



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Second Week of Lent, March 05, 2024, Volume 173.

Today's Bible Readings

Latin Rite

1st Reading:

Dn 3:25, 34-43

Responsorial Psalm:

PS 25:4-5ab, 6 and 7bc, 8-9

Gospel: Mt 18:21-35

Syro-Malabar Rite

1st Reading:

[Exodus 3:1-6](#)

2nd Reading:

[Proverbs 4:11-18](#)

3rd Reading:

[Hebrews 12:14-17](#)

Gospel:

[Luke 11:33-41](#)

Syro-Malankara Rite

1st Reading:

[Jeremiah 6:16-21](#)

Gospel:

[John 10:14-16](#)

Meditation: Forgiving From the Heart

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times." Matthew 18:21-22 Forgiveness of another is difficult. It's much easier to remain angry. This line quoted above is the introduction to the Parable of the Unforgiving Servant. In that parable, Jesus makes it clear that if we want to receive forgiveness from God, then we must forgive others. If we withhold forgiveness, we can be certain that God will withhold it from us. Peter may have thought that he was being quite generous in his question to Jesus. Clearly Peter had been considering Jesus' teachings about forgiveness and was ready to take the next step of offering that forgiveness freely. But Jesus' answer to Peter makes it clear that Peter's concept of forgiveness greatly paled in comparison to the forgiveness demanded by our Lord. The parable that Jesus then tells presents us with a man who was forgiven a huge debt. Subsequently, when that man encountered a person who owed him a small debt, he failed to offer the same forgiveness that was given to him. As a result, the master of that man who was forgiven the huge debt becomes outraged and requires once again a full payment of the debt. And then Jesus ends the parable with a shocking statement. He says, "Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart." Note that the forgiveness God expects us to offer others is one that comes from the heart. And note that a lack of forgiveness on our part will result in us being handed "over to the torturers." These are serious words. By "torturers," we should understand that the sin of not forgiving another brings with it much interior pain. When we hold on to anger, this act "tortures" us in a certain way. Sin always has this effect upon us, and it is for our good. It's a way in which God constantly challenges us to change. Thus, the only way to freedom from this interior form of torture by our sin is to overcome that sin, and in this case, to overcome the sin of withholding forgiveness. Reflect, today, upon the calling God has given to you to forgive to the fullest extent. If you still sense anger in your heart toward another, keep working at it. Forgive over and over. Pray for that person. Refrain from judging them or condemning them. Forgive, forgive, forgive, and God's abundant mercy will also be given to you.

My forgiving Lord, I thank You for the unfathomable depths of Your mercy. I thank You for Your willingness to forgive me over and over again. Please give me a heart worthy of that forgiveness by helping me to forgive all people to the same extent that You have forgiven me. I forgive all who have sinned against me, dear Lord. Help me to continue to do so from the depths of my heart. Jesus, I trust in You.

1st Reading: Dn 3:25, 34-43

Azariah stood up in the fire and prayed aloud: "For your name's sake, O Lord, do not deliver us up forever, or make void your covenant. Do not take away your mercy from us, for the sake of Abraham, your beloved, Isaac your servant, and Israel your holy one, To whom you promised to multiply their offspring like the stars of heaven, or the sand on the shore of the sea. For we are reduced, O Lord, beyond any other nation, brought low everywhere in the world this day because of our sins. We have in our day no prince, prophet, or leader, no burnt offering, sacrifice, oblation, or incense, no place to offer first fruits, to find favor with you. But with contrite heart and humble spirit let us be received; As though it were burnt offerings of rams and bullocks, or thousands of fat lambs, So let our sacrifice be in your presence today as we follow you unreservedly; for those who trust in you cannot be put to shame. And now we follow you with our whole heart, we fear you and we pray to you. Do not let us be put to shame, but deal with us in your kindness and great mercy. Deliver us by your wonders, and bring glory to your name, O Lord."

Responsorial Psalm: PS 25:4-5ab, 6 and 7bc, 8-9 R. (6a) Remember your mercies, O Lord.

Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior.

R. Remember your mercies, O Lord.

Remember that your compassion, O LORD, and your kindness are from of

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6-7, Isa 61-62, Mark 6:24-45, Ps 31:title-4
- 02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5-11
- 03 Lev 9-10, Isa 64, Mark 7:12-37, Ps 31:12-18
- 04 Lev 11-12, Isa 65, Mark 8:1-17, Ps 31:19-24
- 05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:title-7
- 06 Lev 14, Jer 1, Mark 9:1-23, Ps 32:8-11
- 07 Lev 15, Jer 2:1-19, Mark 9:24-50, Ps 33:1-10
- 08 Lev 16-17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17
- 09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22
- 10 Lev 19-20, Jer 4:1-17, Mark 10:39-52, Ps 34:title-8
- 11 Lev 21-22, Jer 4:18-31, Mark 11, Ps 34:9-15
- 12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22
- 13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:title-6
- 14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 35:7-13
- 15 Lev 26-27, Jer 7, Mark 13:19-37, Ps 35:14-20
- 16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28
- 17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:title-6
- 18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12
- 19 Num 4, Jer 10, Mark 15:1-18, Ps 37:title-7
- 20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8-14
- 21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21
- 22 Num 7:27-89, Jer 13, Luke 1:1-17, Ps 37:22-28
- 23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35
- 24 Num 9-10, Jer 15, Luke 1:40-60, Ps 37:36-40
- 25 Num 11-12, Jer 16, Luke 1:61-80, Ps 38:title-8
- 26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15
- 27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22
- 28 Num 15, Jer 18, Luke 3:1-16, Ps 39:title-6
- 29 Num 16-17, Jer 19, Luke 3:17-38, Ps 39:7-13
- 30 Num 18-19, Jer 20, Luke 4:1-21, Ps 40:title-6
- 31 Num 20-21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

old. In your kindness remember me, because of your goodness, O LORD.

R. Remember your mercies, O Lord.

Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, he teaches the humble his way.

R. Remember your mercies, O Lord.

Verse Before the Gospel

Even now, says the LORD, return to me with your whole heart; for I am gracious and merciful.

Gospel: Mt 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the Kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had him put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Today's Saints



Saint Piran

Also known as Peran, Perran, Pyran, Piranus

Piran's family origins are obscure; tradition says he came from Ireland. Spent his youth in south Wales where he founded a church in Cardiff. Received religious schooling at the monastery of Saint Cadog at Llancarfon, where he met Saint Finnian of Clonard. The two returned together to Ireland where Finnian founded six monasteries, including his most famous one at Clonard. Piran lived there before Saint Enda on Aran Island, and then Saint Senan on Scattery Island. He founded his own community at Clonmacnoise, "Ireland's University". Cornish legend says Piran was captured in his old age by pagan Irish, jealous of his miraculous powers, especially his ability to heal. They tied a millstone around his neck, and threw him off a cliff into the sea during a storm. As Piran hit the water the storm abated and the millstone bobbed to the surface like a cork. On his stone raft, Piran sailed for Cornwall, landed at Perran Beach, built a small chapel on Penhale Sands, and made his first converts - a badger, a fox, and a bear. He lived there for years as a hermit, working miracles for the locals. Piran founded churches at Perran-Uthno and Perran-Arworthal, a chapel at Tintagel, and a holy-well called the "Venton-Barren" at Probus. He made trips to Brittany where he worked with Saint Cai. Arthurian tradition from Geoffrey of Monmouth says he was chaplain to King Arthur, and Archbishop of York after Saint Samson was exiled by Saxon invasions, though it is doubtful he ever took up his See. Piran's patronage of Cornwall derives from his popularity with the Cornish tin-miners. Legend says that Piran discovered tin in Cornwall when he used a large black rock to build a fireplace, and found that the heat made a trickle of pure white metal ooze from the stone. He shared this discovery with the locals, providing the Cornish with a lucrative living. The people were so delighted that they held a sumptuous feast where the wine flowed like water. Piran was fond of the odd tippie, resulting in the Cornish phrase "As drunk as a Perraner". The trickled of white metal upon a black background remains as the White Cross of Saint Piran on the Cornish National flag. Piran died at his little hermitage near the beach. His relics were a great draw to pilgrims but, due to inundation by the sands, they were moved inland to the parish church of Perran-Zabulo, built to house them

Died: 5 March 480 of natural causes

Patronage: Cornwall, England, miners, Piran, Slovenia, tin miners, tanners.



Saint John Joseph of the Cross

Also known as Carolo Gaetano Calosinto, Giovan Giuseppe della Croce, Giovanni Giuseppe Calosinto of the Cross, John Joseph Calosinto

Joined Franciscans at age 16. Ascetic. First Italian to follow the reform movement of Saint Peter Alcantara who sought to make the Order more devoted to penance and austerity. John had such a reputation for holiness that his superiors put him in charge of establishing a new friary before he was ordained. He joined the work crew, serving as a hod carrier, then a mason. Novice master, guardian, and provincial of the Order. When his term as provincial expired, he dedicated himself to hearing confessions and practising mortification, two concerns contrary to the spirit of the dawning Age of Enlightenment. Had the gifts of prophecy and healing, and would swoon into ecstasies; known to levitate and bilocate.

Born: 15 August 1654 at Ischia, Naples, Italy as Carolo Gaetano Calosirto

Died: 5 March 1734 of natural causes

Canonized: 26 May 1839 by Pope Gregory XVI

Patronage: Ischia, Italy.



Saint Kieran

Also known as Kieran of Saighir, Kieran of Seirkeiran, Kieran the Elder, Kieran Saighir, Kieran mac Luaigne, First-born of the Saints of Ireland, Ceran, Chierano, Ciarán, Ciarano, Ciaranus, Kenerin, Kerrier, Kevin, Kieren, Kiernan, Kieron, Kyran, Queran, Queranus

Additional Memorial 6 January as one of the Twelve Apostles of Ireland

Convert to Christianity. Pilgrim to Rome, Italy. Ordained by Saint Patrick. First Bishop of Ossory, Ireland. Founder of Saighir monastery. Sometimes confused with Saint Piran of Cornwall. Several healing wells were named for Kieran.

Born: Corca-Laighde (modern Cape Clear), Ireland

Died: c.530 of natural causes Name Means, Little Dark One, Dark Prince, Dark Haired One

Patronage: Diocese of Ossory, Ireland.

