



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

January 10, 2024, Wednesday of the First Week in Ordinary Time, Volume 171.

Today's Bible Readings

Latin Rite
1st Reading:

1 Sm 3:1-10, 19-20

Responsorial Psalm:

40:2 and 5, 7-8a, 8b-9,
10

Gospel: Mk 1:29-39

Syro-Malabar Rite
1st Reading:

[2 Timothy 3:10-17](#)

Gospel:

[Luke 4:23-30](#)

Syro-Malankara Rite
1st Reading:

[2 Corinthians 1:3-11](#)

Gospel:

[John 3:31-36](#)

Meditation: Jesus Healed Many Who Were Sick

Who do you take your troubles to? Jesus' disciples freely brought their troubles to him because they found him ready and able to deal with any difficulty, affliction, or sickness which they encountered. When Simon brought Jesus to his home, his mother-in-law was instantly healed because Jesus heard Simon's prayer. Jerome, an early church bible scholar and translator (c. 347-420), reflects on this passage:

"Can you imagine Jesus standing before your bed and you continue sleeping? It is absurd that you would remain in bed in his presence. Where is Jesus? He is already here offering himself to us. 'In the middle,' he says, 'among you he stands, whom you do not recognize' (Cf. John 1:26) 'The kingdom of God is in your midst' (Mark 1:15). Faith beholds Jesus among us. If we are unable to seize his hand, let us prostrate ourselves at his feet. If we are unable to reach his head, let us wash his feet with our tears. Our repentance is the perfume of the Savior. See how costly is the compassion of the Savior."

Do you allow Jesus to be the Lord and healer in your personal life, family, and community? Approach the Lord with expectant faith. God's healing power restores us not only to health but to active service and care of others. There is no trouble he does not want to help us with and there is no bondage he can't set us free from. Do you take your troubles to him with expectant faith that he will help you?

Lord Jesus Christ, you have all power to heal and to deliver from harm. There is no trouble nor bondage you cannot overcome. Set me free to serve you joyfully and to love and serve others generously. May nothing hinder me from giving myself wholly to you and to your service.

1st Reading: 1 Sm 3:1-10, 19-20

During the time young Samuel was minister to the LORD under Eli, a revelation of the LORD was uncommon and vision infrequent. One day Eli was asleep in his usual place. His eyes had lately grown so weak that he could not see. The lamp of God was not yet extinguished, and Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So Eli said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'" When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect. Thus all Israel from Dan to Beersheba came to know that Samuel was an accredited prophet of the LORD.

Responsorial Psalm: 40:2 and 5, 7-8a, 8b-9, 10

R. (8a and 9a) Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry. Blessed the man who makes the LORD his trust; who turns not to idolatry or to those who stray after falsehood.

R. Here am I, Lord; I come to do your will.

Sacrifice or oblation you wished not, but ears open to obedience you gave me. Burnt offerings or sin-offerings you sought not; then said I, "Behold I come."

R. Here am I, Lord; I come to do your will.

"In the written scroll it is prescribed for me. To do your will, O my God, is my delight, and your law is within my heart!"

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

About Us

Mission of Jesus, is a Non
profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20,
Matt 1, Ps 1 02 Gen 3-4, Isa
1:21-31, Matt 2, Ps 2:1-8
03 Gen 5, Isa 2, Matt 3, Ps
2:9-12 04 Gen 6-7, Isa 3,
Matt 4, Ps 3 05 Gen 8-9, Isa
4:1-5:16, Matt 5:1-19, Ps 4
06 Gen 10-11, Isa 5:17-30,
Matt 5:20-48, Ps 5:title-5
07 Gen 12-13, Isa 6:1-
7:13, Matt 6:1-15, Ps 5:6-
12 08 Gen 14-15, Isa 7:14-
25, Matt 6:16-34, Ps
6:title-6 09 Gen 16-17, Isa
8, Matt 7, Ps 6:7-7:3 10
Gen 18-19, Isa 9, Matt 8:1-
17, Ps 7:4-10 11 Gen 20-
21, Isa 10, Matt 8:18-34, Ps
7:11-17 12 Gen 22, Isa 11,
Matt 9:1-27, Ps 8 13 Gen
23:1-24:38, Isa 12, Matt
9:28-38, Ps 9:title-3 14
Gen 24:39-25:34, Isa 13,
Matt 10, Ps 9:4-10 15 Gen
26, Isa 14, Matt 11:1-12, Ps
9:11-20 16 Gen 27, Isa 15,
Matt 11:13-30, Ps 10:1-4
17 Gen 28-29, Isa 16-17,
Matt 12:1-26, Ps 10:5-11
18 Gen 30, Isa 18:1-19:13,
Matt 12:27-50, Ps 10:12-18
19 Gen 31, Isa 19:14-20:6,
Matt 13:1-19, Ps 11 20 Gen
32, Isa 21, Matt 13:20-41,
Ps 12 21 Gen 33-34, Isa 22,
Matt 13:42-58, Ps 13 22
Gen 35-36, Isa 23, Matt 14,
Ps 14:title-3 23 Gen 37, Isa
24, Matt 15:1-12, Ps 14:4-
7 24 Gen 38-39, Isa 25,
Matt 15:13-19, Ps 15:title-
16:3 25 Gen 40, Isa 26-27,
Matt 16:1-17, Ps 16:4-11
26 Gen 41, Isa 28:1-14,
Matt 16:18-17:11, Ps
17:title-6 27 Gen 42-43,
Isa 28:15-29, Matt 17:12-
27, Ps 17:7-15 28 Gen 44,
Isa 29, Matt 18, Ps 18:title-
4 29 Gen 45-46, Isa 30:1-
21, Matt 19:1-14, Ps 18:5-
11 30 Gen 47, Isa 30:22-
31:9, Matt 19:15-30, Ps
18:12-18 31 Gen 48-49,
Isa 32, Matt 20, Ps 18:19-
25

Resources

[Importance of the
Mass](#)

[Mystical Stigmata](#)

[What is Charismatic
Renewal?](#)

[The Real Meaning of
Christmas](#)

[Why should I Confess?](#)

Gallery

[Articles](#)

[Daily Reflections](#)

[E-books](#)

[Novena](#)

[Prayers](#)

[Saints](#)

[Songs](#)

[Testimonials](#)

Online Counseling

Live Channels

R. Here am I, Lord; I come to do your will.

Alleluia

R. Alleluia, alleluia. My sheep hear my voice, says the Lord. I know them, and they follow me. R. Alleluia, alleluia.

Gospel: Mk 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon’s mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, “Everyone is looking for you.” He told them, “Let us go on to the nearby villages that I may preach there also. For this purpose have I come.” So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

Today’s Saints



Saint Francisca Salesia

Also known as Frances de Sales Aviat, Francesca Salesia Aviat, Francisca Salesia Aviat, Francisca Salesia, Françoise de Sales, Fransiska Salesia Aviat, God’s Little Instrument, Leonia Aviat, Leonie Aviat, Léonie Aviat, Léonie Françoise de Sales Aviat, Mother Francoise, Mother Françoise de Sales Aviat

Daughter of Theodore Aviat, a shopkeeper, and Emilie Caillot. Baptized 17 September 1844; Confirmed on 2 July 1856. Educated at the Visitation School in Troyes, France from age eleven to sixteen. With Father Louis Brisson and Mother Marie Therese de Sales Chappuis, she founded the Sister Oblates of Saint Francis de Sales in Troyes, dedicated to helping young women who poured into the cities during the Industrial Revolution. She took the Salesian Rule for the congregation. She entered religious life on 11 April 1866, took the veil on 30 October 1868, taking the name Sister Frances de Sales, and made her final vows on 11 October 1871. Superior of the Institute in 1872. Opened homes and schools for working class girls. Exiled from France on 11 April 1904 due to religious persecution and anti-religious legislation. She rebuilt her congregation from Perugia, Italy, and the Order was approved by Pope Saint Pius X in 1911.

Born: 16 September 1844 at Sezanne, France as Leonia Aviat

Died: 10 January 1914 at Perugia, Italy of natural causes

Canonized: 25 November 2001 by Pope John Paul II, her canonization miracle involved the healing of the paralyzing spinal disease of a 14 year old girl from Philadelphia, Pennsylvania.



Saint Peter Orseolo

Also known as Peter Urseolus

Born to a wealthy, noble, and prominent family. Married at age 18 to Felicitas, and the father of one son, Peter, who became the Doge of Venice in 991. Admiral and commander of the Venetian fleet by age 20. Rid the Adriatic Sea of pirates. Chosen Doge of Venice on 12 August 976, the day after a revolt, the murder of his predecessor, and a fire that destroyed much of the city. Built hospitals and orphanages, started reconstruction of the Cathedral of Saint Mark, and began social programs to help widows, orphans, pilgrims, and the abandoned. He poured much of his own fortune into the effort, and within two years Peter had restored law and order, and rebuilt much of the city. Rightly considered one of Venice’s greatest rulers. In the night of 1 September 978, believing his duty to the world fulfilled, and possibly feeling crushed by it all, Peter secretly left Venice for the Benedictine monastery of Saint-Michel-de-Cuxa in the Pyrenees on the border of France and Spain, not even telling his family of his plans. Benedictine monk. While the move was sudden, it was apparently something he’d been considering for over a decade. When his wife learned of his move, she approved; they’d lived chastely since the birth of their son, and she knew of his spiritual yearnings. Spiritual student of Saint Romuald at Saint-Michel-de-Cuxa at whose suggestion he built a hermitage, and retired even further from the world, spending the rest of his life in solitude and prayer.

Born: 928 at Rivo alto, Province of Udine, Venice, Italy

Died: 10 January 987 at Saint-Michel-de-Cuxa Abbey, Pyrenees mountains, France of natural causes, his tomb became a site for pilgrimages and miracles

Canonized: recognized in 1027 by the bishop of Elne, France, cultus confirmed by Pope Clement XII in 1731.



Saint Paul the Hermit

Also known as Paul the First Hermit, Paul of Thebes, Paul the Anchorite, Pavly, Pavlos

Additional Memorial 15 January (Eastern calendar)

Paul grew up in an upper-class, Christian family. He was well educated, fluent in Greek and Egyptian. His parents died when the boy was 15. When the persecutions of Decius began a few years later, Paul fled into the desert to escape both them, and the machinations of his brother Peter and other family members who wanted his property. He lived as a desert hermit in a cave the remainder of his 113 year life, surviving off fruit and water, wearing leaves or nothing, spending his time in prayer; legend says a raven kept him supplied with bread. Late in life he came to know, and was buried by Saint Anthony the Abbot. His biography was written by Saint Jerome.

Born: c.230 at Lower Thebes, Egypt

Died: 5 January 342 of natural causes, grave reported to have been dug by desert lions near his cave who guarded the body, buried by Saint Anthony the Abbot

Patronage: basket weavers, clothing industry, hermits, weavers.

