think that they will be heard because of their many words. Do not be like them. Your Father knows what you need before you ask him. "This is how you are to pray: 'Our Father who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.' "If you forgive others their transgressions, your heavenly Father will forgive you. But if you do not forgive others, neither will your Father forgive your transgressions."

Today's Saints



Saint Adalbert of Magdeburg

Also known as Apostle of the Slavs

Benedictine monk at the monastery of Saint Maximin at Trier, Germany. Missionary bishop. Leader of the band of missionaries sent into Russia in 961 by Emperor Otto I the Great on the request of Saint Olga, princess of Kiev. The band was violently opposed by an army of pagans led by Saint Olga's son Svyatoslav. Many of the missionaries were killed, and the remainder, still under the leadership of Adalbert, returned to Germany, spending four years in Mainz. Abbot of a monastery at Weissenburg, Alsace. Noted for his support of education in general, and of his monks in particular. First archbishop of Magdeburg, Saxony in 968, which see he held for his remaining thirteen years. Worked with and sent missionaries to the pagan Wends, making many converts. Founded the dioceses of Naumberg, Neissen, Merseberg, Brandenburg, Havelberg, and Posen. Metropolitan of the Slavs. Educated Saint Bruno of Querfurt. Healed, educated and converted Adalbert of Prague, who took the name Adalbert in memory of him.

Born: c.910 at Lorraine region

Died: 20 June 981 at Merseburg, Germany of natural causes.



Saint John of Pulsano

Also known as Giovanni di Matera, Giovanni Scalcione, John of Matera, John of Mathera

Benedictine monk. Lived with such austerity that it brought on the enmity of his brothers who felt he was setting a standard that they could not meet, making them look bad, and drawing attention to himself. Monk at Montevergine Abbey under the spiritual direction of his friend Saint William of Vercelli, its founder. Popular preacher in Bari, Italy. Founded the Saint Mary of Pulsano Abbey at Pulsano, Italy where he served as abbot, and from which grew a new congregation.

Born: c.1070 at Matera, Basilicata region, Italy

Died: 1139 at Pulsano, Italy of natural causes, buried in a niche in a cave in the church at Saint Mary of Pulsano Abbey, relics translated to Matera Cathedral in 1830, relics enshrined in a new sarcophagus in 1939

Canonized: 1177 by Pope Alexander III.



Saint Methodius of Olympus

Born to the nobility. Priest. Bishop of Olympus in Lycia, Asia Minor. Bishop of Tyre. Theological writer admired by Saint Jerome. Martyr in the persecutions of Diocletian.

Died: c.311 at Chalcis (in modern Greece).

