



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.

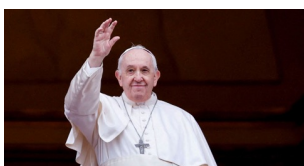


Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday of the Eighth Week in Ordinary Time, May 30, 2024, Volume 175.

Today's Bible Readings

Latin Rite

1st Reading:

1 Pt 2:2-5, 9-12

Responsorial Psalm:

PS 100:2, 3, 4, 5

Gospel: Mk 10:46-52

Syro-Malabar Rite

1st Reading:

[Gen 14:17-20](#)

2nd Reading:

[Mal 1:6-12](#)

3rd Reading:

[1 Cor 11:23-30](#)

Gospel: [Mt 26:17-29](#)

Syro-Malankara Rite

[2 Thes 1:3-7; Mt 5:13-16](#)

Meditation: What Do You Want Me to Do for You?

Have you ever encountered a once in a life-time opportunity you knew you could not pass up? Such a moment came for a blind and destitute man, named Bartimaeus. He was determined to get near the one person who could meet his need. He knew who Jesus was and had heard of his fame for healing, but until now had no means of making contact with the Son of David, a clear reference and title for the Messiah.

Seeking Jesus with effort and persistence pays off

It took a lot of "guts" (courage) and persistence for Bartimaeus to get the attention of Jesus over the din of a noisy throng who crowded around Jesus as he made his way out of town. Why was the crowd annoyed with the blind man's persistent shouts? He was disturbing their peace and interrupting Jesus' discourse. It was common for a rabbi to teach as he walked with others. Jesus was on his way to celebrate the Passover in Jerusalem and a band of pilgrims followed him. When the crowd tried to silence the blind man he overpowered them with his emotional outburst and thus caught the attention of Jesus. Goodness and mercy follows those who put their trust in God This incident reveals something important about how God interacts with us. The blind man was determined to get Jesus' attention and he was persistent in the face of opposition. Jesus could have ignored or rebuffed him because he was disturbing his talk and his audience. Jesus showed that acting was more important than talking. This man was in desperate need and Jesus was ready, not only to empathize with his suffering, but to relieve it as well. A great speaker can command attention and respect, but a man or woman with a helping hand and a big heart is loved more.

What do you want Jesus to do for you?

Why did Jesus put a question to Bartimaeus - "What do you want me to do for you?" Jesus wanted to draw out of him a personal response of faith and trust in his power to heal and make whole. Jesus commends Bartimaeus for recognizing who he is with the eyes of faith and grants him physical sight as well. Do you recognize the Lord Jesus with "eyes of faith" as your merciful Lord and healer? Ask the Lord Jesus to strengthen your faith that you may draw near to him and receive his grace and mercy.

Lord Jesus, may I never fail to recognize my need for your grace and mercy. Strengthen my faith and trust in you that I may seek your presence daily and listen to your word with a readiness to follow you who are my All.

1st Reading: 1 Pt 2:2-5, 9-12

Beloved: Like newborn infants, long for pure spiritual milk so that through it you may grow into salvation, for you have tasted that the Lord is good. Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. You are a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises of him who called you out of darkness into his wonderful light. Once you were no people but now you are God's people; you had not received mercy but now you have received mercy. Beloved, I urge you as aliens and sojourners to keep away from worldly desires that wage war against the soul. Maintain good conduct among the Gentiles, so that if they speak of you as evildoers, they may observe your good works and glorify God on the day of visitation.

Responsorial Psalm: PS 100:2, 3, 4, 5

R. (2c) Come with joy into the presence of the Lord.

Sing joyfully to the LORD, all you lands; serve the LORD with gladness; come before him with joyful song.

R. Come with joy into the presence of the Lord.

Know that the LORD is God; he made us, his we are; his people, the flock he tends.

R. Come with joy into the presence of the Lord.

Enter his gates with thanksgiving, his courts with praise; Give thanks to him; bless his name.

R. Come with joy into the presence of the Lord.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: May

- 01 Deut 33ñ34, Jer47:1ñ 48:12, Luke 19:30ñ48, Ps 55:5ñ11
- 02 Josh 1ñ3, Jer 48:13ñ32, Luke 20:1ñ25, Ps 55:12ñ18
- 03 Josh 4ñ5, Jer 48:33ñ47, Luke 20:26ñ47, Ps 55:19ñ23 04 Josh 6ñ7, Jer 49:1ñ26, Luke 21:1ñ21, Ps 56:titleñ8
- 05 Josh 8ñ9, Jer 49:27ñ39, Luke 21:22ñ38, Ps 56:9ñ13
- 06 Josh 10, Jer 50:1ñ27, Luke 22:1ñ27, Ps 57
- 07 Josh 11ñ12, Jer 50:28ñ46, Luke 22:28ñ49, Ps 58:titleñ4 08 Josh 13ñ14, Jer 51:1ñ21, Luke 22:50ñ71, Ps 58:5ñ11
- 09 Josh 15, Jer 51:22ñ41, Luke 23:1ñ21, Ps 59:titleñ6
- 10 Josh 16ñ17, Jer 51:42ñ64, Luke 23:22ñ43, Ps 59:7ñ13
- 11 Josh 18ñ19, Jer 52:1ñ18, Luke 23:44ñ56, Ps 59:14ñ17 12 Josh 20, Jer 52:19ñ34, Luke 24:1ñ31, Ps 60
- 13 Josh 21ñ22, Lam 1, Luke 24:32ñ53, Ps 61:titleñ3
- 14 Josh 23ñ24, Lam 2, John 1:1ñ21, Ps 61:4ñ8
- 15 Judg 1, Lam 3:1ñ20, John 1:22ñ51, Ps 62:titleñ8
- 16 Judg 2ñ3, Lam 3:21ñ40, John 2:1ñ14, Ps 62:9ñ12
- 17 Judg 4ñ5, Lam 3:41ñ66, John 2:15ñ3:11, Ps 63
- 18 Judg 6, Lam 4, John 3:12ñ36, Ps 64:titleñ4
- 19 Judg 7, Lam 5, John 4:1ñ18, Ps 64:5ñ10
- 20 Judg 8:1ñ9:30, Baruch 1, John 4:19ñ40, Ps 65:titleñ7
- 21 Judg 9:31ñ10:18, Baruch 2:1ñ10, John 4:41ñ54, Ps 65:8ñ13
- 22 Judg 11ñ12, Baruch 2:11ñ35, John 5:1ñ30, Ps 66:titleñ8
- 23 Judg 13ñ14, Baruch 3:1ñ16, John 5:31ñ47, Ps 66:9ñ15
- 24 Judg 15ñ16, Baruch 3:17ñ37, John 6:1ñ26, Ps 66:16ñ20
- 25 Judg 17ñ18, Baruch 4:1ñ19, John 6:27ñ48, Ps 67 26 Judg 19, Baruch 4:20ñ37, John 6:49ñ71, Ps 68:titleñ7
- 27 Judg 20ñ21, Baruch 5:1ñ6:13, John 7:1ñ21, Ps 68:8ñ14
- 28 Ruth 1ñ2, Baruch 6:14ñ33, John 7:22ñ42, Ps 68:15ñ21
- 29 Ruth 3ñ4, Baruch 6:34ñ53, John 7:43ñ8:11, Ps 68:22ñ28
- 30 1 Sam 1ñ2, Baruch 6:54ñ73, John 8:12ñ33, Ps 68:29ñ35
- 31 1 Sam 3ñ4, Ezek 1, John 8:34ñ59, Ps 69:titleñ6

Resources

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The LORD is good: his kindness endures forever, and his faithfulness, to all generations.

R. Come with joy into the presence of the Lord.

Alleluia

R. Alleluia, alleluia. I am the light of the world, says the Lord; whoever follows me will have the light of life. R. Alleluia, alleluia.

Gospel: Mk 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

Today's Saints



Saint Dymphna

Also known as Dympna, Dimpna, Dympne

Daughter of a pagan Irish chieftain named Damon, and a beautiful devoted Christian woman whose name has not come down to us. Her mother died when Dymphna was a teenager. Her father searched the Western world for a woman to replace his wife, but none could. Returning home, he saw that his daughter was as beautiful as her mother, and maddened by grief, he made advances on her. She fought him off, then fled to Belgium with Saint Gerebernus, an elderly priest and family friend. Dymphna's father searched for them, and his search led to Belgium. There an innkeeper refused to accept his money, knowing it was difficult to exchange. This told Damon that his daughter was close - it would be unusual for a village innkeeper to know a lot about foreign currency, and his knowledge indicated that had recently seen it. The king concentrated his search in the area. When he found them in Gheel, he beheaded Gerebernus, and demanded that Dymphna surrender to him. She refused, and he killed her in a rage. The site where she died is known for its miraculous healings of the insane and possessed. There is now a well-known institution on the site, and her relics are reported to cure insanity and epilepsy.

Born: Ireland

Died: beheaded in Gheel, Belgium

Patronage: against sleepwalking; sleepwalkers, against epilepsy; epileptics, against insanity, mental illness or mental disorders; mentally ill people, for family happiness, incest victims, against the loss of parents, martyrs, mental asylums, mental health caregivers, mental health professionals, mental hospitals, psychiatrists, psychologists, therapists, nervous or neurological disorders, possessed people, princesses, rape victims, runaways.



Saint Ferdinand III of Castile

Son of Alfonso IX, King of Leon, and Berengaria, daughter of King Alfonso III of Castile; cousin of Saint Louis IX. King of Castile in 1217 at age 18. King of Leon in 1230. King of Palencia, Valladolid, and Burgos. Married to Princess Beatrice, daughter of Philip of Swabia, King of Germany. The couple had seven sons and three daughters. In his later years, Ferdinand's father desired to return to his throne, and he turned against Ferdinand; he eventually gave up the idea, however, and the two reconciled. Following the death of Beatrice in 1236, Ferdinand married Joan of Ponthiers, with whom he had two sons and a daughter. A stern judge when it came to the law, he was gentle and forgiving in his personal life. Founded the University of Salamanca. Rebuilt the Cathedral of Burgos. Crusaded for 27 years against the Muslims in Spain. Successfully held back Islamic invasions in 1225, and took Cordoba and Seville from them in 1234-36. Founded the Cathedral of Burgos and the University of Salamanca. Converted the Great Mosque in Seville to a cathedral. A man of great faith and devotion, especially to Our Lady, Ferdinand founded and funded hospitals, bishoprics, monasteries, and churches. He reformed Spanish law, and compiled it into a form used for centuries after. An excellent administrator and just ruler, often pardoning those who worked against the crown. Strove always to use his power to better his people and his nation.

Born: 1198 near Salamanca, Spain

Died: 30 May 1252 at Seville, Spain of natural causes, buried at the Cathedral of Seville in the habit of the Secular Franciscan Order, body reported incorrupt, miracles reported at the tomb

Beatified: 31 May 1655 by Pope Alexander VII

Canonized: 1671 by Pope Clement X

Patronage: authorities, governors, rulers, engineers, large families, magistrates, parenthood, paupers, poor people, prisoners, Spanish monarchy, tertiaries, Seville, Spain, Ilagan, Philippines, diocese of Lucena, Philippines, diocese of San Fernando, Philippines.



Saint Joan of Arc

Also known as Jean d'Arc, Jeanne d'Arc, Jehanne Darc, Maid of Orleans

One of five children born to Jacques d'Arc and Isabelle Romee. Shepherdess. Mystic. From age 13 she received visions from Saint Margaret of Antioch, Saint Catherine of Alexandria, and Michael the Archangel. In the early 15th century, England, in alliance with Burgundy, controlled most of what is modern France. In May 1428 Joan's visions told her to find the true king of France and help him reclaim his throne. She resisted for more than three years, but finally went to Charles VII in Chinon and told him of her visions. Carrying a banner that read "Jesus, Mary", she led troops from one battle to another. She was severely wounded, but her victories from 23 February 1429 to 23 May 1430 brought Charles VII to the throne. Captured by the Burgundians during the defence of Compiègne, she was sold to the English for 10 thousand francs. She was put on trial by an ecclesiastical court conducted by Cauchon, Bishop of Beauvais, a supporter of England, and was executed as a heretic. In 1456 her case was re-tried, and Joan was acquitted (23 years too late). "About Jesus Christ and the Church, I simply know they're just one thing, and we shouldn't complicate the matter." - Saint Joan of Arc, as recorded at her trial

Born: 6 January 1412 at Greux-Domremy, Lorraine, France

Died: burned alive on 30 May 1431 at Rouen, France

Canonized: 16 May 1920 by Pope Benedict XV

Patronage: captives, prisoners, martyrs, opposition of Church authorities, people ridiculed for their piety, rape victims, soldiers, France, WACs (Women's Army Corps), WAVES (Women Appointed for Voluntary Emergency Service).

