



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

The Solemnity of the Most Holy Trinity, May 26, 2024, Volume 175.

Today's Bible Readings

Latin Rite

1st Reading:

Dt 4:32-34, 39-40

Responsorial Psalm:

Ps 33:4-5, 6, 9, 18-

19, 20, 22

2nd Reading: Rom

8:14-17

Gospel: Mt 28:16-20

Syro-Malabar Rite

1st Reading:

[Ex 19:1-8](#)

2nd Reading: [Ezek](#)

[2:1-7](#)

3rd Reading: [1 Tim](#)

[1:12-19](#)

Gospel: [Jn 11:1-16](#)

Syro-Malankara Rite

[Lk 8:4-15; Ex 12:31-](#)

[42; Josh 5:9-12; Mich](#)

[3:8-10; Jer 29:10-16;](#)

[Acts 17:10-15; Gal](#)

[5:16-26; Jn 6:25-33](#)

Meditation: In the Name of the Father and of the Son and of the Holy Spirit

How can we know who God is? Jesus revealed to his disciples the great mystery of our faith - the triune nature of one God in three persons and the inseparable union of the Father, Son, and Holy Spirit. Jesus' mission is to reveal the glory of God to us - a Trinity of persons - God the Father, Son, and Holy Spirit - and to unite us with God in a community of unbreakable unity and everlasting love. The ultimate end, the purpose for which God created us, is the entry of God's sons and daughters into the perfect unity of the blessed Trinity. Jesus, the Son of God, reveals the Father's true nature. The Jews understood God as Creator and Father of all that he made (Deuteronomy 32:6) and they understood the nation of Israel as God's firstborn son (Exodus 4:22). Jesus reveals the Father in an unheard of sense. He is eternally Father by his relationship to his only Son, who, reciprocally, is Son only in relation to his Father (see Matthew 11:27). The Spirit, likewise, is inseparably one with the Father and the Son. Through baptism we share in the life of the Trinity. The mission of Jesus and of the Holy Spirit are the same. That is why Jesus tells his disciples that the Spirit will reveal the glory of the Father and the Son and will speak what is true. Before his Passover, Jesus revealed the Holy Spirit as the "Paraclete" and Helper who will be with Jesus' disciples to teach and guide them "into all the truth" (John 14:17,26; 16:13). In baptism we are called to share in the life of the Holy Trinity here on earth in faith and after death in eternal light. Clement of Alexandria, a third century church father, wrote: "What an astonishing mystery! There is one Father of the universe, one Logos (Word) of the universe, and also one Holy Spirit, everywhere one and the same; there is also one virgin become mother, and I should like to call her 'Church'." We can have a personal relationship with the Father and the Son through the gift and working of the Holy Spirit. How can we personally know the Father and his Son, our Lord Jesus Christ? It is the Holy Spirit who reveals the Father and the Son to us and who gives us the gift of faith to know and understand the truth of God's word. Through the Holy Spirit, we proclaim our ancient faith in the saving death and resurrection of Jesus Christ until he comes again. The Lord gives us his Holy Spirit as our divine Teacher and Helper that we may grow in the knowledge and wisdom of God. Do you seek the wisdom that comes from above and do you willingly obey God's word? Jesus' departure and ascension into heaven was both an end and a beginning for his disciples. While it was the end of Jesus' physical presence with his beloved disciples, it marked the beginning of Jesus' presence with them in a new way. Jesus promised that he would be with them always to the end of time. He assured them of his power - a power which overcame sin and death. Now as the glorified and risen Lord, ascended to the right hand of the Father in heaven, Jesus promised to give his disciples the power of the Holy Spirit, which we see fulfilled ten days later on the Feast of Pentecost (Luke 24:49 and Acts 2:1-4). When the Lord Jesus departed physically from the apostles, they were not left alone or powerless. Jesus assured them of his presence and the power of the Holy Spirit. Our mission is to proclaim the love of God our Father who saved us through his Son, Jesus Christ, and who unites us in his Holy Spirit. Jesus' last words to his apostles point to his saving mission and to their mission to be witnesses of his saving death and his glorious resurrection and to proclaim the good news of salvation to all the world. Their task is to proclaim the "good news" of salvation, not only to the people of Israel, but to all the nations. God's love and gift of salvation is not just for a few, or for a nation, but it is for the whole world - for all who will accept it. The Gospel (the Good News of Jesus Christ) is the power of God, the power to forgive sins, to heal, to deliver from evil and oppression, and to restore life. Do you believe in the power of the Gospel of Jesus Christ?

May the Lord Jesus put his hands on our eyes also, for then we too shall begin to look not at what is seen but at what is not seen. May he open the eyes that are concerned not with the present but with what is yet to come, may he unseal the heart's vision, that we may gaze on God in the Spirit, through the same Lord, Jesus Christ, whose glory and power will endure throughout the unending succession of ages. (prayer of Origin, 185-254 AD).

About Us

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: May

01 Deut 33ñ34, Jer47:1ñ 48:12, Luke 19:30ñ48, Ps 55:5ñ11
02 Josh 1ñ3, Jer 48:13ñ32, Luke 20:1ñ25, Ps 55:12ñ18
03 Josh 4ñ5, Jer 48:33ñ47, Luke 20:26ñ47, Ps 55:19ñ23
04 Josh 6ñ7, Jer 49:1ñ26, Luke 21:1ñ21, Ps 56:titleñ8
05 Josh 8ñ9, Jer 49:27ñ39, Luke 21:22ñ38, Ps 56:9ñ13
06 Josh 10, Jer 50:1ñ27, Luke 22:1ñ27, Ps 57
07 Josh 11ñ12, Jer 50:28ñ46, Luke 22:28ñ49, Ps 58:titleñ4
08 Josh 13ñ14, Jer 51:1ñ21, Luke 22:50ñ71, Ps 58:5ñ11
09 Josh 15, Jer 51:22ñ41, Luke 23:1ñ21, Ps 59:titleñ6
10 Josh 16ñ17, Jer 51:42ñ64, Luke 23:22ñ43, Ps 59:7ñ13
11 Josh 18ñ19, Jer 52:1ñ18, Luke 23:44ñ56, Ps 59:14ñ17
12 Josh 20, Jer 52:19ñ34, Luke 24:1ñ31, Ps 60
13 Josh 21ñ22, Lam 1, Luke 24:32ñ53, Ps 61:titleñ3
14 Josh 23ñ24, Lam 2, John 1:1ñ21, Ps 61:4ñ8
15 Judg 1, Lam 3:1ñ20, John 1:22ñ51, Ps 62:titleñ8
16 Judg 2ñ3, Lam 3:21ñ40, John 2:1ñ14, Ps 62:9ñ12
17 Judg 4ñ5, Lam 3:41ñ66, John 2:15ñ3:11, Ps 63
18 Judg 6, Lam 4, John 3:12ñ36, Ps 64:titleñ4
19 Judg 7, Lam 5, John 4:1ñ18, Ps 64:5ñ10
20 Judg 8:1ñ9:30, Baruch 1, John 4:19ñ40, Ps 65:titleñ7
21 Judg 9:31ñ10:18, Baruch 2:1ñ10, John 4:41ñ54, Ps 65:8ñ13
22 Judg 11ñ12, Baruch 2:11ñ35, John 5:1ñ30, Ps 66:titleñ8
23 Judg 13ñ14, Baruch 3:1ñ16, John 5:31ñ47, Ps 66:9ñ15
24 Judg 15ñ16, Baruch 3:17ñ37, John 6:1ñ26, Ps 66:16ñ20
25 Judg 17ñ18, Baruch 4:1ñ19, John 6:27ñ48, Ps 67
26 Judg 19, Baruch 4:20ñ37, John 6:49ñ71, Ps 68:titleñ7
27 Judg 20ñ21, Baruch 5:1ñ6:13, John 7:1ñ21, Ps 68:8ñ14
28 Ruth 1ñ2, Baruch 6:14ñ33, John 7:22ñ42, Ps 68:15ñ21
29 Ruth 3ñ4, Baruch 6:34ñ53, John 7:43ñ8:11, Ps 68:22ñ28
30 1 Sam 1ñ2, Baruch 6:54ñ73, John 8:12ñ33, Ps 68:29ñ35
31 1 Sam 3ñ4, Ezek 1, John 8:34ñ59, Ps 69:titleñ6

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

1st Reading: Dt 4:32-34, 39-40

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever." Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

Responsorial Psalm: Ps 33:4-5, 6, 9, 18-19, 20, 22**R. (12b) Blessed the people the Lord has chosen to be his own.**

Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the Lord the earth is full.

R. Blessed the people the Lord has chosen to be his own.

By the word of the LORD the heavens were made; by the breath of his mouth all their host. For he spoke, and it was made; he commanded, and it stood forth.

R. Blessed the people the Lord has chosen to be his own.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.

R. Blessed the people the Lord has chosen to be his own.

Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you.

R. Blessed the people the Lord has chosen to be his own.**2nd Reading: Rom 8:14-17**

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

Alleluia

R. Alleluia, alleluia. Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come. R. Alleluia, alleluia.

Gospel: Mt 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

Today's Saints**Saint Philip Neri**

Also known as Amabile Santo, Apostle of Rome, Philip Romolo Neri

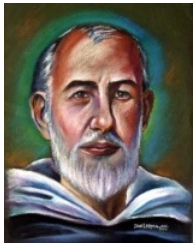
Though he was related to Italian nobility, Philip came from a poor family. His father, Francisco Neri, worked as a notary. Philip's brother died in childhood, but his two sisters, Caterina and Elisabetta survived. Known as a pious youth, Philip was taught humanities by the Dominicans. The family moved to San Germano in 1533 to help some relatives with their business, and while there Philip would escape to a local Dominican chapel in the mountains. Having received a vision that he had an apostolate in Rome, Philip cut himself off from his family, and went there. He was befriended by Galeotto Caccia who took Philip in and paid him to tutor his two sons. Wrote poetry in Latin and Italian. He studied philosophy and theology, and when he tired of learning, he sold all his books and gave the money to the poor. Philip began to visit and care for the sick, and impoverished pilgrims, and founded a society of like-minded folk to do the same. He became a friend of Saint Ignatius of Loyola. A layman, he lived in the city as a hermit. During Easter season of 1544, while praying in the catacomb of San Sebastiano, he received a vision of a globe of fire that entered his chest, and he experienced an ecstasy that physically enlarged his heart. With Persiano Rose, he founded the Confraternity of the Most Holy Trinity. He began to preach, with many converts. In 1550 he considered retiring to the life of a solitary hermit, but received further visions that told him his mission was in Rome. Later he considered missionary work in India, but further visions convinced him to stay in Rome. He entered the priesthood in 1551. Father Philip heard confessions by the hour, could tell penitents their sins before they confessed, and had the gift of conferring visions. He began working with youth, finding safe places for them to play, becoming involved in their lives. Pope Gregory XIV tried to make him a cardinal, but Philip declined. His popularity was such that he was accused of forming his own sect, but was cleared of this baseless charge. In 1575 he founded the Congregation of the Oratory (Oratorians, a group of priests dedicated to preaching and teaching, but which suffered from accusations of heresy because of the involvement of laymen as preachers. In later years he was beset by several illnesses, each of which was in turn cured through prayer.

Born: 22 July 1515 at Florence, Italy

Died: 27 May 1595 at the church of San Maria in Vallicella, Italy of natural causes

Canonized: 12 March 1622 by Pope Gregory XV

Patronage: Gravina, Italy, Rome, Italy, archdiocese of Manfredonia-Vieste-San Giovanni Rotondo, Italy, United States Army Special Forces.

**Saint Pere Sans Jordà**

Also known as Pedro Sanz

Additional Memorial 28 September as one of the Martyrs of China

Joined the Dominicans in 1697. Ordained on 24 September 1704. Missionary to the Philippines in 1712. Missionary to China in 1713. Co-adjutor vicar apostolic of Fo-Kien, China on 29 January 1728. Bishop co-adjutor and titular bishop of Mauricastro on 24 February 1730. Vicar apostolic of Fujian on 3 January 1732. Imprisoned for his faith and his work in 1746.

Born: 3 September 1680 in Ascó, Tarragona, Spain

Died: beheaded on 26 May 1747 in Fuzhou, Fujian, China

Canonized: 1 October 2000 by Pope John Paul II.





Saint Mary Ann de Paredes

Also known as Lily of Quito, Mariana de Paredes y Flores, Mariana de Paredes, Mariana of Jesus, Mariana of Quito, Mary-Ann de Paredes

Daughter of Don Girolamo Flores Zenel de Paredes, a nobleman of Toledo, and Doña Mariana Cranobles de Xaramilo; her birth was accompanied by unusual celestial phenomena. Orphaned very young, she was raised by her older sister and her husband. Mary Ann was a pious child with a devotion to Mary. She was miraculously saved from death several times. Attracted to religious life at an early age, at ten she made vows of poverty, chastity, and obedience. She initially wanted to be a Dominican nun, but instead became a hermit in home of her sister. Her life changed at that point, and except to attend church, she never left the house again. Given to severe austerities, she slept little, and ate an ounce of dry bread every eight or ten days, surviving solely on the Eucharist which she received during daily Communion. Given to ecstasies; had gifts of prophecy, remote viewing, reading of hearts, healing by making the Sign of the Cross or sprinkling with holy water, and at least once restored a dead person to life. During a series of earthquakes in 1645, and inevitable epidemics that followed them, in Quito, Ecuador she publicly offered herself as a victim for the city and died shortly after. Immediately after her death there blossomed a pure white lily from her blood. The Republic of Ecuador has declared her a national heroine.

Born: 31 October 1618 at Quito, Ecuador

Died: 26 May 1645 at Quito, Ecuador

Canonized: 9 July 1950 by Pope Pius XII

Patronage: against bodily ills or sickness; sick people, against the loss of parents, people rejected by religious orders, Americas.

