



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Seventh Week of Easter, May 14, 2024, Volume 175.

Today's Bible Readings

Latin Rite

1st Reading:

Acts 1:15-17, 20-26

Responsorial Psalm:

113:1-2, 3-4, 5-6, 7-8

Syro-Malabar Rite

1st Reading:

[Rom 8:26-30](#)

Gospel: [Lk 18:9-14](#)

Syro-Malankara Rite

[1 Tim 4:6-16](#); [Lk 9:46-48](#)

Gospel: Jn 15:9-17

Meditation: This Is Eternal Life - to Know the Father the Only True God

In his Last Supper discourse with his beloved disciples Jesus speaks of his glory and the glory of his Father. What is this glory? It is the cross which Jesus speaks of here and the willing offering of his life for us. How does the cross reveal this glory? In the cross God reveals the breadth of his great love for sinners and the power of Jesus' redemptive sacrifice which cancels the debt of sin and reverses the curse of our condemnation (Romans 8:1). Jesus gave his Father the supreme honor and glory through his obedience and willingness to go to the cross for our sake. In times of defense the greatest honor belongs not to those who fought and survived but to those who gave the supreme sacrifice of their own lives for their fellow citizens. The Lord Jesus freely and willingly offered up his life out of obedience to his Father and love for us. Jesus reveals the glory of God to us Jesus speaks of the Father bringing glory to the Son through the great mystery of the Incarnation - the eternal Word who became flesh for our sake (John 1:14) - and the Cross of Christ which won for us pardon, freedom, and new life in the Holy Spirit. God the Father gave us his only begotten Son to set us free from slavery to sin, guilt, and condemnation. His sacrificial death brings us new life - the abundant life of peace and joy which God wishes to share with each one of us. There is no greater proof of God's love for each and every person on the face of the earth than the Cross of Jesus Christ. In the cross we see a new way of love - a love that is merciful, sacrificial, and generous beyond measure. Jesus offers abundant life without end Jesus offers us eternal life. What is eternal life? It is more than simply a life without end or an eternal state of being. Science and medicine look for ways to extend the duration of human life - but God offers us something vastly greater and more surpassing than a simple extension of physical life. Eternal life is qualitative more than quantitative. To have eternal life is to have the very life of God within us. When we possess eternal life we experience here and now something of God's majesty, glory, and holiness which he shares with us. Through the gift and working of the Holy Spirit, God fills us with the abundant fruit of his peace, joy and love. We can know God personally Jesus also speaks of the knowledge of God. Jesus tells his disciples that they can know the only true God. Knowledge of God is not simply limited to knowing something about God, but we can know God personally and be united with God in a personal relationship of love and friendship. The essence of Christianity, and what makes it distinct from Judaism and other religions, is the personal and experiential knowledge of God as our eternal Father - the one who knew us before creation (Ephesians 1:4 and Romans 8:29) and who knit us in our mother's womb (Psalm 139:13 and Jeremiah 1:5). Jesus makes it possible for each of us to personally know God as our Father. To see Jesus is to see what God is like. A unity of love that endures forever In Jesus Christ we see the perfect love of God - a God who cares intensely and who yearns over men and women, loving them to the point of laying down his life for them upon the Cross. Jesus is the revelation of God - a God who loves us completely, unconditionally and perfectly. Do you hunger to know God personally and to be united with the Father in his Son, our Lord Jesus Christ, through the unity of the Holy Spirit who dwells with us? The Lord Jesus invites each of us to enter more deeply into a personal relationship of love and oneness of mind, heart, and spirit with the eternal Father, Son, and Holy Spirit who created us in love for love.

If only I possessed the grace, good Jesus, to be utterly at one with you! Amidst all the variety of worldly things around me, Lord, the only thing I crave is unity with you. You are all my soul needs. Unite, dear friend of my heart, this unique little soul of mine to your perfect goodness. You are all mine; when shall I be yours? Lord Jesus, my beloved, be the magnet of my heart; clasp, press, unite me for ever to your sacred heart. You have made me for yourself; make me one with you. Absorb this tiny drop of life into the ocean of goodness whence it came. (Prayer of Francis de Sales, 1567-1622).

1st Reading: Acts 1:15-17, 20-26

Peter stood up in the midst of the brothers and sisters (there was a group of about one hundred and twenty persons in the one place). He said, "My

About Us

Mission of Jesus, is a Non
profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year: May

01 Deut 33ñ34, Jer47:1ñ 48:
12, Luke 19:30ñ48, Ps 55:5ñ11
02 Josh 1ñ3, Jer 48:13ñ32, Luke
20:1ñ25, Ps 55:12ñ18
03 Josh 4ñ5, Jer 48:33ñ47, Luke
20:26ñ47, Ps 55:19ñ23 04 Josh
6ñ7, Jer 49:1ñ26, Luke
21:1ñ21, Ps 56:titleñ8
05 Josh 8ñ9, Jer 49:27ñ39, Luke
21:22ñ38, Ps 56:9ñ13
06 Josh 10, Jer 50:1ñ27, Luke
22:1ñ27, Ps 57
07 Josh 11ñ12, Jer 50:28ñ46,
Luke 22:28ñ49, Ps 58:titleñ4 08
Josh 13ñ14, Jer 51:1ñ21, Luke
22:50ñ71, Ps 58:5ñ11
09 Josh 15, Jer 51:22ñ41, Luke
23:1ñ21, Ps 59:titleñ6
10 Josh 16ñ17, Jer 51:42ñ64,
Luke 23:22ñ43, Ps 59:7ñ13
11 Josh 18ñ19, Jer 52:1ñ18,
Luke 23:44ñ56, Ps 59:14ñ17 12
Josh 20, Jer 52:19ñ34, Luke
24:1ñ31, Ps 60
13 Josh 21ñ22, Lam 1, Luke
24:32ñ53, Ps 61:titleñ3
14 Josh 23ñ24, Lam 2, John
1:1ñ21, Ps 61:4ñ8
15 Judg 1, Lam 3:1ñ20, John
1:22ñ51, Ps 62:titleñ8
16 Judg 2ñ3, Lam 3:21ñ40, John
2:1ñ14, Ps 62:9ñ12
17 Judg 4ñ5, Lam 3:41ñ66, John
2:15ñ3:11, Ps 63
18 Judg 6, Lam 4, John
3:12ñ36, Ps 64:titleñ4
19 Judg 7, Lam 5, John 4:1ñ18,
Ps 64:5ñ10
20 Judg 8:1ñ9:30, Baruch 1,
John 4:19ñ40, Ps 65:titleñ7
21 Judg 9:31ñ10:18, Baruch
2:1ñ10, John 4:41ñ54, Ps
65:8ñ13
22 Judg 11ñ12, Baruch 2:11ñ35,
John 5:1ñ30, Ps 66:titleñ8
23 Judg 13ñ14, Baruch 3:1ñ16,
John 5:31ñ47, Ps 66:9ñ15
24 Judg 15ñ16, Baruch 3:17ñ37,
John 6:1ñ26, Ps 66:16ñ20
25 Judg 17ñ18, Baruch 4:1ñ19,
John 6:27ñ48, Ps 67 26 Judg 19,
Baruch 4:20ñ37, John 6:49ñ71,
Ps 68:titleñ7
27 Judg 20ñ21, Baruch
5:1ñ6:13, John 7:1ñ21, Ps
68:8ñ14
28 Ruth 1ñ2, Baruch 6:14ñ33,
John 7:22ñ42, Ps 68:15ñ21
29 Ruth 3ñ4, Baruch 6:34ñ53,
John 7:43ñ8:11, Ps 68:22ñ28
30 1 Sam 1ñ2, Baruch 6:54ñ73,
John 8:12ñ33, Ps 68:29ñ35
31 1 Sam 3ñ4, Ezek 1, John
8:34ñ59, Ps 69:titleñ6

Resources

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Mass](#)

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brothers and sisters, the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. Judas was numbered among us and was allotted a share in this ministry. For it is written in the Book of Psalms: Let his encampment become desolate, and may no one dwell in it. and: May another take his office. Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place." Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the Eleven Apostles.

Responsorial Psalm: 113:1-2, 3-4, 5-6, 7-8

R. (8) The Lord will give him a seat with the leaders of his people. or: R. Alleluia.

Praise, you servants of the LORD, praise the name of the LORD. Blessed be the name of the LORD both now and forever.

R. The Lord will give him a seat with the leaders of his people. or: R. Alleluia.

From the rising to the setting of the sun is the name of the LORD to be praised. High above all nations is the LORD; above the heavens is his glory.

R. The Lord will give him a seat with the leaders of his people. or: R. Alleluia.

Who is like the LORD, our God, who is enthroned on high and looks upon the heavens and the earth below?

R. The Lord will give him a seat with the leaders of his people. or: R. Alleluia.

He raises up the lowly from the dust; from the dunghill he lifts up the poor To seat them with princes, with the princes of his own people.

R. The Lord will give him a seat with the leaders of his people. or: R. Alleluia.

Alleluia

R. Alleluia, alleluia. I chose you from the world, to go and bear fruit that will last, says the Lord. R. Alleluia, alleluia.

Gospel: Jn 15:9-17

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

Today's Saints



Saint Matthias the Apostle

Apostle. As he could bear witness to the Resurrection of Jesus, he was chosen to replace Judas Iscariot. Preached the Gospel for more than 30 years in Judea, Cappadocia, Egypt and Ethiopia. Remembered for preaching the need for mortification of the flesh with regard to all its sensual and irregular desires. Martyr.

Died: stoned to death at Colchis in 80, some relics in the abatical church of Trier, Germany, others in Saint Mary Major in Rome, Italy

Patronage: against alcoholism; reformed alcoholics, against smallpox, carpenters, tailors, diocese of Gary, Indiana, diocese of Great Falls-Billings, Montana.



Saint Maria Mazzarello

Also known as Mary Dominic Mazzarello

Daughter of Giuseppe and Maddalena Mazzarello, the eldest of ten children born to a farm family in the mountains; seven of the children survived, and Maria learned the lessons typical of a big sister. Field worker. Member of the Pious Union of Mary Immaculate. Assisted at her parish, teaching catechism to younger children, helping the sick. She nearly died of typhus at age 23, and she never really recovered her strength or health again. She and her friend Petronilla began working as dressmakers. They discovered a joint interest in working with children, and started a school for girls that soon turned into a boarding school. Each Sunday they offered the local girls, whether students or not, the chance to come to the school for games and prayers. Maria cofounded the Daughters of Mary Auxiliatrix, which was under the spritual direction of Saint John Bosco. She was the first Salesian Sister, and served as superior of the order, founding houses in Italy and France.

Born: 9 May 1837 at Mornese, Acqui, Italy

Died: 14 May 1881 in Nizza Monferrato, Asti Italy of natural causes

Canonized: 24 June 1951 by Pope Pius XII

Patronage: against bodily ills, sickness; sick people.



Saint Michael Garicoïts

The eldest son of Pyrenean peasants, Arnold and Gratianne Garicoïts. His family sheltered priests escaping the persecutions of the French Revolution. As a boy Michael worked as a shepherd on neighboring farms. He early felt a call to the priesthood, but his family was too poor to afford his eduction; his grandmother arranged for the boy to work in the parish rectory and then in the kitchen of the bishop of Bayonne, France in exchange for his education. Michael studied philosophy at Aire, France, theology in the major seminary at Dax, France and was ordained in the diocese of Bayonne in December 1823. Parish priest in Cambo where he fought Jansenism by promoting frequent communion and devotion to the Sacred Heart. Professor of philosophy at the diocesan seminary at Lestelle-Bétharram, France. Rector of the seminary there. Helped Saint Jeanne Elizabeth des Bichier des Anges to found the Daughters of the Cross (Sisters of Saint Andrew the Apostle). Founded the missioner Priests of the Sacred Heart of Bétharram (Bétharram Fathers) in 1838.

Born: 15 April 1797 in Ibarre, Pyrénées-Atlantiques, France

Died: 14 May 1863 in Bétharram, Pyrénées-Atlantiques, France of natural causes

Canonized: 6 July 1947 by Pope Pius XII.

