

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Sixth Week of Easter, May 07, 2024, Volume 175.

Today's Bible Readings

Latin Rite 1st Reading: Acts 16:22-34 Responsorial Psalm: Ps 138:1-2ab, 2cde-3, 7c-8 Gospel: Jn 16:5-11	Syro-Malabar Rite 1st Reading: Rom 6:19-23 Gospel: Jn 5:36-47	Syro-Malankara Rite Gal 6:11-18 ; Mt 13:44-52
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Meditation: Grieved at Changes in Life

Jesus said to his disciples: "Now I am going to the one who sent me, and not one of you asks me, 'Where are you going?' But because I told you this, grief has filled your hearts. But I tell you the truth, it is better for you that I go. For if I do not go, the Advocate will not come to you. But if I go, I will send him to you." John 16:5-7

Jesus continues to speak prophetically to His disciples about the necessity for Him to go to the Father so that He can send the Holy Spirit. What's interesting in this passage is that Jesus points out to His disciples that "grief" has filled their hearts because of what He has said to them. Clearly, this grief in their hearts is because they do not understand what they will soon experience and do not want their relationship with Jesus to change. Throughout our lives, our Lord will call us to change. At times, He calls us away from that with which we are familiar and comfortable, and He calls us to something new. This can be frightening and can become the cause of "grief" for us also. To help, let's consider this passage above in detail. Recall that there were many times, prior to Jesus' death, that Jesus slowly started to reveal to His disciples, especially to the Twelve, that He would be going to the Father and that He would no longer be with them in the way He had been. Jesus wanted the Twelve to begin to understand that their relationship with Him, with the Father and with the Holy Spirit would soon take on new meaning in their lives. But the fact that this was something new, a change to what they had grown accustomed, meant that they were more focused upon the grief that accompanies loss than they were focused upon the joy that awaited. This same experience can often be found in all of our lives. Though dramatic change is not necessarily a regular occurrence throughout life, most everyone will experience change at various moments in life. And when that change occurs in accord with the will of God, it must be embraced with hope and great expectation. For example, vocational changes, such as getting married, having children, or entering a religious vocation, always bring with it much change—but a change that God can use for much good. Also, the death of a loved one, a move to a new community, a new job or school, the establishment of new relationships and the like can be difficult but also fruitful. Since the Gospel passage above specifically refers to the change that comes from the outpouring of the Holy Spirit, it might be helpful to consider the fact that whenever some new change takes place in our lives, the Holy Spirit is there, waiting to enter into the new situation in ways we could have never imagined. So if you find yourself at times experiencing the grief of some loss, or difficulty with some new endeavor in life, know that the disciples experienced something similar. But in the end, Jesus' words came true—"it is better for you that I go." Though they did not want to see Jesus die and then ascend to Heaven out of their sight, this was part of the plan of God for their lives. So also when the changes we encounter in life are part of God's divine plan, we can be certain that good things await. Reflect, today, upon anything that our Lord may be asking of you in regard to a change in your life. Are you open, ready and willing to do whatever He asks? Or are you fearful or grieved by the thought of some change. Be open to anything our Lord asks of you and know that the full embrace of His holy will is the only path to true happiness in life.

My dear Jesus, You prepared Your disciples for the new life of grace that they would receive after Your death and Resurrection. Though fearful and uncertain, they embraced the new life You called them to live, and You did marvelous things through them. Please open my heart to the full embrace of my vocation and any changes that You desire for my life. I say "Yes" to You, my Lord, and pray that You work powerfully through me by the Holy Spirit. Jesus, I trust in You.

1st Reading: Acts 16:22-34
The crowd in Philippi joined in the attack on Paul and Silas, and the magistrates had them stripped and ordered them to be beaten with rods. After inflicting many blows on them, they threw them into prison and instructed the jailer to guard them securely. When he received these instructions, he put them in the innermost cell and secured their feet to a stake. About midnight, while Paul and Silas were praying and singing hymns to God as the prisoners listened, there was suddenly such a severe earthquake that the foundations of the jail shook; all the doors flew open,



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen..



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: May
01 Deut 33ñ34, Jer47:1ñ 48:12, Luke 19:30ñ48, Ps 55:5ñ11
02 Josh 1ñ3, Jer 48:13ñ32, Luke 20:1ñ25, Ps 55:12ñ18
03 Josh 4ñ5, Jer 48:33ñ47, Luke 20:26ñ47, Ps 55:19ñ23 04 Josh 6ñ7, Jer 49:1ñ26, Luke 21:1ñ21, Ps 56:titleñ8
05 Josh 8ñ9, Jer 49:27ñ39, Luke 21:22ñ38, Ps 56:9ñ13
06 Josh 10, Jer 50:1ñ27, Luke 22:1ñ27, Ps 57
07 Josh 11ñ12, Jer 50:28ñ46, Luke 22:28ñ49, Ps 58:titleñ4 08 Josh 13ñ14, Jer 51:1ñ21, Luke 22:50ñ71, Ps 58:5ñ11
09 Josh 15, Jer 51:22ñ41, Luke 23:1ñ21, Ps 59:titleñ6
10 Josh 16ñ17, Jer 51:42ñ64, Luke 23:22ñ43, Ps 59:7ñ13
11 Josh 18ñ19, Jer 52:1ñ18, Luke 23:44ñ56, Ps 59:14ñ17 12 Josh 20, Jer 52:19ñ34, Luke 24:1ñ31, Ps 60
13 Josh 21ñ22, Lam 1, Luke 24:32ñ53, Ps 61:titleñ3
14 Josh 23ñ24, Lam 2, John 1:1ñ21, Ps 61:4ñ8
15 Judg 1, Lam 3:1ñ20, John 1:22ñ51, Ps 62:titleñ8
16 Judg 2ñ3, Lam 3:21ñ40, John 2:1ñ14, Ps 62:9ñ12
17 Judg 4ñ5, Lam 3:41ñ66, John 2:15ñ3:11, Ps 63
18 Judg 6, Lam 4, John 3:12ñ36, Ps 64:titleñ4
19 Judg 7, Lam 5, John 4:1ñ18, Ps 64:5ñ10
20 Judg 8:1ñ9:30, Baruch 1, John 4:19ñ40, Ps 65:titleñ7
21 Judg 9:31ñ10:18, Baruch 2:1ñ10, John 4:41ñ54, Ps 65:8ñ13
22 Judg 11ñ12, Baruch 2:11ñ35, John 5:1ñ30, Ps 66:titleñ8
23 Judg 13ñ14, Baruch 3:1ñ16, John 5:31ñ47, Ps 66:9ñ15
24 Judg 15ñ16, Baruch 3:17ñ37, John 6:1ñ26, Ps 66:16ñ20
25 Judg 17ñ18, Baruch 4:1ñ19, John 6:27ñ48, Ps 67 26 Judg 19, Baruch 4:20ñ37, John 6:49ñ71, Ps 68:titleñ7
27 Judg 20ñ21, Baruch 5:1ñ6:13, John 7:1ñ21, Ps 68:8ñ14
28 Ruth 1ñ2, Baruch 6:14ñ33, John 7:22ñ42, Ps 68:15ñ21
29 Ruth 3ñ4, Baruch 6:34ñ53, John 7:43ñ8:11, Ps 68:22ñ28
30 1 Sam 1ñ2, Baruch 6:54ñ73, John 8:12ñ33, Ps 68:29ñ35
31 1 Sam 3ñ4, Ezek 1, John 8:34ñ59, Ps 69:titleñ6

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and the chains of all were pulled loose. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, thinking that the prisoners had escaped. But Paul shouted out in a loud voice, "Do no harm to yourself; we are all here." He asked for a light and rushed in and, trembling with fear, he fell down before Paul and Silas. Then he brought them out and said, "Sirs, what must I do to be saved?" And they said, "Believe in the Lord Jesus and you and your household will be saved." So they spoke the word of the Lord to him and to everyone in his house. He took them in at that hour of the night and bathed their wounds; then he and all his family were baptized at once. He brought them up into his house and provided a meal and with his household rejoiced at having come to faith in God.

Responsorial Psalm: Ps 138:1-2ab, 2cde-3, 7c-8
R. (7c) Your right hand saves me, O Lord. or: R. Alleluia.

I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple, and give thanks to your name.

R. Your right hand saves me, O Lord. or: R. Alleluia.

Because of your kindness and your truth, you have made great above all things your name and your promise. When I called, you answered me; you built up strength within me.

R. Your right hand saves me, O Lord. or: R. Alleluia.

Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands.

R. Your right hand saves me, O Lord. or: R. Alleluia..

Alleluia

R. Alleluia, alleluia. I will send to you the Spirit of truth, says the Lord; he will guide you to all truth. R. Alleluia, alleluia.

Gospel: Jn 16:5-11

Jesus said to his disciples: "Now I am going to the one who sent me, and not one of you asks me, 'Where are you going?' But because I told you this, grief has filled your hearts. But I tell you the truth, it is better for you that I go. For if I do not go, the Advocate will not come to you. But if I go, I will send him to you. And when he comes he will convict the world in regard to sin and righteousness and condemnation: sin, because they do not believe in me; righteousness, because I am going to the Father and you will no longer see me; condemnation, because the ruler of this world has been condemned."

Today's Saints



Saint Rose Venerini

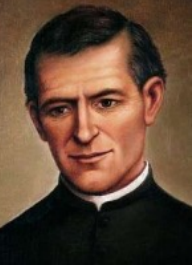
Also known as Rosa

Daughter of Godfrey Venerini, physician in Viterbo, Italy. Following the death of her fiancé, she entered a convent; following the death of her father, she returned home to care for her mother. She invited neighbourhood women to pray the rosary in her home, and formed a sort of sodality. As these friends had little religious education, she began to teach them. Jesuit Father Ignatius Martinelli, her spiritual director, convinced her that she was called to be a teacher instead of a contemplative nun. With two friends, Rose opened a free pre-school for girls in 1685, which was well received. In 1692, Cardinal Barbarigo asked her to oversee training of teachers and the administration of schools in his diocese of Montefiascone, Italy. She organized schools in many parts of Italy, including Rome, and by the time of her death there were 40 schools under her direction. Friend and co-worker with Saint Lucia Filippini. Rose often met opposition, some fierce, and some actually violent - her teachers were shot at with bows, and their houses burned. She was never deterred, teaching, and finding people who were willing to face the danger in order to do good. The sodality, or group of women she had invited to prayer, were ultimately given the rank of a religious congregation. Today, the so-called Venerini Sisters work with Italian immigrants in the United States and elsewhere.

Born: 9 February 1656 at Viterbo, Italy

Died: 7 May 1728 at Rome, Italy of natural causes

Canonized: 15 October 2006 by Pope Benedict XVI.



Saint Agostino Roscelli

Also known as Augustine Roscelli, Augustin Roscelli

Born to a poor farming family, Agostino spent his youth as a mountain shepherd, using his solitary time for prayer. During a parish mission in May 1835, he realized a call to the priesthood, a calling he attacked with prayer which led to financial aid that allowed him to study at Genoa, Italy. Ordained on 19 September 1846. Priest at Saint Martin d'Albaro in 1846, then the Church of Consolation in Genoa in 1854. Chaplain of the provincial orphanage in 1874, a post he held for 22 years. Prison chaplain, working especially with prisoners condemned to death. He established a residential school to train young women who were in danger of starvation or falling into prostitution because they had no support. On 15 October 1876, he founded the Institute of Sisters of the Immacolata to run this and other residential centers he established.

Born: 27 July 1818 at Bargone di Casarza Ligure, Italy

Died: 7 May 1902 at Genoa, Italy of natural causes

Canonized: 10 June 2001 by Pope John Paul II.



Saint John of Beverley

Also known as John of York

Additional Memorial 25 October (translation of relics)

Studied at Canterbury under Saint Adrian and Saint Theodore. Benedictine monk at Whitby. Bishop of Hexham, England in 687. Metropolitan of York, England in 705. Founded a monastery at Inderawood (later Beverley), which became an important ecclesiastical center. Ordained the Venerable Bede who wrote of him, and recorded miracles worked by him. John always preferred the contemplative life and retired to the Inderawood Abbey in 717. King Henry V's victory at Agincourt was attributed to the aid of Saint John and Saint John of Bridlington.

Born: at Harpham, Yorkshire, England

Died: 7 May 721 at Inderawood Abbey, England of natural causes, relics in the Beverley cathedral, his tomb was a popular pilgrimage point for centuries

Canonized: 1037 by Pope Benedict IX

Patronage: diocese of Middlesbrough, England.

