

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Seventh Week of Easter, May 15, 2024, Volume 175.

Today's Bible Readings

Latin Rite 1st Reading: Acts 20:28-38 Responsorial Psalm: 68:29-30, 33-35a, 35bc-36ab Gospel: Jn 17:11b-19	Syro-Malabar Rite 1st Reading: Rom 8:12-17 Gospel: Lk 11:1-4	Syro-Malankara Rite 2 Cor 9:6-10 ; Lk 11:27-28
---	---	--

Meditation: Rejecting the evil one

"I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the Evil One." John 17:14-15 Unfortunately, the evil one is real. He is the highest of the fallen angels who retain their natural spiritual power given them at their creation. God created all angelic creatures with the purpose of serving His holy will. The Scripture reveals that there are nine levels or "choirs" to which these angelic creatures belong. Among the fallen angels, the highest of them directs the others, and he is traditionally given the name Lucifer or "the devil." One of the natural spiritual powers that these fallen angelic creatures retain is the power of influence and suggestive thought. They were created to be messengers of God's truth to us; but, in their fallen state, they seek to communicate confusion and lies instead. Therefore, it is very helpful to understand the way the evil one and the other fallen angels communicate to us so that we can reject their lies and listen only to the voice of God. In his rules for the discernment of spirits, Saint Ignatius of Loyola explains that when a person is going "from mortal sin to mortal sin," the evil one and the other demons continually propose to their imagination the "apparent pleasures" and "sensual delights" that they obtain from their sin as a way of keeping them firmly controlled by that sin. However, when a person is "intensely cleansing their sins and rising from good to better," the evil one and the other demons act in a contrary way. They will "bite, sadden and put obstacles, disquieting with false reasons, that one may not go on" in their pursuit of holiness. God and the good angels will act in the opposite way. For those immersed in sin, God and the good angels will use "the opposite method, pricking them and biting their consciences through the process of reason" so as to draw them away from sin. And when a person is, in fact, growing in holiness, God and the good angels will "give courage and strength, consolations, tears, inspirations and quiet, easing, and putting away all obstacles, that one may go on in well doing" (See [mycatholic.life/ignatius](#)). These spiritual lessons on the discernment of spirits are of great value and will assist you on your daily struggle with sin and your daily pursuit of holiness. Understanding the deceptions of the evil one and discerning the promptings of grace given by God bring clarity to our daily lives and direction to all of our actions. The good news that is revealed by the Scripture passage above is that our Lord is fully aware of the working of the evil one, has prayed for you and will assist you as you seek to combat these lies and deceptions in your life. Reflect, today, upon the importance of learning how to discern both the voice of God and the lies of the evil one. Work to discern the voice of God so that you may follow Him more faithfully. And seek to discern the lies of the evil one so that you will not be influenced by him and can directly reject him. Commit yourself to a more rigorous discernment of these spiritual experiences in your life and allow this prayer of Jesus to direct you into His holy will.

My all-powerful Lord, You have conquered the evil one and provide all the grace I need to overcome his lies and deceptions. Open my mind to discern Your voice and give clarity to the voice of the evil one so that I may choose You with my whole heart and reject all that the evil one tries to say to me. Jesus, I trust in You.

1st Reading: Acts 20:28-38

At Miletus, Paul spoke to the presbyters of the Church of Ephesus: "Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, men will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated. I have never wanted anyone's silver or gold or clothing. You know well that these very hands have served my needs and my companions. In every way I have shown you that by hard work of that sort we must help the weak, and keep in mind the words of the Lord Jesus who himself said, 'It is more blessed to



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen..



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: May

01 Deut 33ñ34, Jer47:1ñ 48:12, Luke 19:30ñ48, Ps 55:5ñ11
02 Josh 1ñ3, Jer 48:13ñ32, Luke 20:1ñ25, Ps 55:12ñ18
03 Josh 4ñ5, Jer 48:33ñ47, Luke 20:26ñ47, Ps 55:19ñ23 04 Josh 6ñ7, Jer 49:1ñ26, Luke 21:1ñ21, Ps 56:titleñ8
05 Josh 8ñ9, Jer 49:27ñ39, Luke 21:22ñ38, Ps 56:9ñ13
06 Josh 10, Jer 50:1ñ27, Luke 22:1ñ27, Ps 57
07 Josh 11ñ12, Jer 50:28ñ46, Luke 22:28ñ49, Ps 58:titleñ4 08 Josh 13ñ14, Jer 51:1ñ21, Luke 22:50ñ71, Ps 58:5ñ11
09 Josh 15, Jer 51:22ñ41, Luke 23:1ñ21, Ps 59:titleñ6
10 Josh 16ñ17, Jer 51:42ñ64, Luke 23:22ñ43, Ps 59:7ñ13
11 Josh 18ñ19, Jer 52:1ñ18, Luke 23:44ñ56, Ps 59:14ñ17 12 Josh 20, Jer 52:19ñ34, Luke 24:1ñ31, Ps 60
13 Josh 21ñ22, Lam 1, Luke 24:32ñ53, Ps 61:titleñ3
14 Josh 23ñ24, Lam 2, John 1:1ñ21, Ps 61:4ñ8
15 Judg 1, Lam 3:1ñ20, John 1:22ñ51, Ps 62:titleñ8
16 Judg 2ñ3, Lam 3:21ñ40, John 2:1ñ14, Ps 62:9ñ12
17 Judg 4ñ5, Lam 3:41ñ66, John 2:15ñ3:11, Ps 63
18 Judg 6, Lam 4, John 3:12ñ36, Ps 64:titleñ4
19 Judg 7, Lam 5, John 4:1ñ18, Ps 64:5ñ10
20 Judg 8:1ñ9:30, Baruch 1, John 4:19ñ40, Ps 65:titleñ7
21 Judg 9:31ñ10:18, Baruch 2:1ñ10, John 4:41ñ54, Ps 65:8ñ13
22 Judg 11ñ12, Baruch 2:11ñ35, John 5:1ñ30, Ps 66:titleñ8
23 Judg 13ñ14, Baruch 3:1ñ16, John 5:31ñ47, Ps 66:9ñ15
24 Judg 15ñ16, Baruch 3:17ñ37, John 6:1ñ26, Ps 66:16ñ20
25 Judg 17ñ18, Baruch 4:1ñ19, John 6:27ñ48, Ps 67 26 Judg 19, Baruch 4:20ñ37, John 6:49ñ71, Ps 68:titleñ7
27 Judg 20ñ21, Baruch 5:1ñ6:13, John 7:1ñ21, Ps 68:8ñ14
28 Ruth 1ñ2, Baruch 6:14ñ33, John 7:22ñ42, Ps 68:15ñ21
29 Ruth 3ñ4, Baruch 6:34ñ53, John 7:43ñ8:11, Ps 68:22ñ28
30 1 Sam 1ñ2, Baruch 6:54ñ73, John 8:12ñ33, Ps 68:29ñ35
31 1 Sam 3ñ4, Ezek 1, John 8:34ñ59, Ps 69:titleñ6

Resources
[Importance of the Mass](#)
[Mystical Stigmata](#)
[What is Charismatic Renewal?](#)
[The Real Meaning of Christmas](#)
[Why should I Confess?](#)

Gallery
[Articles](#)
[Daily Reflections](#)
[E-books](#)
[Novena](#)
[Prayers](#)
[Saints](#)
[Songs](#)
[Testimonials](#)

[Online Counseling](#)
[Live Channels](#)

give than to receive.” When he had finished speaking he knelt down and prayed with them all. They were all weeping loudly as they threw their arms around Paul and kissed him, for they were deeply distressed that he had said that they would never see his face again. Then they escorted him to the ship.

Responsorial Psalm: 68:29-30, 33-35a, 35bc-36ab
R. (33a) Sing to God, O kingdoms of the earth. or: R. Alleluia.

Show forth, O God, your power, the power, O God, with which you took our part; For your temple in Jerusalem let the kings bring you gifts.

R. Sing to God, O Kingdoms of the earth. or: R. Alleluia.
You kingdoms of the earth, sing to God, chant praise to the Lord who rides on the heights of the ancient heavens. Behold, his voice resounds, the voice of power: “Confess the power of God!”

R. Sing to God, O kingdoms of the earth. or: R. Alleluia.
Over Israel is his majesty; his power is in the skies. Awesome in his sanctuary is God, the God of Israel; he gives power and strength to his people.
R. Sing to God, O kingdoms of the earth. or: R. Alleluia.

Alleluia
R. Alleluia, alleluia. Your word, O Lord, is truth; consecrate us in the truth. R. Alleluia, alleluia.

Gospel: Jn 17:11b-19
Lifting up his eyes to heaven, Jesus prayed, saying: “Holy Father, keep them in your name that you have given me, so that they may be one just as we are one. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the Scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the Evil One. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth.”

Today's Saints



Saint Isidore the Farmer
Also known as Isadore the Farmer, Isidore Bonden, Isidore of Madrid, Isidore the Laborer, Isidore the Worker, Isidro Labrador
Pious farmer. Married to Saint Mary de la Cabeza. Their son died young; they became convinced it was the will of God that they not have children, and they lived together chastely the rest of their lives, doing good works. Accused by fellow workers of shirking his duties by attending Mass each day, taking time out for prayers, etc. Isidore claimed he had no choice but to follow the highest Master. One tale says that when his master came in the morning to chastise him for skipping work for church, he found angels plowing the fields in place of Isidore. Miracles and cures reported at his grave, in which his body remains incorrupt.
Born: c.1070 at Madrid, Castille (part of modern Spain)
Died: 15 May 1130 at Madrid, Spain of natural causes, buried at the Church of San Isidro in Madrid
Canonized: 12 March 1622 by Pope Gregory XV
Patronage: against the death of children, agricultural workers, farm workers, farmers, field hands, husbandmen, ranchers, day laborers, for rain, livestock, rural communities, United States National Rural Life Conference, World Youth Day 2011, diocese of Digos, Philippines, diocese of Malaybalay, Philippines, 24 cities.



Saint Euphrasius of Andújar
Also known as Euphrasius of Illiturgi, Euphrasius of Illiturgis, Euphemia, Eufrasio, Apostle of Spain
First century spiritual student of the Apostles. One of the first group of missionaries to Spain, ordained by Saint Peter and Saint Paul. Martyr. Legend says that he once travelled from Spain to Rome, Italy in 30 minutes in order to help the Pope; he managed the quick trip by bribing a captive goblin with leftover food. He is also reputed to have brought a portrait of the Virgin Mary which had been painted by Saint Luke and given to him by Saint Peter.
Died: 1st century in Illiturgis, Spain, church built over his sepulcher in the 7th century, relics taken to the Mao River valley in the Lugo province of Galicia, Spain ahead of invading Moors, re-interred in the church of Santa María do Mao, O Incio, Spain, some relics taken to Ajaccio, Corsica, some relics taken to the cathedral in Jaén, Spain
Patronage: diocese of Ajaccio, France, diocese of Jaén, Spain, Corsica, Ajaccio, France, Andújar, Spain.



Saint Hallvard of Oslo
Also known as Hallvard Vebjørnsson, Hallvard of Lier, Alvard, Alvardo, Halward
Born to the Norwegian royalty. In 1043, as he was about to cross the Drammenfjord in a boat, a woman ran up to him, begging his help; she claimed she was falsely accused of theft, and feared for her life. Hallvard took her aboard, but the pursuers reached them before he could push off. They demanded he give her up, but he refused, saying the woman swore she was innocent. One of the pursuers shot and killed both Hallvard and the woman with a bow. The mob attached a stone to Hallvard's body and threw it into the sea; it floated, and was later enshrined at Christ Church, Oslo, Norway. Revered as a martyr because he died in defense of innocence, in the best spirit of chivalry.
Born: c.1020
Died: shot with an arrow c.1043 at Drammen, Drammen kommune, Buskerud fylke, Norway, buried in the Saint Hallvard Cathedral, Oslo, Oslo kommune, Oslo fylke, Norway
Patronage: protection of innocence, protection of virtue, Oslo, Norway.

