



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!  
Amen.



Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Fifth Week of Lent, March 20, 2024, Volume 173.

Today's Bible Readings

Latin Rite  
1<sup>st</sup> Reading:

Dn 3:14-20, 91-92, 95

Responsorial Psalm:

Dn 3:52, 53, 54, 55,  
56

Gospel: Jn 8:31-42

Syro-Malabar Rite  
1<sup>st</sup> Reading:

[Romans 8:31-39](#)

Gospel:

[Matthew 10:17-22](#)

Syro-Malankara Rite  
1<sup>st</sup> Reading:

[Isaiah 63:7-19](#)

Gospel:

[Mark 4:35-41](#)

Meditation: The Truth Will Make You Free

o you know the joy, peace, and freedom which God offers to those who trust in him and obey his word? God sent his Son, the Lord Jesus Christ, to bring us God's kingdom of righteousness, peace, and joy in the Holy Spirit (Romans 14:17). Jesus came to rescue us from our sinful pride and slavery to sin. He came to rescue us from Satan's snares and the clutches of hell, and to free us from the world's temptation to empty glory and lust for greed and power. Only Jesus can truly set us free and reconcile us with God - every other way falls short of God's plan to save and deliver us from death, corruption, and sin. Why did the religious authorities reject Jesus's offer of freedom, forgiveness, and new life in the kingdom of God? Despite Jesus' numerous signs and miracles, the Jewish authorities could not accept his claim to speak and act in the name of his heavenly Father. They were blinded by their misguided ideas of how the Messiah would restore Israel and rule the earth. And Jesus revealed to them how Satan had led them into temptation - both to reject him as the Messiah and to thwart his claim by killing him. Jesus met their opposition and hostility with courage and determination to do his Father's will. He willingly embraced the cross in order to destroy the works of Satan and to save both Jews and Gentiles through his atoning sacrifice for the sin of the world. Jesus shows us the way to the kingdom of God - through faith and obedience to God's word and will for our lives. To be a follower and disciple of the Lord Jesus requires faith and obedience - they are two sides of the same coin. The word disciple literally means one who learns from the Master and who listens to the voice of the Teacher. And the word for obedience literally means to listen under and be subordinate to the one who has rightful authority to teach and command what is just and true. The free gift of faith How can we grow in faith and discipleship - by faithfully following the Lord and obeying his word. Faith is a free supernatural gift of God. It is more than just a belief in the truths of God. It is first and foremost a personal relationship of trust and obedience to the Lord and his word. The Lord is worthy of our complete trust and wholehearted devotion because he is utterly reliable, just and true, and he is faithful to his word. That is why we can entrust our lives to him and submit to him without reservation. God does not leave us in the dark or remain distant and silent. He reveals himself to all who earnestly seek him and hunger for his truth. God, in fact, first seeks us out and draws us to himself. We could not find him if he did not first seek to reveal himself to us. That is why we need to respond to God's gracious gift of invitation with an open and receptive heart that wants to listen, learn, and receive what God wishes to give us. Saint Augustine of Hippo (354-430 AD) said, "I believe, in order to understand - and I understand, the better to believe" (Sermon 43:7,9). The test of faith In the Old Testament Book of Daniel we see a remarkable example of faith being put to the test in the midst of trial and adversity. When Shadrach, Meshach, and Abednego, the three young companions of Daniel, were commanded by the king of Persia to bow down and submit to the pagan idols of his nation, they unhesitatingly said, "We will not serve your gods or worship the golden image which you have set up" (Daniel 3:18). They knew God's command, "Do not worship false idols"(Exodus 20:3-6; Deuteronomy 12:29-31). They decided it was far better to obey God and entrust their lives to him rather than give in to the threats of others. God gave them courage to take a bold stand for their faith. They willingly accepted the King's punishment as they were bound and thrown into a burning fiery furnace. Daniel tells us how God was very present to these three young men as they proclaimed their faith in him. God showed his presence to the three men and walked with them in the fiery furnace. As a remarkable sign of God's power to the pagan rulers of Persia, God kept the three men from harm and delivered them from death (Daniel 3:25,28). Do you trust in God to give you his help and strength when your faith is put to the test? True and false sources of identity The scribes and Pharisees, who were the religious authorities of the Jews, questioned Jesus' authority to speak and act in God's name. They questioned Jesus' claim to forgive sins and to set people free from slavery to sin. They understood that only God had power to forgive sins and to release people from their burden of guilt and shame. They refused to accept that Jesus' authority was given to him by his Father in heaven. Jesus tells them that they think evil of him and desire to kill him because they are under the influence and power of the "father of lies" who is opposed to the one true Father and Creator who made us in his image and likeness

About Us

Mission of Jesus, is a Non  
profitable, service oriented  
website. This site belongs to  
each and every Christian who  
view this website. This is our  
24<sup>th</sup> Year of Service on the  
Web.

This site is been developed  
with the help of many of the  
Christian Brothers around the  
world, we do even invite you  
Brothers and Sisters in Christ  
to send us related information  
about your Testimonials and  
News letters so that we could  
add them into our website.

The Bible in one year:

March

01 Lev 6-7, Isa 61-62, Mark  
6:24-45, Ps 31:title-4  
02 Lev 8, Isa 63, Mark 6:46-  
7:11, Ps 31:5-11  
03 Lev 9-10, Isa 64, Mark  
7:12-37, Ps 31:12-18  
04 Lev 11-12, Isa 65, Mark  
8:1-17, Ps 31:19-24  
05 Lev 13, Isa 66, Mark 8:18-  
38, Ps 32:title-7  
06 Lev 14, Jer 1, Mark 9:1-23,  
Ps 32:8-11  
07 Lev 15, Jer 2:1-19, Mark  
9:24-50, Ps 33:1-10  
08 Lev 16-17, Jer 2:20-37,  
Mark 10:1-17, Ps 33:11-17  
09 Lev 18, Jer 3, Mark 10:18-  
38, Ps 33:18-22  
10 Lev 19-20, Jer 4:1-17, Mark  
10:39-52, Ps 34:title-8  
11 Lev 21-22, Jer 4:18-31,  
Mark 11, Ps 34:9-15  
12 Lev 23, Jer 5, Mark 12:1-19,  
Ps 34:16-22  
13 Lev 24, Jer 6:1-16, Mark  
12:20-44, Ps 35:title-6  
14 Lev 25, Jer 6:17-30, Mark  
13:1-18, Ps 35:7-13  
15 Lev 26-27, Jer 7, Mark  
13:19-37, Ps 35:14-20  
16 Num 1, Jer 8, Mark 14:1-25,  
Ps 35:21-28  
17 Num 2, Jer 9:1-10, Mark  
14:26-47, Ps 36:title-6  
18 Num 3, Jer 9:11-26, Mark  
14:48-72, Ps 36:7-12  
19 Num 4, Jer 10, Mark 15:1-  
18, Ps 37:title-7  
20 Num 5, Jer 11, Mark 15:19-  
47, Ps 37:8-14  
21 Num 6:1-7:26, Jer 12, Mark  
16, Ps 37:15-21  
22 Num 7:27-89, Jer 13, Luke  
1:1-17, Ps 37:22-28  
23 Num 8, Jer 14, Luke 1:18-  
39, Ps 37:29-35  
24 Num 9-10, Jer 15, Luke  
1:40-60, Ps 37:36-40  
25 Num 11-12, Jer 16, Luke  
1:61-80, Ps 38:title-8  
26 Num 13, Jer 17:1-10, Luke  
2:1-24, Ps 38:9-15  
27 Num 14, Jer 17:11-27, Luke  
2:25-52, Ps 38:16-22  
28 Num 15, Jer 18, Luke 3:1-  
16, Ps 39:title-6  
29 Num 16-17, Jer 19, Luke  
3:17-38, Ps 39:7-13  
30 Num 18-19, Jer 20, Luke  
4:1-21, Ps 40:title-6  
31 Num 20-21, Jer 21:1-22:14,  
Luke 4:22-44, Ps 40:7-13

Resources

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\\(Genesis 1:26-27). Jesus explains that he is speaking of two different senses of "fatherhood". The first is a physical identity through natural fatherhood. And the second and more significant identity is a self-chosen one that is the result of being led and formed in a moral way of thinking and living one's life that has been shaped through the example, words, and influence of someone we are consciously or unconsciously following and imitating. We do not grow or learn in a vacuum. We are shaped for better or for worse by those we choose to imitate and follow. Sin leads us away from God's truth and the help he gives us to follow him. Slavery to sin is ultimately rooted in the father of lies (John 8:44), whom Scripture calls the devil (Luke 4:1) and Satan (Luke 10:18), the ruler of this present world who is opposed to God (John 12:31; 2 Corinthians 4:4). True freedom comes from God The freedom which Jesus offers his followers is freedom from the power of sin, Satan, and the worldly influence of those who oppose God and his ways. We are powerless to set ourselves free from bondage to Satan, sin, and death (Romans 3:23; 5:6). That is why the Lord Jesus took our sins upon himself and nailed them to the cross (1 Peter 2:24; Isaiah 53:5-6; Colossians 2:14). His death on the cross has won victory and pardon for us, and peace with God. Through Jesus' sacrifice we are not only forgiven and reconciled with God - we become the adopted sons and daughters of God (Romans 8:14-16). We can call God our Father because the Lord Jesus has reconciled us and redeemed us from slavery to sin and Satan. A redeemed slave is not entirely free until all of his chains and weights have been broken and destroyed. The Lord Jesus alone has the power to release us from every chain and burden that would keep us in bondage to sinful habits and hurtful desires. Are there any chains - any sinful patterns, harmful attitudes, and addictive behavior - that you need to be released from? Allow the Lord Jesus to unbind you and bring you healing, pardon, and freedom to walk in his way of love and truth. The Lord Jesus sets us free from slavery to our own selfishness and sinful desires in order to set us free for a joy-filled life of love and service for his kingdom. Paul the Apostle reminds us that Christ has won freedom for each one of us - not to serve ourselves or do as we please - but rather to please the Lord and to serve our neighbors in love for their sake (Galatians 5:1,13). Do you accept and believe Christ's word of truth, love, and freedom for your life? Lord Jesus, write your words of love and truth upon my heart and make me a diligent student and a worthy disciple of your word.

**1<sup>st</sup> Reading: Dn 3:14-20, 91-92, 95**

King Nebuchadnezzar said: "Is it true, Shadrach, Meshach, and Abednego, that you will not serve my god, or worship the golden statue that I set up? Be ready now to fall down and worship the statue I had made, whenever you hear the sound of the trumpet, flute, lyre, harp, psaltery, bagpipe, and all the other musical instruments; otherwise, you shall be instantly cast into the white-hot furnace; and who is the God who can deliver you out of my hands?" Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, "There is no need for us to defend ourselves before you in this matter. If our God, whom we serve, can save us from the white-hot furnace and from your hands, O king, may he save us! But even if he will not, know, O king, that we will not serve your god or worship the golden statue that you set up." King Nebuchadnezzar's face became livid with utter rage against Shadrach, Meshach, and Abednego. He ordered the furnace to be heated seven times more than usual and had some of the strongest men in his army bind Shadrach, Meshach, and Abednego and cast them into the white-hot furnace. Nebuchadnezzar rose in haste and asked his nobles, "Did we not cast three men bound into the fire?" "Assuredly, O king," they answered. "But," he replied, "I see four men unfettered and unhurt, walking in the fire, and the fourth looks like a son of God." Nebuchadnezzar exclaimed, "Blessed be the God of Shadrach, Meshach, and Abednego, who sent his angel to deliver the servants who trusted in him; they disobeyed the royal command and yielded their bodies rather than serve or worship any god except their own God."

**Responsorial Psalm: Dn 3:52, 53, 54, 55, 56**

**R. (52b) Glory and praise for ever!**

"Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages."

**R. Glory and praise for ever!**

"Blessed are you in the temple of your holy glory, praiseworthy and exalted above all forever.

**R. Glory and praise for ever!**

"Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever."

**R. Glory and praise for ever!**

"Blessed are you who look into the depths from your throne upon the cherubim; praiseworthy and exalted above all forever."

**R. Glory and praise for ever!**

"Blessed are you in the firmament of heaven, praiseworthy and glorious forever."

**R. Glory and praise for ever!**

**Verse Before the Gospel**

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

**Gospel: Jn 8:31-42**

Jesus said to those Jews who believed in him, "If you remain in my word, you will truly be my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are descendants of Abraham and have never been enslaved to anyone. How can you say, 'You will become free'?" Jesus answered them, "Amen, amen, I say to you, everyone who commits sin is a slave of sin. A slave does not remain in a household forever, but a son always remains. So if the Son frees you, then you will truly be free. I know that you are descendants of Abraham. But you are trying to kill me, because my word has no room among you. I tell you what I have seen in the Father's presence; then do what you have heard from the Father." They answered and said to him, "Our father is Abraham." Jesus said to them, "If you were Abraham's children, you would be doing the works of Abraham. But now you are trying to kill me, a man who has told you the truth that I heard from God; Abraham did not do this. You are doing the works of your father!" So they said to him, "We were not born of fornication. We have one Father, God." Jesus said to them, "If God were your Father, you would love me, for I came from God and am here; I did not come on my own, but he sent me."

**Today's Saints**



**Saint Cuthbert of Lindisfarne**

Also known as Thaumaturgus of England Wonder-Worker of England

Orphaned at an early age. Shepherd. Received a vision of Saint Aidan of Lindesfarne entering heaven; the sight led Cuthbert to become a Benedictine monk at age 17 at the monastery of Melrose, which had been founded by Saint Aidan. Guest-master at Melrose where he was known for his charity to poor travellers; legend says that he once entertained an angel disguised as a beggar. Spiritual student of Saint Boswell. Prior of Melrose in 664. Due to a dispute over liturgical practice, Cuthbert and other monks abandoned Melrose for Lindisfarne. There he worked with Saint Eata. Prior and then abbot of Lindesfarne until 676. Hermit on the Farnes Islands. Bishop of Hexham, England. Bishop of Lindesfarne in 685. Friend of Saint Ebbe the Elder. Worked with plague victims in 685. Noted (miraculous) healer. Had the gift of prophecy. Evangelist in his diocese, often to the discomfort of local authorities both secular and ecclesiastical. Presided over his abbey and his diocese during the time when Roman rites were supplanting the Celtic, and all the churches in the British Isles were brought under a single authority.

**Born:** 634 somewhere in the British Isles

**Died:** 20 March 687 at Lindesfarne, England of natural causes, interred with the head of Saint Oswald, which was buried with him for safe keeping body removed to Durham Cathedral at Lindesfarne in 1104, his body, and the head of Saint Oswald, were incorrupt.



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Email for Prayer Requests: [mojcounselor@gmail.com](mailto:mojcounselor@gmail.com)



**Saint Wulfram of Sens**

Also known as Wulfram of Fontenelle, Offran, Oufran, Suffrain, Vuilfran, Vulfran, Vulfranno, Vulphran, Wilfranus, Wolfram, Wolframus, Wolfran, Wulframnus, Wulfran, Wulfrann, Wulfrannus

Additional Memorials 15 October (translation of relics), 8 November as one of the Saints of the Diocese of Evry

Son of an official in the court of King Dagobert. Courtier under Clotaire III. Priest. Benedictine. Archbishop of Sens, France in 682, but in 685 he surrendered his see to Saint Amatus, whom he felt was the rightful bishop. Gave away his lands and evangelized the Frisians in Scandanavia with a group of monks for twenty years, remembered there as the Christian crew who "bore the White Christ" to these people. Converted the son of King Radbod, and was allowed to preach the Gospel. He met with some success, but it was a rough and pagan land. children were sacrificed to heathen gods by hanging or drowning in the sea; people would cast lots at festivals to pick a victim, and the loser was immediately hanged or cut to pieces. Wulfram appealed to King Radbod to stop the slaughter, but the king said it was their custom, and he could not change it. He challenged Wulfram to rescue the victims if he could; Wulfram then waded into the sea to save two children who had been tied to posts and left to die in the rising tide. The turning point in the mission came with the rescue of Ovon. Ovon had been picked by lot to be sacrificed by hanging. Wulfram begged King Radbod to stop the killing, but the commoners were outraged at the sacrilege. Wulfram eventually obtained an agreement that if Wulfram's God saved Ovon's life, Wulfram and the God could have the man. Ovon was hanged, and swung from the rope for two hours, during which Wulfram prayed. When the heathens decided to leave Ovon for dead, the rope broke, Ovon fell - and was alive. Ovon became Wulfram's slave, his follower, a monk, and then a priest at Fontenelle. The faith of the missionaries (and their power to work miracles), frightened and awed the people who turned from their old ways, and were baptized. Even King Radbod converted, but just before his baptism, Radbod asked where his ancestors were. Wulfram told him that idolators went to hell. "I will go to hell with my ancestors," said the King, "rather than be in heaven without them." Later, near death, Radbod sent for Saint Willibrord to baptize him, but died before the saint's arrival. Wulfram's relics were translated from Fontenelle to Abbeville, and in 1062, they were moved to Rouen, France. The life of Wulfram was written by the monk Jonas of Fontenelle eleven years after his death.

**Born:** c.640; French

**Died:** 20 March 703 at Fontenelle, France of natural causes, relics at Abbeville, France

**Patronage:** Abbeville, France, against the dangers of the sea.



**Saint John Nepomucene**

Also known as Jan Nepomucký, John Nepomucen, John of Nepomuk, John Wolflin, Johannes von Nepomuk, Martyr of the Confessional

While a child, he was cured by the prayers of his parents; they then consecrated him to God. Priest. Known as a great preacher who converted thousands. Vicar-general of Prague (in the modern Czech Republic). Counselor and advocate of the poor in the court of King Wenceslaus IV. He refused several bishoprics. Confessor to the queen, he taught her to bear the cross of her ill-tempered husband the king. Imprisoned for refusing to disclose the queen's confession to the king. When he continued to honor the seal of the confessional, he was ordered executed. Symbol of Bohemian nationalism. His image has been used in art as a symbol of the sacrament of Confession, and many bridges in Europe bear his likeness as their protector.

**Born:** c.1340 at Nepomuk, Bohemia (in modern Czech Republic) as John Wolflin

**Died:** burned, then tied to a wheel and thrown off a bridge into the Moldau River (in the modern Czech Republic) to drown on 20 March 1393, on the night of his death, seven stars hovered over the place where he drowned

**Canonized:** 19 March 1729 by Pope Benedict XIII

**Patronage:** against calumnies or slander, against floods, against indiscretions, bridges and bridge builders, canons, confessors and for a good confession, for discretion and silence, mariners, sailors, boatmen, watermen, running water, Bohemia, Czech Republic, archdiocese of Prague, Czech Republic, Venice, Italy.



**Saint Lanoald of Maastricht**

Also known as Lanoald of Ghent, Lanoald of Haspengau, Lanoald of Wintershoven, Landoald, Landoaldus, Landoalt, Landowaldus

Priest in Rome, Italy. With Saint Amantius of Wintershoven, he evangelized areas of modern France and Belgium. Founded the church at Wintershoven, Belgium.

**Born:** Lombardy, Italy

**Died:** c.668.

