

aint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I st in You.

oly God, Holy Mighty O oly Immortal One, whole world. (3 times

SUS, King of mercy, I ist in Y<u>ou!</u>



Prayer for all souls

Prayer of St. Gertrude the tated by Our Lady to 1,000 Soule their lives

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her

ovember 16



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's absolute evil. **Pope Francis.** It's an





Daily Highlights, Mass Readings, Daily Saints, Prayers. Tuesday in the Octave of Easter, April 02, 2024, Volume 174. **Today's Bible Readings**

Latin Rite 1st Reading:

Acts 2:36-41 **Responsorial Psalm:** 33:4-5, 18-19, 20 and 22

Gospel: Jn 20:11-18

1 Chro 22:7-13 2nd Reading: Zech 8:11-17 3rd Reading: Col 1:15-22

Syro-Malabar Rite

1st Reading:

Syro-Malankara Rite

1 Cor 15:12-19; Jn

2:18-25

Gospel: Jn 14:25-31

Meditation: I Have Seen the Lord! Do you recognize the Lord's presence when you hear his word? How easy it is to miss the Lord Jesus when our focus is on ourselves! Mary did not at first recognize the Lord because her focus was on the empty tomb and on her own grief. It took only one word from the Master, when he called her by name, for Mary to recognize him.

The Risen Lord Jesus reveals himself to us as we listen to his word Mary's message to the disciples, I have seen the Lord, is the very essence of Christianity. It is not enough that a Christian know about the Lord, but that we know him personally. It is not enough to argue about him, but to meet him. In the resurrection we encounter the living Lord Jesus who loves us personally and shares his glory with us. The Lord Jesus gives us "eyes of faith" to see the truth of his resurrection and his victory over sin and death (Ephesians 1:18). And he opens our ears to recognize his voice as we listen to the "good news" proclaimed in the Gospel message today.

The resurrection of Jesus Christ from the dead is the foundation of our hope - the hope that we, too, who believe in him will see the living God face to face and share in his everlasting glory and joy. "Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls"(1 Peter 1:8-9). Do you recognize the Lord's presence with you, in his word, in the "breaking of the bread," and in his church, the body of Christ?

Lord Jesus, may I never fail to recognize your voice nor lose sight of your presence as you open the Scriptures for me and speak your life-giving word.

1st Reading: Acts 2:36-41

On the day of Pentecost, Peter said to the Jewish people, "Let the whole house of Israel know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and they asked Peter and the other Apostles, "What were cut to the heart, and they asked Peter and the other Apostles, are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ, for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

Responsorial Psalm: 33:4-5, 18-19, 20 and 22 R. (5b) The earth is full of the goodness of the Lord. or: R. Alleluia. Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full. R. The earth is full of the goodness of the Lord. or: R. Alleluia. See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine. R. The earth is full of the goodness of the Lord. or: R. Alleluia. Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you. R. The earth is full of the goodness of the Lord. or: R. Alleluia.

Sequence optional Victimae paschali laudes

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring. "The tomb of Christ, who is living, The glory of Jesus' resurrection; bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

About Us Mis , is a Non Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

with the help of many of the Christian Brothers arous the world around the add them into our website.

The Bible in one year: April 01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17 02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41 03 Num 24ñ25, Jer 23:25ñ40, Luke 6:1ñ25, Ps 42:titleñ3 04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11 05 Num 27ñ28, Jer 25:15ñ38, Luke 7:1ñ20, Ps 43 06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7 07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14 08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21 09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26 10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8 11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17 12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4 13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11 14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47 15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3 16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10 17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14 18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10 19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20 20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3 21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10 22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17 23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23 24 Deut 22ñ23, Jer 39ñ40, Luke 15:20ñ32, Ps 51:titleñ7 25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14 26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19 27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52 28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53 29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54 30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

Resources Importance of the

Mass Mystical Stigmata What is Charismatic Renewal? The Real Meaning of Christmas Why should I Confess?

Gallery Articles Daily Reflections E-books Novena

Prayers Saints <u>Songs</u>

Testimonials

Online Counseling Live Channels

Alleluia R. Alleluia, alleluia. This is the day the LORD has made; let us be glad and rejoice in it. R. Alleluia, alleluia.

Gospel: Jn 20:11-18

Mary Magdalene stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the Body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him." When she had said this, she turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means Teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God." Mary went and announced to the disciples, "I have seen the Lord," and then reported what he had told her.

Today's Saints

Saint Ludovico Pavoni

Also known as Franciscus de Paula, Francis the Fire Handler, Francesco di Paola



Francis's parents were childless for many years, but following prayers for the intercession of Saint Francis of Assisi, they had three children; Francis was the oldest. Following a pilgrimage in his teens to Rome and Assisi in Italy, he became a hermit in a cave near Paola. Before he was 20 years old he began to attract followers. By the 1450's the followers had become so numerous that he established a Rule for them and sought Church approval. This was the founding of the Hermits of Saint Francis of Assisi, who were approved by the Holy See in 1474. In 1492 they were renamed the Franciscan Order of Minim Fiars, which means they count themselves the least of the family of God. Prophet. Miracle worker. Reputed to read minds. In 1464 Francis wanted to cross the Straits of Messina to reach Sicily, but a boatman refused to take him. Francis laid his cloak on the water, tied one end to his staff to make a sail, and sailed across with his companions. Franz Liszt wrote a piece of music inspired by the incident. Defender of the poor and oppressed. Gave unwanted counsel and admonitions to King Ferdinand of Naples and his sons. Traveled to Paris at the request of Pope Sixtus IV to help Louis XI prepare for death. Used this position to influence the course of patients, helping restore peace between France and Brittany by advising a marriage between the ruling families, and between France and Spain by persuading Louis XI to return some disputed land. In an old tradition that has certain saints opposing on an equivalent demon, Francis is the adversary of Belial since his simple humility cancels the demons raging pride.

Born: 27 March 1416 at Paola, Calabria, Kingdom of Italy (part of modern Italy)

Died: 2 April 1507 (Good Friday) at Plessis, France of natural causes, in 1562 Huguenots broke open his tomb, found his body incorrupt, and burned it; the bones were salvaged by Catholics, and distributed as relics to various churches **Canonized:** 1519 by Pope Leo X

Patronage: against fire, against plague, against sterility, boatmen, mariners, sailors, watermen, naval officers, travellers, 7 cities.



Also known as Peter Calungsod

Saint Pedro Calungsod

Educated by the Jesuits in the Visayas, a section of the Philippines. Pedro could read, write and speak Visayan, Spanish, and Chamorro, paint, draw, sing, and worked as a carpenter. Teenage catechist who worked with Spanish Jesuit missionaries to the violent Chamarros in the Ladrones Islands (modern Marianas) in 1668. Because he was a Christian on a mission to catechize the Chamorros, and Baptisms, Calungsod was murdered by two natives. He died trying to defend Father Diego Luis de San Vitores. Martyr.

Born: c.1654 in Ginatilan, Cebu, Philippines, named for Saint Peter the Apostle

Died: hacked to death with a catana on 2 April 1672 at Tomhom, Guam, mutilated body thrown into the sea Beatified: 5 March 2000 by Pope John Paul II at Vatican City, the investigation proved the miraculous cure of bone

cancer through Pedro's intercession

Canonized: 21 October 2012 by Pope Benedict XVI

Patronage: young people.

Saint Francisco Coll Guitart Also known as Francis Coll Guitart, Frans Coll Guitart



One of ten children. His father, Peter, died when Francis was only four. Confirmed in 1818 at age six. Entered the seminary at Vichy, France in 1822 at age ten. Student with Saint Anthony Mary Claret. Even as a kid he taught grammar and catechism to local children. Francisco joined the Dominicans at Vichy in 1830 at age eighteen. When monastic orders were suppressed by the government, Francis continued to study covertly. Ordained on 28 March 1836 at Vichy. Parish priest of Arles, France. Re-assigned to Moya in 1839, an area devastated by war, awash with starving refugees. He established charitable organizations to feed and house them, and he worked with the poor and displaced for ten years. Helped Saint Anthony Claret found the Apostolic Fraternity in 1846. Director of the tertiaries in Vichy. In 1850 he re-opened the suppressed Dominican monastery, and began a program of preaching throughout the Catalan region. Worked with cholera victims during the epidemic that struck in 1854. Founded the Congregation of the Dominican Sisters of the Annunciation of the Blessed Virgin Mary (La Annunciata) in 1856, a teaching branch of tertiaries; by his death the order had grown to fifty houses, and today there are over 140 in Europe and America. Struck blind during a homily given at Sallent on 2 December 1869; his health was never the same, but he refused to retire. When the Dominicans were allowed to officially return to the region in 1872, they found that Francis has somehow maintained the primary structures, physical and administrative, and instead of starting all over, they reclaimed what was theirs, and took up their work where they had left off.

Died: 2 April 1875 in Vic, Barcelona, Spain of natural causes, relics enshrined in the La Annunciata motherhouse **Canonized:** 11 October 2009 by Pope Benedict XVI.



