



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday of the Second Week of Lent, February 29, 2024, Volume 172.

Today's Bible Readings

Latin Rite
1st Reading:

Jer 17:5-10

Responsorial Psalm:

Ps 1:1-2, 3, 4 and 6

Syro-Malabar Rite
1st Reading:

[James 2:10-17](#)

Gospel:

[Matthew 7:21-28](#)

Syro-Malankara Rite
1st Reading:

[Nehemiah 5:1-5](#)

Gospel:

[Luke 9:44-45](#)

Gospel: Lk 16:19-31

Meditation: Lazarus Was Carried to Abraham's Bosom

What sustains you when trials and affliction come your way? The prophet Jeremiah tells us that whoever relies on God will not be disappointed or be in want when everything around them dries up or disappears (Jeremiah 17:7-8). God will not only be their consolation, but their inexhaustible source of hope and joy as well.

We lose what we hold on to - we gain what we give away

Jesus' parable about the afflictions of the poor man Lazarus brings home a similar point. In this story Jesus paints a dramatic scene of contrasts - riches and poverty, heaven and hell, compassion and indifference, inclusion and exclusion. We also see an abrupt and dramatic reversal of fortune. Lazarus was not only poor, but sick and unable to fend for himself. He was "laid" at the gates of the rich man's house. The dogs which licked his sores probably also stole the little bread he got for himself. Dogs in the ancient world symbolized contempt. Enduring the torment of these savage dogs only added to the poor man's miseries and sufferings.

The rich man treated the beggar with contempt and indifference, until he found his fortunes reversed at the end of his life! In God's economy, those who hold on possessively to what they have, lose it all in the end, while those who share generously receive back many times more than they gave away.

Do not lose hope - God rewards those who trust in him

The name Lazarus means God is my help. Despite a life of misfortune and suffering, Lazarus did not lose hope in God. His eyes were set on a treasure stored up for him in heaven. The rich man, however, could not see beyond his material wealth and possessions. He not only had every thing he needed, he selfishly spent all he had on himself. He was too absorbed in what he possessed to notice the needs of those around him. He lost sight of God and the treasure of heaven because he was preoccupied with seeking happiness in material things. He served wealth rather than God. In the end the rich man became a beggar!

Do you know the joy and freedom of possessing God as your true and lasting treasure? Those who put their hope and security in heaven will not be disappointed (see Hebrews 6:19).

Lord Jesus, you are my joy and my treasure. Make me rich in the things of heaven and give me a generous heart that I may freely share with others the spiritual and material treasures you have given to me.

1st Reading: Jer 17:5-10

Thus says the LORD: Cursed is the man who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the desert that enjoys no change of season, But stands in a lava waste, a salt and empty earth. Blessed is the man who trusts in the LORD, whose hope is the LORD. He is like a tree planted beside the waters that stretches out its roots to the stream: It fears not the heat when it comes, its leaves stay green; In the year of drought it shows no distress, but still bears fruit. More tortuous than all else is the human heart, beyond remedy; who can understand it? I, the LORD, alone probe the mind and test the heart, To reward everyone according to his ways, according to the merit of his deeds.

Responsorial Psalm: Ps 1:1-2, 3, 4 and 6

R. (40:5a) Blessed are they who hope in the Lord.

Blessed the man who follows not the counsel of the wicked Nor walks in the way of sinners, nor sits in the company of the insolent, But delights in the law of the LORD and meditates on his law day and night.

R. Blessed are they who hope in the Lord.

He is like a tree planted near running water, That yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers.

R. Blessed are they who hope in the Lord.

Not so, the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes.

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each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year: February

01 Gen 50, Isa 33, Matt
21:1-16, Ps 18:26-32 02
Exod 1-3, Isa 34, Matt
21:17-46, Ps 18:33-39 03
Exod 4-5, Isa 35, Matt
22:1-13, Ps 18:40-46 04
Exod 6, Isa 36, Matt 22:14-
35, Ps 18:47-50 05 Exod 7-
8, Isa 37:1-27, Matt 22:36-
23:11, Ps 19:title-9 06 Exod
9-10, Isa 37:28-38, Matt
23:12-39, Ps 19:10-14 07
Exod 11:1-12:25, Isa 38-
39, Matt 24:1-15, Ps 20 08
Exod 12:26-13:22, Isa
40:1-20, Matt 24:16-37, Ps
21:title-5 09 Exod 14-15,
Isa 40:21-31, Matt 24:38-
51, Ps 21:6-13 10 Exod 16,
Isa 41, Matt 25:1-30, Ps
22:title-5 11 Exod 17-18,
Isa 42, Matt 25:31-46, Ps
22:6-13 12 Exod 19-20, Isa
43:1-15, Matt 26:1-27, Ps
22:14-20 13 Exod 21:1-
22:1, Exod 22:4, Exod
22:2-31, Isa 43:16-28,
Matt 26:28-49, Ps 22:21-
27 14 Exod 23, Isa 44, Matt
26:50-75, Ps 22:28-31 15
Exod 24-25, Isa 45, Matt
27:1-18, Ps 23 16 Exod 26,
Isa 46, Matt 27:19-40, Ps
24 17 Exod 27-28, Isa 47,
Matt 27:41-66, Ps 25:title-
5 18 Exod 29, Isa 48, Matt
28, Ps 25:6-12 19 Exod 30,
Isa 49, Mark 1:1-19, Ps
25:13-22 20 Exod 31-32,
Isa 50, Mark 1:20-45, Ps
26:title-3 21 Exod 33-34,
Isa 51, Mark 2, Ps 26:4-12
22 Exod 35, Isa 52-53,
Mark 3:1-11, Ps 27:title-4
23 Exod 36, Isa 54, Mark
3:12-35, Ps 27:5-14 24
Exod 37-38, Isa 55-56,
Mark 4:1-20, Ps 28:title-3
25 Exod 39, Isa 57, Mark
4:21-41, Ps 28:4-9 26 Exod
40, Isa 58, Mark 5:1-23, Ps
29:title-7 27 Lev 1-3, Isa
59, Mark 5:24-43, Ps 29:8-
11 28 Lev 4-5, Isa 60, Mark
6:1-23, Ps 30

Resources

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R. Blessed are they who hope in the Lord.

Verse Before the Gospel

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

Gospel: Lk 16:19-31

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

Today's Saints



Saint Auguste Chapdelaine

Also known as Augustus Chapdelaine, Father Ma, Papa Chapdelaine

Additional Memorial 28 September as one of the Martyrs of China

Youngest of nine children born to Nicolas Chapdelaine and Madeleine Dodeman. Following grammar school, Auguste dropped out to work on the family farm. He early felt a call to the priesthood, but his family opposed it, needing his help on the farm. However, the sudden death of two of his brothers caused them to re-think forcing him to ignore his life's vocation, and they finally approved. He entered the minor seminary at Mortain on 1 October 1834, studying with boys half his age. It led to his being nicknamed Papa Chapdelaine, which stuck with him the rest of his life. Ordained on 10 June 1843 at age 29. Associate pastor from 1844 to 1851. He finally obtained permission from his bishop to enter the foreign missions, and was accepted by French Foreign Missions; he was two years past their age limit, but his zeal for the missions made them approve him anyway. He stayed long enough to say a final Mass, bury his sister, and say good-bye to his family, warning them that he would never see them again. Left Paris, France for the Chinese missions on 30 April 1852, landing in Singapore on 5 September 1852. Due to being robbed on the road by bandits, Auguste lost everything he had, and had to fall back and regroup before making his way to his missionary assignment. He reached Kwang-si province in 1854, and was arrested in Su-Lik-Hien ten days later. He spent two to three weeks in prison, but was released, and ministered to the locals for two years, converting hundreds. Arrested on 26 February 1856 during a government crackdown, he was returned to Su-Lik-Hien and sentenced to death for his work. Tortured with and died with Saint Lawrence Pe-Man and Saint Agnes Tsau Kouy.

Born: 6 January 1814 at La Rochelle-Normande, France

Died: beheaded on 29 February 1856 in Su-Lik-Hien, Kwang-Si province, China

Canonized: 1 October 2000 by Pope John Paul II.



Pope Saint Hilary

Also known as Hilarus, Hilarius

Deacon. Trusted aide to Pope Saint Leo the Great. Papal legate. Sent to the "Robber Synod" at Ephesus in 449 to report on the Monophysitism heresies of Eutyches, which denied the humanity of Christ and claimed that He had only a divine nature, a teaching condemned in 451 by the Council of Chalcedon. Eutyches' followers attacked the legate party, and forced them to return to Rome. Arch-deacon c.455. Worked on an updated method of calculating the date of Easter. Chosen 46th pope in 461. As pope, Hilary confirmed the work of several general councils, rebuilt and remodeled many churches, fought Nestorianism and Arianism, and held several Councils at Rome. Renowned for defending the rights of his bishops while exhorting them to curb their excesses and devote themselves more completely to God. Helped define the Church's role in the empire, and affirmed the position of the pope, and not the emperor, as leader in spiritual matters. He continued Leo I's vigorous policy, strengthening ecclesiastical government in Gaul and Spain. Erected churches, convents, libraries, and two public baths, and his synod of 465 is the earliest Roman synod whose records are extant.

Born: on Sardinia

Papal Ascension: 19 November 461

Died: 28 February 468 at Rome, Italy of natural causes.



Saint Oswald of Worcester

Oswald's parents came from Denmark to England before his birth. The boy was educated by his uncle, Saint Odo the Good. Priest in the diocese of Winchester, England. Benedictine monk at Fleury-sur-Loire, France. Bishop of Worcester, England in 962. Worked with Saint Dunstan and Saint Ethelwold to revive monastic and ecclesiastical discipline in England. Founded the abbey at Ramsey, and the monastery at Winchester. Archbishop of York in 972. Wrote theological treatises, and worked for the improved theological training of his clergy. Daily washed the feet of poor people.

Died: 29 February 992 of natural causes.

