



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!  
Amen.



Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday of the Fourth Week of Lent, March 16, 2024, Volume 173.

Today's Bible Readings

Latin Rite  
1<sup>st</sup> Reading:

Jer 11:18-20

Responsorial Psalm:

Ps 34:17-18, 19-20, 21  
and 23

Gospel: Jn 7:40-53

Syro-Malabar Rite  
1<sup>st</sup> Reading:

[1 Corinthians 2:1-8](#)

Gospel:

[Matthew 17:1-9](#)

Syro-Malankara Rite  
1<sup>st</sup> Reading:

[2 Samuel 19:24-30](#)

Gospel:

[1 Corinthians 9:13-18](#)

Meditation: Reaction to Jesus' Words

When resistance and opposition to God's word rears its head how do you respond? With fear and doubt? Or with faith and courage? The prophet Jeremiah was opposed by his own people because the words he spoke in God's name did not sit right with them. They plotted to silence him and to "cut him off from the land of the living" (Jeremiah 11:19). Jeremiah responded with meekness and prophetic insight "like a gentle lamb led to the slaughter" (Jeremiah 11:18).

Are you willing to take a stand for the Lord Jesus?

No one can be indifferent for long when confronted with Jesus and his claim to be the Messiah and Savior of the world. Jesus' message and the miraculous signs he performed caused division for many in Israel. Some believed he was a prophet, some the Messiah, and some believed he was neither. The reaction of the armed officers was bewildered amazement. They went to arrest him and returned empty-handed because they never heard anyone speak as he did. The reaction of the chief priests and Pharisees was contempt. The reaction of Nicodemus was timid. His heart told him to defend Jesus, but his head told him not to take the risk.

Who is Jesus for you? And are you ready to give him your full allegiance? There will often come a time when we have to take a stand for the Lord Jesus and for the truth of the Gospel - the good news of God's kingdom and the free gift of salvation which Jesus came to bring us. To stand for Jesus and his kingdom may provoke mockery and opposition. It may even entail suffering and hardship - such as the loss of job, reputation, or life. The Lord Jesus richly rewards those who suffer for his name's sake.

Costly grace versus cheap grace

There are fundamentally only two choices that determine the course of our lives and the final destiny that awaits us: the choice to live for God's kingdom of peace, joy, and righteousness or the pursuit of the world's kingdom which stands in opposition to God's authority and commandments. We can choose to obey God's word and believe in his promise of blessing or we can choose to follow the voice of those who promise success and happiness apart from God's truth and laws. The costly grace and freedom - which the Lord Jesus offers to those who embrace the cross for his sake - leads to joy and blessing in this life as well as the promise of eternal happiness with God. Cheap grace - which tries to bypass the cross for the sake of being my own master and the ruler of my own destiny - leads to emptiness and endless futility. Who do you choose to be the master and ruler of your life and destiny?

Lord Jesus, your Gospel brings joy and freedom. May I be loyal to you always, even though it produce a cross on earth, that I may share in your crown of victory for all eternity.

1<sup>st</sup> Reading: Jer 11:18-20

I knew their plot because the LORD informed me; at that time you, O LORD, showed me their doings. Yet I, like a trusting lamb led to slaughter, had not realized that they were hatching plots against me: "Let us destroy the tree in its vigor; let us cut him off from the land of the living, so that his name will be spoken no more." But, you, O LORD of hosts, O just Judge, searcher of mind and heart, Let me witness the vengeance you take on them, for to you I have entrusted my cause!

Responsorial Psalm: Ps 7:2-3, 9bc-10, 11-12

R. (2a) O Lord, my God, in you I take refuge.

O LORD, my God, in you I take refuge; save me from all my pursuers and rescue me, Lest I become like the lion's prey, to be torn to pieces, with no one to rescue me.

R. O Lord, my God, in you I take refuge.

Do me justice, O LORD, because I am just, and because of the innocence that is mine. Let the malice of the wicked come to an end, but sustain the just, O searcher of heart and soul, O just God.

R. O Lord, my God, in you I take refuge.

A shield before me is God, who saves the upright of heart; A just judge is God, a God who punishes day by day.

R. O Lord, my God, in you I take refuge.

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Mission of Jesus, is a Non  
profitable, service oriented  
website, This site belongs to  
each and every Christian who  
view this website. This is our  
24<sup>th</sup> Year of Service on the  
Web.

This site is been developed  
with the help of many of the  
Christian Brothers around the  
world, we do even invite you  
Brothers and Sisters in Christ  
to send us related information  
about your Testimonials and  
News letters so that we could  
add them into our website.

The Bible in one year:

March

01 Lev 6-7, Isa 61-62, Mark  
6:24-45, Ps 31:title-4  
02 Lev 8, Isa 63, Mark 6:46-  
7:11, Ps 31:5-11  
03 Lev 9-10, Isa 64, Mark  
7:12-37, Ps 31:12-18  
04 Lev 11-12, Isa 65, Mark  
8:1-17, Ps 31:19-24  
05 Lev 13, Isa 66, Mark 8:18-  
38, Ps 32:title-7  
06 Lev 14, Jer 1, Mark 9:1-23,  
Ps 32:8-11  
07 Lev 15, Jer 2:1-19, Mark  
9:24-50, Ps 33:1-10  
08 Lev 16-17, Jer 2:20-37,  
Mark 10:1-17, Ps 33:11-17  
09 Lev 18, Jer 3, Mark 10:18-  
38, Ps 33:18-22  
10 Lev 19-20, Jer 4:1-17, Mark  
10:39-52, Ps 34:title-8  
11 Lev 21-22, Jer 4:18-31,  
Mark 11, Ps 34:9-15  
12 Lev 23, Jer 5, Mark 12:1-19,  
Ps 34:16-22  
13 Lev 24, Jer 6:1-16, Mark  
12:20-44, Ps 35:title-6  
14 Lev 25, Jer 6:17-30, Mark  
13:1-18, Ps 35:7-13  
15 Lev 26-27, Jer 7, Mark  
13:19-37, Ps 35:14-20  
16 Num 1, Jer 8, Mark 14:1-25,  
Ps 35:21-28  
17 Num 2, Jer 9:1-10, Mark  
14:26-47, Ps 36:title-6  
18 Num 3, Jer 9:11-26, Mark  
14:48-72, Ps 36:7-12  
19 Num 4, Jer 10, Mark 15:1-  
18, Ps 37:title-7  
20 Num 5, Jer 11, Mark 15:19-  
47, Ps 37:8-14  
21 Num 6:1-7:26, Jer 12, Mark  
16, Ps 37:15-21  
22 Num 7:27-89, Jer 13, Luke  
1:1-17, Ps 37:22-28  
23 Num 8, Jer 14, Luke 1:18-  
39, Ps 37:29-35  
24 Num 9-10, Jer 15, Luke  
1:40-60, Ps 37:36-40  
25 Num 11-12, Jer 16, Luke  
1:61-80, Ps 38:title-8  
26 Num 13, Jer 17:1-10, Luke  
2:1-24, Ps 38:9-15  
27 Num 14, Jer 17:11-27, Luke  
2:25-52, Ps 38:16-22  
28 Num 15, Jer 18, Luke 3:1-  
16, Ps 39:title-6  
29 Num 16-17, Jer 19, Luke  
3:17-38, Ps 39:7-13  
30 Num 18-19, Jer 20, Luke  
4:1-21, Ps 40:title-6  
31 Num 20-21, Jer 21:1-22:14,  
Luke 4:22-44, Ps 40:7-13

Resources

[Importance of the  
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**Verse Before the Gospel**

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

**Gospel: Jn 7:40-53**

Some in the crowd who heard these words of Jesus said, "This is truly the Prophet." Others said, "This is the Christ." But others said, "The Christ will not come from Galilee, will he? Does not Scripture say that the Christ will be of David's family and come from Bethlehem, the village where David lived?" So a division occurred in the crowd because of him. Some of them even wanted to arrest him, but no one laid hands on him. So the guards went to the chief priests and Pharisees, who asked them, "Why did you not bring him?" The guards answered, "Never before has anyone spoken like this man." So the Pharisees answered them, "Have you also been deceived? Have any of the authorities or the Pharisees believed in him? But this crowd, which does not know the law, is accursed." Nicodemus, one of their members who had come to him earlier, said to them, "Does our law condemn a man before it first hears him and finds out what he is doing?" They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee." Then each went to his own house.

**Today's Saints**



**Saint John de Brebeuf**

Also known as Jean

Additional Memorial 19 October as one of the Martyrs of North America

French Jesuit. He wanted to enter the priesthood from an early age, but his health was so bad there were doubts he could make it. His posting as a missionary to frontier Canada at age 32, however, was a literal god-send. He spent the rest of his life there, and the harsh and hearty climate so agreed with him that the Natives, surprised at his endurance, called him Echon, which meant load bearer, and his massive size made them think twice about sharing a canoe with him for fear it would sink. Brebeuf had great difficulty learning the Huron language. "You may have been a famous professor or theologian in France," he wrote in a letter home, "but here you will merely be a student, and with what teachers! The Huron language will be your Aristla crosse." However, he eventually wrote a catechism in Huron, and a French-Huron dictionary for use by other missionaries. According to histories of the game, it was John de Brebeuf who named the present day version of the Indian game lacrosse because the stick used reminded him of a bishop's crosier (la crosse). Saint John was martyred in 1649, tortured to death by the Iroquois. By 1650 the Huron nation was exterminated, and the laboriously built mission was abandoned. But it proved to be "one of the triumphant failures that are commonplace in the Church's history." These martyrdoms created a wave of vocations and missionary fervor in France, and it gave new heart to the missionaries in New France.

**Born:** 1593 at Normandy, France

**Died:** tortured to death in 1649

**Canonized:** 29 June 1930 by Pope Pius XI

**Patronage:** Canada.



**Saint Heribert of Cologne**

Also known as Eriberto, Herbert, Bert, Berti, Berto, Heri, Herko

Son of Duke Hugo of Worms, Germany. Educated at the cathedral school at Worms. Provost of the cathedral. Ordained in 994. Chancellor for Italy under King Otto III in 994. Chancellor for Germany in 997. Archbishop of Cologne, Germany on 9 July 999. Attended the death-bed of King Otto at Paterno. Initially opposed the ascension of King Henry II, and was imprisoned by him. However, when Henry was elected king on 7 June 1002, Heribert immediately acknowledged him as king, and became one of his advisors. Founded and endowed the Benedictine monastery and church of Deutz, Germany. Obtained miracles by prayer, including the end of a drought. Honoured as a saint even during his lifetime.

**Born:** c.970 at Worms, Germany

**Died:** 16 March 1021 at Cologne, Germany of natural causes, relics in the church at Deutz, Germany (part of modern Cologne)

**Canonized:** 1075 by Pope Saint Gregory VII

**Patronage:** against drought, for rain, Deutz, Germany.



**Saint Julian of Anazarbus**

Also known as Julian of Antioch, Julian of Tarsus, Julian of Cilicia, Giuliano

Additional Memorial 21 June (Orthodox calendar), 18 April (Armenian calendar)

Prominent citizen of senatorial rank. Arrested for his faith during the persecutions of Diocletian, he was tortured then put on display for abuse for a year in cities all over Cilicia, being led around behind a camel. Martyr. Praised by Saint John Chrysostom in a homily during the enshrinement of his relics. Born Anazarbus, Cilicia (in modern Turkey)

**Died:** sewn into a sack full of vipers and scorpions, and thrown into the sea to drown c.30, relics enshrined in Antioch.

