



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Sixth Sunday in Ordinary Time (Year B), February 11, 2024, Volume 172.

Today's Bible Readings

Latin Rite

1st Reading:

Lv 13:1-2, 44-46

Responsorial Psalm:

Ps 32:1-2, 5, 11

2nd Reading:

1 Cor 10:31-11:1

Gospel: Mk 1:40-45

Syro-Malabar Rite

1st Reading:

[Exodus 24:12-18](#)

2nd Reading:

[Ecclesiastes 2:1-11](#)

3rd Reading:

[Hebrews 2:10-18](#)

Gospel:

[Luke 4:1-13](#)

Syro-Malankara Rite

1st Reading:

[John 10:22-30](#)

Gospel:

[John 2:1-11](#)

Meditation: Restoration

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." Mark 1:40-41 In the Old Testament, Leviticus 14, God gave Moses a purification rite to be used for those who were cured of leprosy. This detailed rite that spanned several days was used to reintegrate a healed leper back into society. After Jesus healed the leper in today's Gospel passage, He ordered him to "go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." Thus, Jesus not only healed the man but instructed him that he was ready to be restored to the community. At that time, leprosy was a horrible disease, not only for its physical effects, but also because the leper was not permitted to be a part of the society. This was because leprosy was quite contagious. By keeping those infected separate, the disease did not spread as easily to others. As we ponder this healing, try to imagine not only the pain caused by the leper's disease, but especially the pain caused by his isolation. Obviously, there were no phones at that time, no video chatting, and no means of communication from a distance. Therefore, isolation would have meant a complete loss of the person's relationship with his family and friends, as well as his former livelihood, home and all that was a part of his life. On a spiritual level, the various illnesses that Jesus cured are, in part, to be seen as symbols of sin. In the case of leprosy, we should see this illness as a symbol of the effects of mortal sin. And mortal sin, unless it is cured by God's forgiveness, has the effect of completely isolating a person from the life of grace. One becomes cut off from a relationship with God, as well as every other relationship that is centered in Christ. When one commits mortal sin and remains in that sin, that person is not capable of true love, since all grace is gone from their life. Therefore, their relationships become self-centered, demanding and unholy. For those who have fallen into mortal sin, this leper is a symbol of the way out. First, he came to Jesus and knelt down before Him. He humbled himself before our Lord, acknowledging that Jesus was the answer to his ailment. He then begged Jesus for help. But the way he begged Jesus is also revealing.: he did not demand a healing but instead simply professed his faith in the fact that Jesus could heal him. And then he knelt there in trust and hope. This leper teaches us the perfect way to approach our Lord when we struggle with serious sin. Reflect, today, upon this leper. Try to understand his isolation and loss. Try to understand his humility and faith. And seek to imitate the way that he comes to our Lord. Do not be afraid to humble yourself before God as you acknowledge the sins and other needs you have. Profess your faith in His almighty power and love, and place yourself into His hands of merciful love. He will not let you down.

Most merciful Lord, You desire all of Your children to be healed of the many sins that keep them from communion with You and with Your people. Please give me the faith and trust I need to always be able to humble myself before You so as to receive the restoration to Your grace I so desire. Jesus, I trust in You.

1st Reading: Lv 13:1-2, 44-46

The LORD said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

Responsorial Psalm: Ps 32:1-2, 5, 11

R. (7) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

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about your Testimonials and
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The Bible in one year:
February

01 Gen 50, Isa 33, Matt
21:1-16, Ps 18:26-32 02
Exod 1-3, Isa 34, Matt
21:17-46, Ps 18:33-39 03
Exod 4-5, Isa 35, Matt
22:1-13, Ps 18:40-46 04
Exod 6, Isa 36, Matt 22:14-
35, Ps 18:47-50 05 Exod 7-
8, Isa 37:1-27, Matt 22:36-
23:11, Ps 19:title-9 06 Exod
9-10, Isa 37:28-38, Matt
23:12-39, Ps 19:10-14 07
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39, Matt 24:1-15, Ps 20 08
Exod 12:26-13:22, Isa
40:1-20, Matt 24:16-37, Ps
21:title-5 09 Exod 14-15,
Isa 40:21-31, Matt 24:38-
51, Ps 21:6-13 10 Exod 16,
Isa 41, Matt 25:1-30, Ps
22:title-5 11 Exod 17-18,
Isa 42, Matt 25:31-46, Ps
22:6-13 12 Exod 19-20, Isa
43:1-15, Matt 26:1-27, Ps
22:14-20 13 Exod 21:1-
22:1, Exod 22:4, Exod
22:2-31, Isa 43:16-28,
Matt 26:28-49, Ps 22:21-
27 14 Exod 23, Isa 44, Matt
26:50-75, Ps 22:28-31 15
Exod 24-25, Isa 45, Matt
27:1-18, Ps 23 16 Exod 26,
Isa 46, Matt 27:19-40, Ps
24 17 Exod 27-28, Isa 47,
Matt 27:41-66, Ps 25:title-
5 18 Exod 29, Isa 48, Matt
28, Ps 25:6-12 19 Exod 30,
Isa 49, Mark 1:1-19, Ps
25:13-22 20 Exod 31-32,
Isa 50, Mark 1:20-45, Ps
26:title-3 21 Exod 33-34,
Isa 51, Mark 2, Ps 26:4-12
22 Exod 35, Isa 52-53,
Mark 3:1-11, Ps 27:title-4
23 Exod 36, Isa 54, Mark
3:12-35, Ps 27:5-14 24
Exod 37-38, Isa 55-56,
Mark 4:1-20, Ps 28:title-3
25 Exod 39, Isa 57, Mark
4:21-41, Ps 28:4-9 26 Exod
40, Isa 58, Mark 5:1-23, Ps
29:title-7 27 Lev 1-3, Isa
59, Mark 5:24-43, Ps 29:8-
11 28 Lev 4-5, Isa 60, Mark
6:1-23, Ps 30

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Then I acknowledged my sin to you, my guilt I covered not. I said, "I confess my faults to the LORD," and you took away the guilt of my sin.
R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.
Be glad in the LORD and rejoice, you just; exult, all you upright of heart.
R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

2nd Reading: 1 Cor 10:31–11:1
Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

Alleluia
R. Alleluia, alleluia. A great prophet has arisen in our midst, God has visited his people. R. Alleluia, alleluia.

Gospel: Mk 1:40-45

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

Today's Saints



Pope Saint Gregory II
Also known as Gregory the Younger, Gregory Junior

Involved in Church affairs from an early age. Pope Saint Sergius I ordained Gregory a sub-deacon. He served the next four popes as treasurer of the Church, then librarian. Assigned important missions. Accompanied Pope Constantine to Constantinople for discussions with Emperor Justinian II. Elected 89th pope in 715. He held synods to correct abuses, stopped heresy and promoted discipline and morality in religious and clerical life. Rebuilt a great portion of the walls of Rome, Italy to protect the city against the Lombards. Restored churches, cared for the sick and aged, re-established monasteries and abbeys. Consecrated Saint Boniface and Saint Corbinian as missionary bishops to the tribes in Germany. English pilgrims increased to the point that they required a church, cemetery, and school of their own. In his dealings with Emperor Leo III, Gregory's showed strength and patience. Leo demanded destruction of holy images. When bishops failed to convince him of his error, they disobeyed and appealed to the Pope. Gregory tried to change the emperor's thinking, counseled the people to maintain allegiance to the prince, and encouraged the bishops to oppose the heresy. It appears he won out.
Born: 669 at Rome, Italy
Papal Ascension: 19 May 715
Died: 11 February 731 at Rome, Italy of natural causes.



Saint Caedmon
Also known as Cædmon, Cadfan, Cedmon

A layman cowherd, in his later years he came to work with animals at the double monastery of Whitby. One night in 657 he received a vision which commanded him to glorify God with hymns, and which gave him the poetic skills to do so. As he was illiterate, the brothers would read the Bible to Caedmon, and he would repeat it back to them as poetry. With the encouragement of Saint Hilda, Whitby's abbess, he became a Columban lay brother. First known poet of vernacular English. His story was recorded by Saint Bede. Miracles attributed to his intercession.
Born: in the British Isles, may have been Celtic
Died: c.670 at Whitby, Yorkshire North Riding, England of natural causes, probably buried at Whitby Representation.



Pope Saint Paschal I
Son of Bonosus. Studied at the Lateran Basilica in Rome, Italy. Benedictine monk. Abbot of Saint Stephen's monastery, which was near the Vatican, and which housed pilgrims to Rome. Elected 98th pope in 817. Defended the Greeks against iconoclastic emperors, and sheltered refugees from the iconoclast persecutions. Supported Saint Nicephorous and Saint Theodore Studites. Enshrined the relics of Saint Caecilia and other martyrs. When two papal officials were found blinded and murdered, Paschal was accused of the crime. He was not involved, but the murderers were members of his household, and he refused to surrender them, claiming that the victims were traitors, and that secular authorities had no jurisdiction over events that occurred within the Vatican. The dispute resulted in the Constitution of Lothair, which set specific limits on the law enforcement and judicial powers of the pope.
Born: at Rome, Italy
Papal Ascension: 25 January 817
Died: 824.

