



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Fourth Week in Ordinary Time, January 31, 2024, Volume 171.

Today's Bible Readings

Latin Rite
1st Reading:

2 Sm 24:2, 9-17

Responsorial Psalm:
PS 32:1-2, 5, 6, 7

Syro-Malabar Rite
1st Reading:

[1 Corinthians 7:29-35](#)

Gospel:

[Luke 10:38-42](#)

Syro-Malankara Rite
1st Reading:

[Ephesians 5:6-14](#)

Gospel:

[Mark 16:15-18](#)

Gospel: MK 6:1-6

Meditation: Jesus Marveled because of Their Unbelief

Are you critical towards others, especially those who may be close to you? The most severe critics are often people very familiar to us, a member of our family, a relative, or neighbor or co-worker we rub shoulders with on a regular basis. Jesus faced a severe testing when he returned to his home town, not simply as the carpenter's son, but now as a rabbi with disciples. It would have been customary for Jesus to go to the synagogue each week during the Sabbath, and when his turn came, to read from the scriptures during the Sabbath service. His hometown folks listened with rapt attention on this occasion because they had heard about the miracles he had performed in other towns. What sign would he do in his hometown?

Look upon your neighbor with the eyes of Christ who comes to heal and restore us
Jesus startled his familiar audience with a seeming rebuke that no prophet or servant of God can receive honor among his own people. The people of Nazareth took offense at Jesus and refused to listen to what he had to say. They despised his preaching because he was a mere workman, a carpenter, and a layman who had no formal training by a scholar or teacher. They also despised him because of his undistinguished family background. How familiarity can breed contempt. Jesus could do no mighty works in their midst because they were closed-minded and unbelieving towards him. If people have come together to hate and to refuse to understand, then they will see no other point of view than their own and they will refuse to love and accept others. How do you treat those who seem disagreeable to you?

The word "gospel" literally means "good news". Isaiah had prophesied that the Messiah would come in the power of the Holy Spirit to bring freedom to the afflicted who suffered from physical, mental, or spiritual oppression (see Isaiah 61:1-2). Jesus came to set people free - not only from their physical, mental, and spiritual infirmities - but also from the worst affliction of all - the tyranny of slavery to sin, Satan, and the fear of losing one's life. God's power alone can save us from hopelessness, dejection, and emptiness of life. The Gospel of salvation is "good news" for everyone who will receive it. Do you know the joy and freedom of the Gospel?

Lord Jesus, you are the fulfillment of all our hopes and desires. Your Spirit brings grace, truth, freedom, and abundant life. Set my heart on fire with your love and truth.

1st Reading: 2 Sm 24:2, 9-17

King David said to Joab and the leaders of the army who were with him, "Tour all the tribes in Israel from Dan to Beer-sheba and register the people, that I may know their number." Joab then reported to the king the number of people registered: in Israel, eight hundred thousand men fit for military service; in Judah, five hundred thousand. Afterward, however, David regretted having numbered the people, and said to the LORD: "I have sinned grievously in what I have done. But now, LORD, forgive the guilt of your servant, for I have been very foolish." When David rose in the morning, the LORD had spoken to the prophet Gad, David's seer, saying: "Go and say to David, 'This is what the LORD says: I offer you three alternatives; choose one of them, and I will inflict it on you.'" Gad then went to David to inform him. He asked: "Do you want a three years' famine to come upon your land, or to flee from your enemy three months while he pursues you, or to have a three days' pestilence in your land? Now consider and decide what I must reply to him who sent me." David answered Gad: "I am in very serious difficulty. Let us fall by the hand of God, for he is most merciful; but let me not fall by the hand of man." Thus David chose the pestilence. Now it was the time of the wheat harvest when the plague broke out among the people. The LORD then sent a pestilence over Israel from morning until the time appointed, and seventy thousand of the people from Dan to Beer-sheba died. But when the angel stretched forth his hand toward Jerusalem to destroy it, the LORD regretted the calamity and said to the angel causing the destruction among the people, "Enough now! Stay your hand." The angel of the LORD was then standing at the threshing floor of Araunah the Jebusite. When David saw the angel who was striking the people, he said to the LORD: "It is I who have sinned; it is I, the shepherd, who have done wrong. But these are sheep; what have they done? Punish

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each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:
January

01 Gen 1-2, Isa 1:1-20,
Matt 1, Ps 1 02 Gen 3-4, Isa
1:21-31, Matt 2, Ps 2:1-8
03 Gen 5, Isa 2, Matt 3, Ps
2:9-12 04 Gen 6-7, Isa 3,
Matt 4, Ps 3 05 Gen 8-9, Isa
4:1-5:16, Matt 5:1-19, Ps 4
06 Gen 10-11, Isa 5:17-30,
Matt 5:20-48, Ps 5:title-5
07 Gen 12-13, Isa 6:1-
7:13, Matt 6:1-15, Ps 5:6-
12 08 Gen 14-15, Isa 7:14-
25, Matt 6:16-34, Ps
6:title-6 09 Gen 16-17, Isa
8, Matt 7, Ps 6:7-7:3 10
Gen 18-19, Isa 9, Matt 8:1-
17, Ps 7:4-10 11 Gen 20-
21, Isa 10, Matt 8:18-34, Ps
7:11-17 12 Gen 22, Isa 11,
Matt 9:1-27, Ps 8 13 Gen
23:1-24:38, Isa 12, Matt
9:28-38, Ps 9:title-3 14
Gen 24:39-25:34, Isa 13,
Matt 10, Ps 9:4-10 15 Gen
26, Isa 14, Matt 11:1-12, Ps
9:11-20 16 Gen 27, Isa 15,
Matt 11:13-30, Ps 10:1-4
17 Gen 28-29, Isa 16-17,
Matt 12:1-26, Ps 10:5-11
18 Gen 30, Isa 18:1-19:13,
Matt 12:27-50, Ps 10:12-18
19 Gen 31, Isa 19:14-20:6,
Matt 13:1-19, Ps 11 20 Gen
32, Isa 21, Matt 13:20-41,
Ps 12 21 Gen 33-34, Isa 22,
Matt 13:42-58, Ps 13 22
Gen 35-36, Isa 23, Matt 14,
Ps 14:title-3 23 Gen 37, Isa
24, Matt 15:1-12, Ps 14:4-
7 24 Gen 38-39, Isa 25,
Matt 15:13-39, Ps 15:title-
16:3 25 Gen 40, Isa 26-27,
Matt 16:1-17, Ps 16:4-11
26 Gen 41, Isa 28:1-14,
Matt 16:18-17:11, Ps
17:title-6 27 Gen 42-43,
Isa 28:15-29, Matt 17:12-
27, Ps 17:7-15 28 Gen 44,
Isa 29, Matt 18, Ps 18:title-
4 29 Gen 45-46, Isa 30:1-
21, Matt 19:1-14, Ps 18:5-
11 30 Gen 47, Isa 30:22-
31:9, Matt 19:15-30, Ps
18:12-18 31 Gen 48-49,
Isa 32, Matt 20, Ps 18:19-
25

Resources

[Importance of the
Mass](#)
[Mystical Stigmata](#)
[What is Charismatic
Renewal?](#)
[The Real Meaning of
Christmas](#)
[Why should I Confess?](#)

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Online Counseling

Live Channels

me and my kindred.”

Responsorial Psalm: PS 32:1-2, 5, 6, 7

R. (see 5c) Lord, forgive the wrong I have done.

Blessed is he whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile.

R. Lord, forgive the wrong I have done.

Then I acknowledged my sin to you, my guilt I covered not. I said, "I confess my faults to the LORD," and you took away the guilt of my sin.

R. Lord, forgive the wrong I have done.

For this shall every faithful man pray to you in time of stress. Though deep waters overflow, they shall not reach him.

R. Lord, forgive the wrong I have done.

You are my shelter; from distress you will preserve me; with glad cries of freedom you will ring me round.

R. Lord, forgive the wrong I have done.

Alleluia

R. Alleluia, alleluia. My sheep hear my voice, says the Lord; I know them, and they follow me. R. Alleluia, alleluia.

Gospel: MK 6:1-6

Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joseph and Judas and Simon? And are not his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house." So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

Today's Saints



Saint John Bosco

Also known as Don Bosco, Giovanni Bosco, Giovanni Melchior Bosco, John Melchoir Bosco

Son of Venerable Margaret Bosco. John's father died when the boy was two years old; and as soon as he was old enough to do odd jobs, John did so to help support his family. Bosco would go to circuses, fairs and carnivals, practice the tricks that he saw magicians perform, and then put on one-boy shows. After his performance, while he still had an audience of boys, he would repeat the homily he had heard earlier that day in church. He worked as a tailor, baker, shoemaker, and carpenter while attending college and seminary. Ordained in 1841. A teacher, he worked constantly with young people, finding places where they could meet, play and pray, teaching catechism to orphans and apprentices. Chaplain in a hospice for girls. Wrote short treatises aimed at explaining the faith to children, and then taught children how to print them. Friend of Saint Joseph Cafasso, whose biography he wrote, and confessor to Blessed Joseph Allamano. Founded the Salesians of Don Bosco (SDB) in 1859, priests who work with and educate boys, under the protection of Our Lady, Help of Christians, and Saint Francis de Sales. Founded the Daughters of Mary, Help of Christians in 1872, and Union of Cooperator Salesians in 1875.

Born: 16 August 1815 at Becchi, Castelnuevo d'Asti, Piedmont, Italy as Giovanni Melchior Bosco

Died: 31 January 1888 at Turin, Italy of natural causes

Canonized: 1 April 1934 by Pope Pius XI

Patronage: apprentices, boys, editors, Mexican young people, laborers, students, school children, young people.



Saint Cyrus the Physician

Also known as Cyrus of Alexandria, Cyrus of Canopus, Abba Cyrus, Abbacyrus, Abukir, Cher the Physician, Father Cyrus

Additional Memorial 28 June (translation of relics)

Physician in Alexandria, Egypt. His ministry to the sick, and the Christian example he set, brought many others to the faith. He, Saint John, Saint Athanasia, and her three daughters were tortured and martyred for their faith. Their story was told by Saint Sophronius and others.

Died: beheaded in Canope, Egypt, buried outside Canope, relics taken to the Basilica of Saint Mark in Alexandria, Egypt by Saint Cyril of Alexandria and enshrined as part of his campaign against the cult of Isis in that region, relics translated to Manutha, Egypt, relics translated to Saint Appassara church in Rome, Italy Patronage Portici, Italy.



Saint Aedan of Ferns

Iso known as Aeddán Foeddog, Mo-Aedh-og (= my dear Aedh), Aedh-og, Aidan, Aidus, Edan, Hugh, Maedoc, Maidoc, Maodhóg, Moedhog, Mogue

Son of Eithne and Sedna, chief of Connaught. A widespread reputation for sanctity brought him potential disciples in his youth; he fled to Kilmuine, Wales to escape them. He became one of Saint David's most faithful disciples. He returned to Ireland in 580 with a band of disciples, including Saint Caillan and settled at Brentrocht, Leinster. Founded 30 churches and several monasteries in that district, the best known being Ferns in Wexford, built on land given him by Brandubh, King of Leinster. First bishop of Ferns c.598; the episcopal seat of Ferns is now at Enniscorthy, where there is a beautiful cathedral dedicated to Aedan. Miracle worker. Late in life he retired to live as a prayerful monk.

Born: c.550 at Inisbrefny, Templeport, County Cavan, Ireland

Died: 31 January 632 at Ferns, Ireland of natural causes

Patronage: Ferns, Ireland, diocese of Wexford, Ireland.

