



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday of the Sixth Week in Ordinary Time, February 15, 2024, Volume 172.

Today's Bible Readings

Latin Rite

1st Reading:

PS 1:1-2, 3, 4 and 6

Responsorial Psalm:

Ps 51:3-4, 5-6ab, 12-13,
14 and 17

Gospel: Lk 9:22-25

Syro-Malabar Rite

1st Reading:

[1 Maccabees 2:49-61](#)

2nd Reading:

[Job 23:8-14](#)

3rd Reading:

[1 Thessalonians 2:17-3:5](#)

Gospel: [Luke 22:24-30](#)

Syro-Malankara Rite

1st Reading:

[Job 8:1-7](#)

Gospel:

[Luke 12:8-12](#)

Meditation: Take up Your Cross Daily and Follow Christ

Do you know the healing, transforming power of the cross? When Jesus predicted his passion his disciples were dismayed. Rejection and crucifixion meant defeat and condemnation, not victory and freedom. How could Jesus' self-denial, suffering and death lead to victory and life? Through his obedience to his Father's will, Jesus reversed the curse of Adam's disobedience. His death on the cross won pardon for the guilty, freedom for the oppressed, healing for the afflicted, and new life for those condemned to death. His death makes possible our freedom to live as sons and daughters of God. Surrender to God and he will fill you with his Spirit. There's a certain paradox in God's economy. We lose what we gain, and we gain what we lose. When we try to run our life our own way, we end up losing it to futility. Only God can free us from our ignorance and sinful ways. When we surrender our lives to God, he gives us new life in his Spirit and the pledge of everlasting life with God. God wants us to be spiritually fit to love and serve him at all times and seasons. When the body is very weak or ill, we make every effort to nurse it back to health. How much more effort and attention should we give to the spiritual health of our mind, heart, and will! The great exchange - my life for His victorious life. What will you give to God in exchange for freedom and eternal life? Are you ready to part with anything that might keep you from following him and his perfect plan for your life? Jesus poses these questions to challenge our assumptions about what is most profitable and worthwhile in life. In every decision of life we are making ourselves a certain kind of person. It is possible that some can gain all the things they set their heart on, only to wake up suddenly and discover that they missed the most important thing of all. A true disciple is ready to give up all that he or she has in exchange for true happiness, life, and peace with God. The life which God offers us is abundant, everlasting life. And the joy which God places in our hearts no sadness or loss can diminish. The cross of Christ brings freedom and victory over sin. The cross of Jesus Christ leads to freedom and victory over sin and death. What is the cross which Christ commands me to take up each day as his disciple? When my will crosses with his will, then his will must be done. The way of the cross involves sacrifice, the sacrifice of laying down my life each and every day for Jesus' sake. What makes such sacrifice possible and "sweet" is the love of God poured out for us in the blood of Jesus Christ. Paul the Apostle reminds us that "God's love has been poured into our hearts through the Holy Spirit" (Romans 5:5). We can never outmatch God. He always gives us more than we can expect or imagine. Are you ready to lose all for Christ in order to gain all with Christ?

Lord Jesus, I give you my hands to do your work. I give you my feet to go your way. I give you my eyes to see as you do. I give you my tongue to speak your words. I give you my mind that you may think in me. I give you my spirit that you may pray in me. Above all, I give you my heart that you may love in me, your Father, and all mankind. I give you my whole self that you may grow in me, so that it is you, Lord Jesus, who live and work and pray in me.

1st Reading: Dt 30:15-20

Moses said to the people: "Today I have set before you life and prosperity, death and doom. If you obey the commandments of the LORD, your God, which I enjoin on you today, loving him, and walking in his ways, and keeping his commandments, statutes and decrees, you will live and grow numerous, and the LORD, your God, will bless you in the land you are entering to occupy. If, however, you turn away your hearts and will not listen, but are led astray and adore and serve other gods, I tell you now that you will certainly perish; you will not have a long life on the land that you are crossing the Jordan to enter and occupy. I call heaven and earth today to witness against you: I have set before you life and death, the blessing and the curse. Choose life, then, that you and your descendants may live, by loving the LORD, your God, heeding his voice, and holding fast to him. For that will mean life for you, a long life for you to live on the land that the LORD swore he would give to your fathers Abraham, Isaac and Jacob."

Responsorial Psalm: PS 1:1-2, 3, 4 and 6

R. (40:5a) Blessed are they who hope in the Lord.

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profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

February

01 Gen 50, Isa 33, Matt
21:1-16, Ps 18:26-32 02
Exod 1-3, Isa 34, Matt
21:17-46, Ps 18:33-39 03
Exod 4-5, Isa 35, Matt
22:1-13, Ps 18:40-46 04
Exod 6, Isa 36, Matt 22:14-
35, Ps 18:47-50 05 Exod 7-
8, Isa 37:1-27, Matt 22:36-
23:11, Ps 19:title-9 06 Exod
9-10, Isa 37:28-38, Matt
23:12-39, Ps 19:10-14 07
Exod 11:1-12:25, Isa 38-
39, Matt 24:1-15, Ps 20 08
Exod 12:26-13:22, Isa
40:1-20, Matt 24:16-37, Ps
21:title-5 09 Exod 14-15,
Isa 40:21-31, Matt 24:38-
51, Ps 21:6-13 10 Exod 16,
Isa 41, Matt 25:1-30, Ps
22:title-5 11 Exod 17-18,
Isa 42, Matt 25:31-46, Ps
22:6-13 12 Exod 19-20, Isa
43:1-15, Matt 26:1-27, Ps
22:14-20 13 Exod 21:1-
22:1, Exod 22:4, Exod
22:2-31, Isa 43:16-28,
Matt 26:28-49, Ps 22:21-
27 14 Exod 23, Isa 44, Matt
26:50-75, Ps 22:28-31 15
Exod 24-25, Isa 45, Matt
27:1-18, Ps 23 16 Exod 26,
Isa 46, Matt 27:19-40, Ps
24 17 Exod 27-28, Isa 47,
Matt 27:41-66, Ps 25:title-
5 18 Exod 29, Isa 48, Matt
28, Ps 25:6-12 19 Exod 30,
Isa 49, Mark 1:1-19, Ps
25:13-22 20 Exod 31-32,
Isa 50, Mark 1:20-45, Ps
26:title-3 21 Exod 33-34,
Isa 51, Mark 2, Ps 26:4-12
22 Exod 35, Isa 52-53,
Mark 3:1-11, Ps 27:title-4
23 Exod 36, Isa 54, Mark
3:12-35, Ps 27:5-14 24
Exod 37-38, Isa 55-56,
Mark 4:1-20, Ps 28:title-3
25 Exod 39, Isa 57, Mark
4:21-41, Ps 28:4-9 26 Exod
40, Isa 58, Mark 5:1-23, Ps
29:title-7 27 Lev 1-3, Isa
59, Mark 5:24-43, Ps 29:8-
11 28 Lev 4-5, Isa 60, Mark
6:1-23, Ps 30

Resources

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Blessed the man who follows not the counsel of the wicked Nor walks in the way of sinners, nor sits in the company of the insolent, But delights in the law of the LORD and meditates on his law day and night.

R. Blessed are they who hope in the Lord.

He is like a tree planted near running water, That yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers.

R. Blessed are they who hope in the Lord.

Not so the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes.

R. Blessed are they who hope in the Lord.

Verse Before the Gospel

Repent, says the Lord; the Kingdom of heaven is at hand.

Gospel: Lk 9:22-25

Jesus said to his disciples: "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised." Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it. What profit is there for one to gain the whole world yet lose or forfeit himself?"

Today's Saints



Saint Claude de la Colombiere

Also known as Claudio, Claudius

Born to the French nobility, Claude early felt a call to religious life. Educated at Jesuit college in Lyons, France. Priest. Taught humanities at Avignon, France. Continued his studies in Paris, France. Tutor. Preached against Jansenism, advocating dedication to the Sacred Heart of Jesus. Joined the Jesuits in 1659. Spiritual director of Saint Margaret Mary of Alcoque. Chaplain to Mary Beatrice d'Este, the Duchess of York. He converted many Protestants through the example of his holy life. Due to rumours of "Popish plots" against the king and the re-establishment Catholicism, Claude was imprisoned, accused of being part of the Titus Oates Plot. It was only by the efforts of Louis XIV, who had recommended him for the assignment, that he was not martyred. Banished from England. His health had been ruined by his time in prison, and he returned to Paray to die. The day after his death, Saint Margaret received supernatural assurance that Claude needed no prayers, as he was in already heaven. He is considred a "dry" martyr, having suffered every abuse for the faith except death.

Born: 2 February 1641 at Saint-Symphorien d'Ozon, Rhône, France

Died: 15 February 1682 at Paray-le-Monial, Saône-et-Loire, France of hemoptysis (coughing up blood)

Canonized: 31 May 1992 by Pope John Paul II in Rome, Italy

Patronage: toy makers, turners.



Saint Sigfrid of Sweden

Also known as Apostle of Sweden, Sigfrid of Vaexjoe, Sigfrid of Växjö, Sigfrid of Wexlow, Sigfried, Siegfried

Priest at York and/or Glastonbury in England. Monk. Evangelized in Norway, Sweden, Denmark. Brought King Olaf of Sweden to the faith. While Sigfrid was away on a mission, his three nephews (Saint Winaman, Saint Unaman, and Saint Sunaman), who had come to help with the work in Sweden, were beheaded by pagan raiders. Sigfrid returned, recovered their heads, and claimed they could talk, a claim that terrorized the pagans. King Olaf decided to execute the murderers, but Sigfrid spoke against capital punishment and the killers were spared. Olaf then ordered them to pay a large fine, but Sigfrid refused the blood money, and thus achieved such a moral high ground that his mission work became even more successful.

Born: at Glastonbury, England

Died: c.1045 at Vaexjoe, Sweden

Canonized: by Pope Adrian IV

Patronage: Sweden, Götaland, Sweden.



Saint Onesimus the Slave

Also known as Onesimo

Slave of the Colossian Christians Saint Philemon and Saint Apphia. Committed a theft and fled from punishment to Rome where he hid with Saint Paul the Apostle. Paul converted him, then sent him home carrying the canonical Letter to Philemon. He was freed.

Died: c.90.



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