



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Monday of the Tenth Week in Ordinary Time, June 10, 2024, Volume 176.

Today's Bible Readings

Latin Rite

1st Reading:

1 Kgs 17:1-6

Responsorial Psalm:

Ps 121:1bc-2, 3-4, 5-6, 7-8

Gospel: Mt 5:1-12

Syro-Malabar Rite

1st Reading:

2 Tim 3:10-17

Gospel: Mk 4:10-20

Syro-Malankara Rite

Phil 2:25-30; Mk 7:31-37

Meditation: The Heights of Holiness

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven." Matthew 5:1-3 Today we are given the incredibly high calling of the Beatitudes to ponder. These lessons were taught by Jesus on a hill just north of the Sea of Galilee. Many were coming to Jesus to listen to Him preach and to witness His many miracles. They flocked to Him in this remote location, and Jesus had them recline as He preached what is now referred to as "The Sermon on the Mount." This sermon is found in Chapter 5 through 7 of Matthew's Gospel, and it takes place shortly after Jesus began His public ministry. What a way to begin His public ministry! This teaching of Jesus was brand new and must have left many people mesmerized. Jesus no longer taught only the precepts of the Old Testament, such as the Ten Commandments; He now elevated the moral law to a level never conceived of before. As the people listened to this new teacher speak with new authority and wisdom, they may have been excited and confused at the same time. To hunger and thirst for righteousness, to be merciful and clean of heart, and to be a peacemaker could have been accepted. But why was it that being poor, mournful, and meek were considered blessings? And even more challenging, why was it good to be persecuted for the sake of righteousness or insulted and falsely accused because of Jesus? When Jesus' new and radical teaching is clearly understood, it is not only His first disciples who may have been confused and excited at the same time. You, too, if you truly listen to His teachings and understand what He means, will find that you may be challenged to the core of your being. Jesus' teaching must be embraced, fully, and without hesitation. The Beatitudes are our call to perfection. They lay out for us the path by which we travel to the heights of holiness and obtain the glory of Heaven. They are our fine-tuned and detailed road map to the fullness of happiness and joy. But they also call us to a radical transformation of our minds and in our actions. They are not "easily" embraced, in the sense that they require that we turn from every selfish tendency we have and choose to live free of every earthly temptation, attachment and sin. Perfection awaits those who listen to, understand, and embrace the Beatitudes. Reflect, today, upon the beginning of this challenging Sermon on the Mount. Try to find time to take each Beatitude to prayer. It is only through prayer and meditation that the full meaning of each of these invitations to holiness will be understood. Start with the call to interior poverty of spirit. This Beatitude calls us to complete detachment from all that is not part of God's will. From there, consider the importance of mourning over your sin, of seeking purity of heart and humility in all things. Ponder each Beatitude and spend time with the one most challenging to you. Our Lord has much to say to you through this sermon. Don't hesitate to allow Him to lead you to the heights of holiness through it.

Lord of all holiness, You are perfect in every way. You lived every virtue and Beatitude to perfection. Give me the grace to open myself to You so that I may hear You call me to perfection of life and so that I may respond generously with my whole life. Make me holy, dear Lord, so that I will find the happiness and fulfillment You wish to bestow. Jesus, I trust in You.

1st Reading: 1 Kgs 17:1-6

Elijah the Tishbite, from Tishbe in Gilead, said to Ahab: "As the LORD, the God of Israel, lives, whom I serve, during these years there shall be no dew or rain except at my word." The LORD then said to Elijah: "Leave here, go east and hide in the Wadi Cherith, east of the Jordan. You shall drink of the stream, and I have commanded ravens to feed you there." So he left and did as the LORD had commanded. He went and remained by the Wadi Cherith, east of the Jordan. Ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the stream.

Responsorial Psalm: Ps 121:1bc-2, 3-4, 5-6, 7-8

R. (see 2) Our help is from the Lord, who made heaven and earth.

I lift up my eyes toward the mountains; whence shall help come to me? My help is from the LORD, who made heaven and earth.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: June

01 1 Sam 5ñ7, Ezek 2, John 9:1ñ18, Ps 69:7ñ13
02 1 Sam 8ñ9, Ezek 3, John 9:19ñ41, Ps 69:14ñ20
03 1 Sam 10ñ11, Ezek 4, John 10:1ñ20, Ps 69:21ñ27
04 1 Sam 12ñ13, Ezek 5, John 10:21ñ42, Ps 69:28ñ36
05 1 Sam 14, Ezek 6, John 11:1ñ22, Ps 70
06 1 Sam 15ñ16, Ezek 7, John 11:23ñ44, Ps 71:1ñ6
07 1 Sam 17, Ezek 8, John 11:45ñ57, Ps 71:7ñ14
08 1 Sam 18, Ezek 9ñ10, John 12:1ñ30, Ps 71:15ñ24
09 1 Sam 19ñ20, Ezek 11:1ñ11, John 12:31ñ50, Ps 72:titleñ3
10 1 Sam 21ñ22, Ezek 11:12ñ25, John 13:1ñ24, Ps 72:4ñ10, 11 1 Sam 23ñ24, Ezek 12, John 13:25ñ38, Ps 72:11ñ20, 12 1 Sam 25, Ezek 13, John 14, Ps 73:titleñ3
13 1 Sam 26ñ27, Ezek 14, John 15, Ps 73:4ñ10
14 1 Sam 28ñ30, Ezek 15, John 16:1ñ15, Ps 73:11ñ17
15 1 Sam 31, Ezek 16:1ñ25, John 16:16ñ33, Ps 73:18ñ24
16 2 Sam 1ñ2, Ezek 16:26ñ45, John 17, Ps 73:25ñ28
17 2 Sam 3ñ4, Ezek 16:46ñ63, John 18:1ñ21, Ps 74:titleñ9
18 2 Sam 5ñ6, Ezek 17, John 18:22ñ40, Ps 74:10ñ16
19 2 Sam 7ñ9, Ezek 18:1ñ19, John 19:1ñ25, Ps 74:17ñ23
20 2 Sam 10ñ11, Ezek 18:20ñ32, John 19:26ñ42, Ps 75:titleñ6
21 2 Sam 12, Ezek 19:1ñ20:13, John 20, Ps 75:7ñ10
22 2 Sam 13ñ14, Ezek 20:14ñ33, John 21, Ps 76
23 2 Sam 15, Ezek 20:34ñ49, Acts 1:1ñ14, Ps 77:titleñ3
24 2 Sam 16ñ17, Ezek 21, Acts 1:15ñ26, Ps 77:4ñ11
25 2 Sam 18, Ezek 22:1ñ13, Acts 2:1ñ32, Ps 77:12ñ20
26 2 Sam 19ñ20, Ezek 22:14ñ31, Acts 2:33ñ47, Ps 78:titleñ4
27 2 Sam 21, Ezek 23:1ñ22, Acts 3, Ps 78:5ñ11
28 2 Sam 22ñ23, Ezek 23:23ñ49, Acts 4:1ñ24, Ps 78:12ñ18
29 2 Sam 24, Ezek 24:1ñ13, Acts 4:25ñ37, Ps 78:19ñ25
30 1 Kings 1, Ezek 24:14ñ27, Acts 5:1ñ31, Ps 78:26ñ32

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R. Our help is from the Lord, who made heaven and earth.

May he not suffer your foot to slip; may he slumber not who guards you: Indeed he neither slumbers nor sleeps, the guardian of Israel.

R. Our help is from the Lord, who made heaven and earth.

The LORD is your guardian; the LORD is your shade; he is beside you at your right hand. The sun shall not harm you by day, nor the moon by night.

R. Our help is from the Lord, who made heaven and earth.

The LORD will guard you from all evil; he will guard your life. The LORD will guard your coming and your going, both now and forever.

R. Our help is from the Lord, who made heaven and earth.

Alleluia

R. Alleluia, alleluia. Rejoice and be glad; for your reward will be great in heaven. R. Alleluia, alleluia.

Gospel: Mt 5:1-12

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven. Thus they persecuted the prophets who were before you."

Today's Saints



Martyrs of the Hulks of Rochefort

Also known as Martyrs des Pontons de Rochefort, Martyrs of La Rochelle, Martyrs of Rochefort, Martyrs of the Prison Hulks of Rochefort, Martyrs of the Rochefort Ships

In 1790 the French Revolutionary authorities passed a law requiring priests to swear allegiance to the civil constitution, which would effectively remove them from the authority of, and allegiance to, Rome. Many refused, and in 1791 the government began deporting them to French Guyana. 827 priests and religious were imprisoned on hulks (old ships no longer sea-worthy and used for storage, jails, hospitals, etc.) at Rochefort, France to await exile, most on the Deux-Associés and the Washington which had previously been used to house slaves or prisoners. There they were basically ignored to death as there was little provision for food and water, less for sanitation, and none at all for medical help. 542 of the prisoners died there. The survivors were freed on 12 February 1795 and allowed to return to their homes. Many of them wrote about their time on the hulks, and many of them wrote about the faith and ministry of those who had died. 64 of them have been positively identified and confirmed to have died as martyrs, dying for their faith – **Antoine Auriel, Antoine Bannassat, Augustin-Joseph Desgardin, Barthélemy Jarrige de La Morelie de Biars, Charles-Antoine-Nicolas Ancel, Charles-Arnould Hanus, Charles-René Collas du Bignon, Claude Beguignot, Claude Dumonet, Claude Laplace, Claude Richard, Claude-Barnabé Laurent de Mascloux, Claude-Joseph Jouffret de Bonnefont, élie Leymarie de Laroche, Florent Dumontet de Cardaillac, François d'Oudinot de la Boissière, François François, François Hunot, François Mayaudon, Gabriel Pergaud, Georges-Edme René, Gervais-Protais Brunel, Jacques Gagnet, Jacques Lombardie, Jacques Retouret, Jacques-Morelle Dupas, Jean Baptiste Guillaume, Jean Bourdon, Jean Hunot, Jean Mopinot, Jean-Baptiste de Bruxelles, Jean-Baptiste Duverneuill, Jean-Baptiste Laborie du Vivier, Jean-Baptiste Menestrel, Jean-Baptiste Souzy, Jean-Baptiste-Ignace-Pierre Vernoy de Montjournal, Jean-Baptiste-Xavier Loir, Jean-François Jarrige de la Morelie de Breuil, Jean-Georges Rehm, Jean-Nicolas Cordier, Joseph Imbert, Joseph Juge de Saint-Martin, Joseph Marchandon, Lazare Tiersot, Louis-Armand-Joseph Adam, Louis-François Lebrun, Louis-Wulphy Huppy, Marcel-Gaucher Labiche de Reignefort, Michel-Bernard Marchand, Michel-Louis Brulard, Nicolas Savouret, Nicolas Tabouillot, Noël-Hilaire Le Conte, Paul-Jean Charles, Philippe Papon, Pierre Gabilhaud, Pierre Jarrige de la Morelie de Puyredon, Pierre-Joseph le Groing de la Romagère, Pierre-Michel Noël, Pierre-Sulpice-Christophe Faverge, Pierre-Yrieix Labrouhe de Laborderie, Raymond Petiniaud de Jourgnac, Scipion-Jérôme Brigeat Lambert, Sébastien-Loup Hunot**

Died: between 19 May 1794 and 23 February 1795 aboard prison ships docked at Rochefort, Charente-Maritime, France

Beatified: 1 October 1995 by Pope John Paul II.



Saint Faustina of Cyzicus

Martyr.

Died: 303, buried in the catacombs of San Callisto in Rome, Italy, relics re-discovered in 1830, relics transferred to Palma Campania, Italy in 1839, relics enshrined in a glass reliquary in the church of Saint Michael the Archangel in Palma Campania.

Saint Getulius of Tivoli

Also known as Getulio

Husband of Saint Symphorosa of Tivoli. Roman officer in the armies of Emperors Trajan and Hadrian. Public convert to Christianity with his brother Saint Amantius. Getulius resigned his commission, and retired to the country of the Sabines. Emperor Hadrian sent the guards Caerealis and Primitivus to arrest the ex-officer; instead, the brothers converted the guards. Hadrian ordered the judge Licinius to condemn the whole group to death. They were offered a reprieve if they would renounce Christianity; they declined. Martyr.

Died: clubbed to death c.120 at Tivoli, Italy.

