

3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.


O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen..




Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Seventh Week of Ordinary Time, May 21, 2024, Volume 175.

Today's Bible Readings

Latin Rite
1st Reading:
Jas 4:1-10
Responsorial Psalm:
55:7-8, 9-10a, 10b-
11a, 23
Gospel: Mk 9:30-37

Syro-Malabar Rite
1st Reading:
[1 Cor 12:4-11; 28-31](#)
Gospel: [Lk 19:11-27](#)

Syro-Malankara Rite
[Tit 3:8-11; Lk 9:57-62](#)

Meditation: Who Is the Greatest in God's Kingdom?

Whose glory do you seek? There can be no share in God's glory without the cross. When Jesus prophesied his own betrayal and crucifixion, it did not make any sense to his disciples because it did not fit their understanding of what the Messiah came to do. And they were afraid to ask further questions! Like a person who might receive a bad verdict from the doctor and then refuse to ask further questions, they, too, didn't want to know any more. How often do we reject what we do not wish to see? We have heard the good news of God's word and we know the consequences of accepting it or rejecting it. But do we give it our full allegiance and mold our lives according to it? Ask the Lord to fill you with his Holy Spirit and to inspire within you a reverence for his word and a readiness to obey it.

Do you compare yourself with others?
How ashamed the disciples must have been when Jesus overheard them arguing about who among them was the greatest! But aren't we like the disciples? We compare ourselves with others and desire their praise. The appetite for glory and greatness seems to be inbred in us. Who doesn't cherish the ambition to be "somebody" whom others admire rather than a "nobody"? Even the psalms speak about the glory God has destined for us. You have made them a little lower than God, and crowned them with glory and honor (Psalm 8:5).

Jesus made a dramatic gesture by embracing a child to show his disciples who really is the greatest in the kingdom of God. What can a little child possibly teach us about greatness? Children in the ancient world had no rights, position, or privileges of their own. They were socially at the "bottom of the rung" and at the service of their parents, much like the household staff and domestic servants.

Who is the greatest in God's kingdom?
What is the significance of Jesus' gesture? Jesus elevated a little child in the presence of his disciples by placing the child in a privileged position of honor. It is customary, even today, to seat the guest of honor at the right side of the host. Who is the greatest in God's kingdom? The one who is humble and lowly of heart - who instead of asserting their rights willingly empty themselves of pride and self-seeking glory by taking the lowly position of a servant or child.

Jesus, himself, is our model. He came not to be served, but to serve (Matthew 20:28). Paul the Apostle states that Jesus emptied himself and took the form of a servant (Philippians 2:7). Jesus lowered himself (he whose place is at the right hand of God the Father) and took on our lowly nature that he might raise us up and clothe us in his divine nature.

God wants to fill us with his own glory
God opposes the proud, but gives grace to the humble (James 4:6). If we want to be filled with God's life and power, then we need to empty ourselves of everything which stands in the way - pride, self-seeking glory, vanity, etc. God wants empty vessels so he can fill them with his own glory, power, and love (2 Corinthians 4:7). Are you ready to humble yourself and to serve as Jesus did?

Lord Jesus, by your cross you have redeemed the world and revealed your glory and triumph over sin and death. May I never fail to see your glory and victory in the cross. Help me to conform my life to your will and to follow in your way of holiness.

1st Reading: Jas 4:1-10

Beloved: Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions. Adulterers! Do you not know that to be a lover of the world means enmity with God? Therefore, whoever wants to be a lover of the world makes himself an enemy of God. Or do you suppose that the Scripture speaks

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: May

01 Deut 33ñ34, Jer47:1ñ 48:12, Luke 19:30ñ48, Ps 55:5ñ11
02 Josh 1ñ3, Jer 48:13ñ32, Luke 20:1ñ25, Ps 55:12ñ18
03 Josh 4ñ5, Jer 48:33ñ47, Luke 20:26ñ47, Ps 55:19ñ23 04 Josh 6ñ7, Jer 49:1ñ26, Luke 21:1ñ21, Ps 56:titleñ8
05 Josh 8ñ9, Jer 49:27ñ39, Luke 21:22ñ38, Ps 56:9ñ13
06 Josh 10, Jer 50:1ñ27, Luke 22:1ñ27, Ps 57
07 Josh 11ñ12, Jer 50:28ñ46, Luke 22:28ñ49, Ps 58:titleñ4 08 Josh 13ñ14, Jer 51:1ñ21, Luke 22:50ñ71, Ps 58:5ñ11
09 Josh 15, Jer 51:22ñ41, Luke 23:1ñ21, Ps 59:titleñ6
10 Josh 16ñ17, Jer 51:42ñ64, Luke 23:22ñ43, Ps 59:7ñ13
11 Josh 18ñ19, Jer 52:1ñ18, Luke 23:44ñ56, Ps 59:14ñ17 12 Josh 20, Jer 52:19ñ34, Luke 24:1ñ31, Ps 60
13 Josh 21ñ22, Lam 1, Luke 24:32ñ53, Ps 61:titleñ3
14 Josh 23ñ24, Lam 2, John 1:1ñ21, Ps 61:4ñ8
15 Judg 1, Lam 3:1ñ20, John 1:22ñ51, Ps 62:titleñ8
16 Judg 2ñ3, Lam 3:21ñ40, John 2:1ñ14, Ps 62:9ñ12
17 Judg 4ñ5, Lam 3:41ñ66, John 2:15ñ3:11, Ps 63
18 Judg 6, Lam 4, John 3:12ñ36, Ps 64:titleñ4
19 Judg 7, Lam 5, John 4:1ñ18, Ps 64:5ñ10
20 Judg 8:1ñ9:30, Baruch 1, John 4:19ñ40, Ps 65:titleñ7
21 Judg 9:31ñ10:18, Baruch 2:1ñ10, John 4:41ñ54, Ps 65:8ñ13
22 Judg 11ñ12, Baruch 2:11ñ35, John 5:1ñ30, Ps 66:titleñ8
23 Judg 13ñ14, Baruch 3:1ñ16, John 5:31ñ47, Ps 66:9ñ15
24 Judg 15ñ16, Baruch 3:17ñ37, John 6:1ñ26, Ps 66:16ñ20
25 Judg 17ñ18, Baruch 4:1ñ19, John 6:27ñ48, Ps 67 26 Judg 19, Baruch 4:20ñ37, John 6:49ñ71, Ps 68:titleñ7
27 Judg 20ñ21, Baruch 5:1ñ6:13, John 7:1ñ21, Ps 68:8ñ14
28 Ruth 1ñ2, Baruch 6:14ñ33, John 7:22ñ42, Ps 68:15ñ21
29 Ruth 3ñ4, Baruch 6:34ñ53, John 7:43ñ8:11, Ps 68:22ñ28
30 1 Sam 1ñ2, Baruch 6:54ñ73, John 8:12ñ33, Ps 68:29ñ35
31 1 Sam 3ñ4, Ezek 1, John 8:34ñ59, Ps 69:titleñ6

Resources

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without meaning when it says, The spirit that he has made to dwell in us tends toward jealousy? But he bestows a greater grace; therefore, it says: God resists the proud, but gives grace to the humble. So submit yourselves to God. Resist the Devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you of two minds. Begin to lament, to mourn, to weep. Let your laughter be turned into mourning and your joy into dejection. Humble yourselves before the Lord and he will exalt you.

Responsorial Psalm: 55:7-8, 9-10a, 10b-11a, 23
R. (23a) Throw your cares on the Lord, and he will support you.

And I say, "Had I but wings like a dove, I would fly away and be at rest. Far away I would flee; I would lodge in the wilderness."

R. Throw your cares on the Lord, and he will support you.

"I would wait for him who saves me from the violent storm and the tempest." Engulf them, O Lord; divide their counsels. **R. Throw your cares on the Lord, and he will support you.**

In the city I see violence and strife, day and night they prowl about upon its walls.

R. Throw your cares on the Lord, and he will support you.

Cast your care upon the LORD, and he will support you; never will he permit the just man to be disturbed.

R. Throw your cares on the Lord, and he will support you.

Alleluia

R. Alleluia, alleluia. May I never boast except in the Cross of our Lord Jesus Christ, through which the world has been crucified to me and I to the world. R. Alleluia, alleluia.

Gospel: Mk 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. For they had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

Today's Saints



Saint Godric of Finchale

Also known as Godrick

Oldest of three children born to a freedman Anglo-Saxon farmer. An adventurous seafaring man, Godric spent his youth in travel, both on land and sea, as a peddler and merchant mariner first along the coast of the British Isles, then throughout Europe. Sometime sailor, sometime ship's captain, he lived a seafarer's life of the day, and it was hardly a religious one. He was known to drink, fight, chase women, con customers, and in a contemporary manuscript, was referred to as a "pirate". Converted upon visiting Lindisfarne during a voyage, and being touched by the life of Saint Cuthbert of Lindisfarne. Pilgrim to Jerusalem and the holy lands, Santiago de Compostela, the shrine of Saint Gaul in Provence, and to Rome, Italy. As a self-imposed austerity, and a way to always remember Christ's lowering himself to become human, Godric never wore shoes, regardless of the season. He lived as a hermit in the holy lands, and worked in a hospital near Jerusalem. Hermit for nearly sixty years at Finchale, County Durham, England, first in a cave, then later in a more formal hermitage; he was led to its site by a vision of Saint Cuthbert. It was a rough life, living barefoot in a mud and wattle hut, wearing a hair shirt under a metal breastplate, standing in icy waters to control his lust, living for a while off berries and roots, and being badly beaten by Scottish raiders who strangely thought he had a hidden treasure. Noted for his close familiarity with wild animals, his supernatural visions, his gift of prophecy, and ability to know of events occurring hundreds or thousands of miles away. Counseled Saint Aelred, Saint Robert of Newminster, Saint Thomas Beckett, and Pope Alexander III. Wrote poetry in Medieval English. The brief song Sainte nicholaes by Godric is one of the oldest in the English language, and is believed to be the earliest surviving example of lyric poetry. He was said to have received his songs, lyrics and music, complete during his miraculous visions.

Born: 1069 at Walpole, Norfolk, England

Died: 1170 at Finchale, County Durham, England of natural causes.



Saint Restituta of Corsica

Also known as Restitude, Restitute, Ristituta

Additional Memorial 5 August (in Calenzana, Corsica, France which commemorates her intercession that miraculously ended a plague there)

We have two stories about this martyr, one medieval with limited information, the second later in composition, and much more colourful. The oldest sources say that Restituta fled persecution in north Africa with five male companions (possibly the Martyrs of Noli). She evangelized the Balagne region of Corsica, and was martyred by Roman authorities during one of the imperial persecutions (dates vary). The later documents say that she was born to a pagan family with ties to the imperial Roman army, converted to Christianity as a girl and was soon denounced to anti-Christian local authorities. She was beaten and stoned to get her to renounce Christianity. When she refused, she was thrown into a fire, but would not burn. She was then beaten with iron combs, but her wounds bled milk. These miracles converted several of the soldiers who were guarding and torturing her. She was then taken out to sea and thrown in to drown, but a chunk of cork floated her back to shore while the pagans on the boat were drowned. Her tormentors finally gave up on these slow, torturous methods of murder, and beheaded her with several other stubborn Christians. These martyrs then picked up the severed heads and walked to the place where the first chapel of Saint Restituta was built.

Died: beheaded 21 May in 217, 218, 225 or 303 (records vary), relics interred under the altar in the chapel of Saint Resistude in Calenzana in the 16th century and re-discovered during repairs in 1951

Patronage: Calenzana, Corsica, France (declared in 1984 by the Congregation for Divine Worship), Balagne, Corsica, France (declared in 1984 by the Congregation for Divine Worship).



Martyrs of the Mexican Revolution

The 1917 Mexican constitution was pointedly anti-clerical and anti-Church, and its adoption instituted years of violent religious persecution including expulsion of foreign priests, closing of parochial schools, and the murders of several priests and lay leaders who work to minister to the faithful and support religious freedom. 25 of them who died at different times and places but all as a result of this persecution were celebrated together. They each have separate memorials, but are also remembered as a group.

Saint Agustin Caloca Cortes, Saint Atilano Cruz Alvarado, Saint Cristobal Magallanes Jara, Saint David Galván-Bermúdez, Saint David Roldán-Lara, Saint David Uribe-Velasco, Saint Jenaro Sánchez DelGadillo, Saint Jesús Méndez-Montoya, Saint Jose Isabel Flores Varela, Saint José María Robles Hurtado, Saint Julio Álvarez Mendoza, Saint Justino Orona Madrigal, Saint Luis Batiz Sainz, Saint Manuel Morales, Saint Margarito Flores-García, Saint Mateo Correa-Magallanes, Saint Miguel de la Mora, Saint Pedro de Jesús Maldonado-Lucero, Saint Pedro Esqueda Ramírez, Saint Rodrigo Aguilar Alemán, Saint Roman Adame Rosales, Saint Sabas Reyes Salazar, Saint Salvador Lara Puente, Saint Toribio Romo González, Saint Tranquilino Ubiarco Robles

Canonized: 21 May 2000 by Pope John Paul II.



+918281778684 (Mission Prayer Whatsapp group)



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Email for Prayer Requests: mojcounselor@gmail.com