



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Friday in the Octave of Easter, April 05, 2024, Volume 174.

Today's Bible Readings

Latin Rite

1st Reading:

Acts 4:1-12

Responsorial Psalm:

118:1-2 and 4, 22-24, 25-27a

Gospel: Jn 21:1-14

Syro-Malabar Rite

1st Reading:

[Dan 3:14-28](#)

2nd Reading:

[Acts 6:8-15, 7:54-60](#)

3rd Reading:

[Heb 11:1-6;32-39](#)

Gospel: [Lk 12:1-9](#)

Syro-Malankara Rite

[Heb 11:32-40; Mt 10:26-33](#)

Meditation: The Mystery of the Resurrection

Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. John 21:12-14 The appearances of Jesus after His Resurrection were cloaked in mystery. Not a mystery of confusion, but a mystery of profound depth and awe. On this, the third time Jesus appeared to His disciples, Jesus first spoke to them from the shore after they had been fishing all night without catching anything. He told them to try again and to throw the net over the right side of the boat. They did so without even realizing that it was Jesus Who was speaking to them. But upon catching more than they could handle, they realized it was the Lord. The "mystery" present in this resurrection appearance has many aspects. Why did the disciples not recognize Jesus at first? Why did Jesus instruct them to throw the net over the right side of the boat? Why was Jesus made known through this catch of one hundred and fifty-three large fish? Why was Jesus cooking breakfast for the disciples on the shore? And why did John record that "none of the disciples dared to ask him, 'Who are you?'" Though all of these mysteries have answers that have been offered over the centuries by the saints and great Scripture commentators, it's useful to also simply ponder the fact that Jesus' resurrection appearances were, indeed, cloaked in mystery. In a mystery novel, the reader is given various vague clues to help them try to figure out the mystery and solve it. The clues are vague intentionally so as to make the solving more enjoyable and challenging. However, when it comes to a "mystery of faith," such as the mystery of faith surrounding Jesus' resurrection appearances, the mystery is of an entirely different sort. In these cases, the mystery is one of depth and breadth and is something that has the potential to draw us deeper and deeper into the infinite nature of God and His saving action. Take, for example, this one line quoted above: "And none of the disciples dared to ask him, 'Who are you?' because they realized it was the Lord." It appears that the disciples gathered around Jesus as He was preparing breakfast on the shore and sat there in awe of Him. Their silent awe of Him in this appearance reveals that words are not sufficient. Normally, when you see someone whom you are happy to see, you greet them and start talking, asking them how they are, etc. But here, the disciples remained in this holy awe, listening to Him, receiving this meal and pondering the mystery of His resurrected presence. Reflect, today, upon the ways that our Lord comes to you. It's easy to miss Him since His ongoing presence in our lives is also mysterious. Imagine if the disciples would have ignored Jesus' call to "Cast the net over the right side of the boat..." If they would have ignored that command, they may have never come to realize it was the Lord. Reflect upon the ways that our Lord speaks to you. Do you respond? Do you recognize Him? Do you allow yourself to be drawn into this holy awe of His divine presence? Follow the example of the disciples and be on the lookout for the ongoing presence of our Lord all around you. My divine Lord, You are constantly present to me, day and night, and yet I so often fail to perceive You and adore You. Help me to become more aware of Your presence in my life. As I do, help me to enter more deeply into these holy mysteries with love, devotion and awe. Jesus, I trust in You.

1st Reading: Acts 4:1-12

After the crippled man had been cured, while Peter and John were still speaking to the people, the priests, the captain of the temple guard, and the Sadducees confronted them, disturbed that they were teaching the people and proclaiming in Jesus the resurrection of the dead. They laid hands on Peter and John and put them in custody until the next day, since it was already evening. But many of those who heard the word came to believe and the number of men grew to about five thousand. On the next day, their leaders, elders, and scribes were assembled in Jerusalem, with Annas the high priest, Caiaphas, John, Alexander, and all who were of the high-priestly class. They brought them into their presence and questioned them, "By what power or by what name have you done this?" Then Peter, filled with the Holy Spirit, answered them, "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: April

- 01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17
- 02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41
- 03 Num 24ñ25, Jer 23:25ñ40, Luke 6:1ñ25, Ps 42:titleñ3
- 04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11
- 05 Num 27ñ28, Jer 25:15ñ38, Luke 7:1ñ20, Ps 43
- 06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7
- 07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14
- 08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21
- 09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26
- 10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8
- 11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17
- 12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4
- 13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11
- 14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47
- 15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3
- 16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10
- 17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14
- 18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10
- 19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20
- 20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3
- 21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10
- 22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17
- 23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23
- 24 Deut 22ñ23, Jer 39ñ40, Luke 15:20ñ32, Ps 51:titleñ7
- 25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14
- 26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19
- 27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52
- 28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53
- 29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54
- 30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
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- [Why should I Confess?](#)

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Live Channels

people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

Responsorial Psalm: 118:1-2 and 4, 22-24, 25-27a

R. (22) The stone rejected by the builders has become the cornerstone. or: R. Alleluia.

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever." Let those who fear the LORD say, "His mercy endures forever."

R. The stone rejected by the builders has become the cornerstone. or: R. Alleluia.

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it.

R. The stone rejected by the builders has become the cornerstone. or: R. Alleluia.

O LORD, grant salvation! O LORD, grant prosperity! Blessed is he who comes in the name of the LORD; we bless you from the house of the LORD. The LORD is God, and he has given us light.

R. The stone rejected by the builders has become the cornerstone. or: R. Alleluia.

Sequence optional Victimae paschali laudes

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring. "The tomb of Christ, who is living, The glory of Jesus' resurrection; bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

Alleluia

R. Alleluia, alleluia. This is the day the LORD has made; let us be glad and rejoice in it. R. Alleluia, alleluia.

Gospel: Jn 21:1-14

Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

Today's Saints



Saint Vincent Ferrer

Also known as Vincent Ferreri

Fourth child of the Anglo-Scottish nobleman William Stewart Ferrer and his Spanish wife, Constantia Miguel; his father is reported to have had a dream in which he was told that Vincent would be a world famous Dominican friar. The boy joined the Dominicans in 1367. Received his doctorate of theology from the University of Lleida. Priest. Missionary. Taught theology. Adviser to the King of Aragon. During a severe fever in 1398, Vincent had a vision of Christ, Saint Dominic de Guzman and Saint Francis of Assisi. It was a life changing experience - Vincent received supernatural gifts and believed that he was a messenger of penance, an "angel of the apocalypse" sent to prepare humankind for the Judgement of Christ. Great preacher who converted thousands in Spain, France, Italy, Germany, the Netherlands, England, Scotland, and Ireland. Invited to preach in Muslim Granada. Counselor to Pope Benedict XIII. Travelled through Spain, France, Switzerland, and Italy, working to end the Western Schism. Slept on the floor, had the gift of tongues (he spoke only Spanish, but all listeners understood him), lived in an endless fast, celebrated Mass daily, and known as a miracle worker; reported to have brought a murdered man back to life to prove the power of Christianity to the onlookers, and he would heal people throughout a hospital just by praying in front of it. He worked so hard to build up the Church that he became the patron of people in building trades.

Born: 23 January 1350 in Valencia (part of modern Spain)

Died: 5 April 1419 at Vannes, Brittany, France of natural causes, interred in the cathedral of Vannes

Canonized: 3 June 1455 by Pope Callistus III, at the recognition of his canonization, the stories of 800 of his validated miracles were read out loud; there were more, but the celebrants decided to simply move on with the recognition

Patronage: brick makers, builders, Calamonaci, Italy, Casteltermini, Agrigento, Italy, construction workers, Leganes, Philippines, Orihuela-Alicante, Spain, diocese of pavement workers, plumbers, tile makers.



Saint Catherine of Palma

Also known as Catherine Tomas, Catherine Thomas, Catalina Thomas, Catalina Tomas, Katarina Tomás av Palma

Additional Memorial 27 July and 28 July in Valldemossa, Spain

Orphan who lived an unhappy childhood in the home of her paternal uncle. Felt a call to the religious life at age 15, but her confessor convinced her to wait a little. Domestic servant in Palma, Spain where she learned to read and write. Joined the Canonesses of Saint Augustine at Saint Mary Magdalen convent in Palma. Subjected to many strange phenomena and mystical experiences including visits from angels, Saint Anthony of Padua and Saint Catherine of Siena. Had the gifts of visions and prophecy. Assaulted spiritually and physically by dark powers, she sometimes went into ecstatic trances for days at a time; her wounds from this abuse were treated by Saint Cosmas and Saint Damian. During her last years she was almost continually in ecstasy. Foretold the date of her death.

Born: 1 May 1533 at Valldemossa, Mallorca, Spain

Died: 5 April 1574 at Saint Mary Magdalen convent, Palma, Mallorca, Spain of natural causes

Canonized: 22 June 1930 by Pope Pius XI

Patronage: Valldemossa, Mallorca, Spain.



Saint Maria Crescentia Höss

Also known as Mary Crescentia Höss, Crescentia Höss

Seventh of the eight children of Matthias Höss and Lucia Hoermann. Franciscan tertiary nun in 1703, admitted to the convent at Kaufbeuren, Germany at the request of the town's Protestant mayor. Mistreated by her new sisters for her lack of a dowry, her holiness overcame their hostility, and she won them all over. Porter. Novice-mistress from 1726 to 1741. Reluctant superior of her house from 1741 until her death in 1744.

Born: 20 October 1682 at Kaufbeuren, Bavaria, Germany

Died: Easter, 5 April 1744 at Kaufbeuren, Bavaria, Germany of natural cause, interred in the chapel of her monastery

Canonized: 25 November 2001 by Pope John Paul II.

