



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday of the Seventh Week of Ordinary Time, May 25, 2024, Volume 175.

Today's Bible Readings

Latin Rite

1st Reading:

Jas 5:13-20

Responsorial Psalm:

PS 141:1-2, 3 and 8

Syro-Malabar Rite

1st Reading:

[Rom 14:1-9](#)

Gospel: [Mk 13:9-13](#)

Syro-Malankara Rite

[1 Thes 2:13-16](#); [Jn 6:67-69](#)

Gospel: Mk 10:13-16

Meditation: Dependence Upon God

People were bringing children to Jesus that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the Kingdom of God belongs to such as these." Mark 10:13–14 Simplicity, trust, purity of intent, transparency, and resiliency are all qualities that children often have by nature. They are not yet capable of evil intent. They are quick to forgive and reconcile when conflicts arise. And they have an unwavering confidence in the care of their parents. These are among the qualities that we need to imitate in our relationship with God. It seems that as we age and as our human reason develops, we can lose some of the important qualities we had as children. But when it comes to our relationships with our loving God, we must never lose the important childlike qualities that lead us to be completely trusting and dependent upon God's providence and care. Children are also weak in the sense that they are not able to care for themselves. They rely completely upon the care of others, especially parents. For that reason, a child is an ideal image of how we must approach God. We must see our weakness and dependence. We must know, with deep conviction, that we are incapable of caring for ourselves. And though we may achieve a certain independence as we age, being able to provide for ourselves materially, we will never be able to provide for the interior spiritual needs we have. For our spiritual needs, we remain completely dependent upon the mercy of God. We must never forget that, at our core, we are spiritual beings who long for true spiritual satisfaction. Material or fleshly satisfactions that we can obtain by ourselves will never suffice to fulfill us at the deepest level of who we are. God and God alone is capable of this form of fulfillment. Think about your own approach to life. Do you seek to find fulfillment and satisfaction in life through your own efforts? Have you attempted to take complete control of your present and future happiness? Though it is essential that we act responsibly in life, it must be understood that the most responsible way we can act is by willfully turning over complete control of our lives to God's providence and care. As a child depends upon a parent, so we must depend upon the grace of God. Reflect, today, upon a child. Ponder, especially, how a child is dependent upon others. As you do, see yourself similarly as one who must become completely dependent upon God for all that is important in life and for all that ultimately fulfills who you are. Trust in God's providence and mercy, and allow that childlike trust to place you firmly in the arms of your Father in Heaven.

Loving Father, I turn to You in complete trust as a small child turns to a loving parent. May I never become so self-sufficient that I fool myself into thinking I am capable of finding my own fulfillment in life. Instead, may I always see You as the one and only source of true fulfillment and always trust in You alone. Jesus, I trust in You.

1st Reading: Jas 5:13-20

Beloved: Is anyone among you suffering? He should pray. Is anyone in good spirits? He should sing a song of praise. Is anyone among you sick? He should summon the presbyters of the Church, and they should pray over him and anoint him with oil in the name of the Lord. The prayer of faith will save the sick person, and the Lord will raise him up. If he has committed any sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The fervent prayer of a righteous person is very powerful. Elijah was a man like us; yet he prayed earnestly that it might not rain, and for three years and six months it did not rain upon the land. Then Elijah prayed again, and the sky gave rain and the earth produced its fruit. My brothers and sisters, if anyone among you should stray from the truth and someone bring him back, he should know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

Responsorial Psalm: PS 141:1-2, 3 and 8

R. (2a) Let my prayer come like incense before you.

O LORD, to you I call; hasten to me; hearken to my voice when I call upon you. Let my prayer come like incense before you; the lifting up of my hands, like the evening sacrifice.

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website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year: May

01 Deut 33ñ34, Jer47:1ñ 48:
12, Luke 19:30ñ48, Ps 55:5ñ11
02 Josh 1ñ3, Jer 48:13ñ32, Luke
20:1ñ25, Ps 55:12ñ18
03 Josh 4ñ5, Jer 48:33ñ47, Luke
20:26ñ47, Ps 55:19ñ23 04 Josh
6ñ7, Jer 49:1ñ26, Luke
21:1ñ21, Ps 56:1ñ8
05 Josh 8ñ9, Jer 49:27ñ39, Luke
21:22ñ38, Ps 56:9ñ13
06 Josh 10, Jer 50:1ñ27, Luke
22:1ñ27, Ps 57
07 Josh 11ñ12, Jer 50:28ñ46,
Luke 22:28ñ49, Ps 58:1ñ4 08
Josh 13ñ14, Jer 51:1ñ21, Luke
22:50ñ71, Ps 58:5ñ11
09 Josh 15, Jer 51:22ñ41, Luke
23:1ñ21, Ps 59:1ñ6
10 Josh 16ñ17, Jer 51:42ñ64,
Luke 23:22ñ43, Ps 59:7ñ13
11 Josh 18ñ19, Jer 52:1ñ18,
Luke 23:44ñ56, Ps 59:14ñ17 12
Josh 20, Jer 52:19ñ34, Luke
24:1ñ31, Ps 60
13 Josh 21ñ22, Lam 1, Luke
24:32ñ53, Ps 61:1ñ3
14 Josh 23ñ24, Lam 2, John
1:1ñ21, Ps 61:4ñ8
15 Judg 1, Lam 3:1ñ20, John
1:22ñ51, Ps 62:1ñ8
16 Judg 2ñ3, Lam 3:21ñ40, John
2:1ñ14, Ps 62:9ñ12
17 Judg 4ñ5, Lam 3:41ñ66, John
2:15ñ3:11, Ps 63
18 Judg 6, Lam 4, John
3:12ñ36, Ps 64:1ñ4
19 Judg 7, Lam 5, John 4:1ñ18,
Ps 64:5ñ10
20 Judg 8:1ñ9:30, Baruch 1,
John 4:19ñ40, Ps 65:1ñ7
21 Judg 9:31ñ10:18, Baruch
2:1ñ10, John 4:41ñ54, Ps
65:8ñ13
22 Judg 11ñ12, Baruch 2:11ñ35,
John 5:1ñ30, Ps 66:1ñ8
23 Judg 13ñ14, Baruch 3:1ñ16,
John 5:31ñ47, Ps 66:9ñ15
24 Judg 15ñ16, Baruch 3:17ñ37,
John 6:1ñ26, Ps 66:16ñ20
25 Judg 17ñ18, Baruch 4:1ñ19,
John 6:27ñ48, Ps 67 26 Judg 19,
Baruch 4:20ñ37, John 6:49ñ71,
Ps 68:1ñ7
27 Judg 20ñ21, Baruch
5:1ñ6:13, John 7:1ñ21, Ps
68:8ñ14
28 Ruth 1ñ2, Baruch 6:14ñ33,
John 7:22ñ42, Ps 68:15ñ21
29 Ruth 3ñ4, Baruch 6:34ñ53,
John 7:43ñ8:11, Ps 68:22ñ28
30 1 Sam 1ñ2, Baruch 6:54ñ73,
John 8:12ñ33, Ps 68:29ñ35
31 1 Sam 3ñ4, Ezek 1, John
8:34ñ59, Ps 69:1ñ6

Resources

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R. Let my prayer come like incense before you.
O LORD, set a watch before my mouth, a guard at the door of my lips. For toward you, O God, my LORD, my eyes are turned; in you I take refuge; strip me not of life.
R. Let my prayer come like incense before you.

Alleluia
R. Alleluia, alleluia. Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom. R. Alleluia, alleluia.

Gospel: Mk 10:13-16
People were bringing children to Jesus that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the Kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the Kingdom of God like a child will not enter it." Then he embraced the children and blessed them, placing his hands on them.

Today's Saints



Saint Bede the Venerable
Also known as Venerable Bede, Father of English History

Born around the time England was finally completely Christianized. Raised from age seven in the abbey of Saints Peter and Paul at Wearmouth-Jarrow, and lived there the rest of his life. Benedictine monk. Spiritual student of the founder, Saint Benedict Biscop. Ordained in 702 by Saint John of Beverley. Teacher and author, he wrote about history, rhetoric, mathematics, music, astronomy, poetry, grammar, philosophy, hagiography, homiletics, and Bible commentary. He was known as the most learned man of his day, and his writings started the idea of dating this era from the incarnation of Christ. The central theme of Bede's Historia Ecclesiastica is of the Church using the power of its spiritual, doctrinal, and cultural unity to stamp out violence and barbarism. Our knowledge of England before the 8th century is mainly the result of Bede's writing. He was declared a Doctor of the Church on 13 November 1899 by Pope Leo XIII.
Born: 672 at Wearmouth, England
Died: 25 May 735 of natural causes
Canonized: 1899 by Pope Leo XIII
Patronage: lectors.



Pope Saint Gregory VII
Also known as Hildebrand of Soana, Ildebrando di Soana

Educated in Rome, Italy. Benedictine monk. Chaplain to Pope Gregory VI. In charge of the Patrimony of Saint Peter. Reformer and excellent administrator. Chosen the 152nd pope, but he declined the crown. Chief counselor to Pope Victor II, Pope Stephen IX, Pope Benedidct X, and Pope Nicholas II. 157th pope. At the time of his ascension, simony and a corrupt clergy threatened to destroy faith in the Church. Gregory took the throne as a reformer, and Emperor Henry IV promised to support him. Gregory suspended all clerics who had purchased their position, and ordered the return of all purchased church property. The corrupt clergy rebelled; Henry IV broke his promise, and promoted the rebels. Gregory responded by excommunicating anyone involved in lay investiture. He summoned Henry to Rome, but the emperor's supporters drove Gregory into exile. Henry installed the anti-pope Guibert of Ravenna, who was driven from Rome by Normans who supported Gregory; the Normans were, themselves, so out of control that the people of Rome drove out them and Gegory. The Pope then retreated to Salerno, Italy where he spent the remainder of his papacy.
Born: c.1020 in Soana (modern Sovana), Italy as Hildebrand of Soana
Papal Ascension: 22 April 1073
Died: 25 May 1085 at Salerno, Italy of natural causes
Canonized: 1728 by Pope Benedict XIII (equipollent canonization).



Saint Mary Magdalen of Pazzi
Also known as Mary-Magdalen de'Pazzi

Catherine received a religious upbringing. She was initially sent to a convent at age 14, but was taken back home by her family who opposed her religious vocation and wanted her to marry well. They eventually gave in, and Catherine became a Carmelite of the Ancient Observance at 16, taking the name Sister Mary Magdalen. Mystic. Led a hidden life of prayer and self-denial, praying particularly for the renewal of the Church and encouraging the sisters in holiness.
Born: 1566 at Florence, Italy as Catherine Died 25 May 1607 of natural causes
Canonized: 28 April 1669 by Pope Clement IX
Patronage: against bodily ills or sickness; sick people, against sexual temptation.

