



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

January 9, 2024, Tuesday of the First Week in Ordinary Time, Volume 171.

Today's Bible Readings

Latin Rite
1st Reading:

1 Sm 1:9-20

Responsorial Psalm:

1 Samuel 2:1, 4-5, 6-7, 8abcd

Gospel: Mk 1:21-28

Syro-Malabar Rite
1st Reading:

[Romans 1:13-17](#)

Gospel:

[Luke 4:14-22](#)

Syro-Malankara Rite
1st Reading:

[Romans 3:27-31](#)

Gospel:

[Mark 7:1-13](#)

Meditation: Confronting the Evil One

In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" Mark 1:23-25 There were numerous times when Jesus directly confronted demons in the Scriptures. Each time He rebuked them and exercised His authority over them. The passage above illustrates one such case. The fact that the devil shows himself over and over in the Gospels tells us that the evil one is real and needs to be dealt with appropriately. And the appropriate way to deal with the evil one and his fellow demons is to rebuke them with the authority of Christ Jesus Himself in a calm but definitive and authoritative way. It's very rare that the evil one makes himself fully manifest to us in the way that he did in the passage above to Jesus. The demon speaks directly through this man, which indicates that the man was fully possessed. And though we do not see this form of manifestation often, it doesn't mean that the evil one is any less active today. Instead, it shows that the authority of Christ is not being exercised by the Christian faithful to the extent that is necessary to combat the evil one. Instead, we often cower in the face of evil and fail to confidently and charitably stand our ground with Christ. Why did this demon manifest himself in such a visible way? Because this demon was directly confronted with the authority of Jesus. The devil usually prefers to remain hidden and deceptive, presenting himself as an angel of light so that his evil ways are not known clearly. Those whom he controls often do not even know how much they are influenced by the evil one. But when the evil one is confronted with the pure presence of Christ, with the Truth of the Gospel that sets us free, and with Jesus' authority, this confrontation often forces the evil one to react by manifesting his evil. Reflect, today, upon the fact that the evil one is constantly at work all around us. Consider the people and circumstances in your life where the pure and holy Truth of God is attacked and rejected. It is in those situations, more than any other, that Jesus wants to bestow upon you His divine authority to confront evil, rebuke it and take authority over it. This is primarily done through prayer and deep trust in the power of God. Don't be afraid to allow God to use you to confront the activity of the evil one in this world. Lord, give me courage and wisdom when I face the activity of the evil one in this world. Give me wisdom to discern his hand at work and give me courage to confront and rebuke him with Your love and authority. May Your authority be alive in my life, Lord Jesus, and may I daily become a better instrument of the coming of Your Kingdom as I confront the evil present in this world. Jesus, I trust in You.

1st Reading: 1 Sm 1:9-20

Hannah rose after a meal at Shiloh, and presented herself before the LORD; at the time, Eli the priest was sitting on a chair near the doorpost of the LORD's temple. In her bitterness she prayed to the LORD, weeping copiously, and she made a vow, promising: "O LORD of hosts, if you look with pity on the misery of your handmaid, if you remember me and do not forget me, if you give your handmaid a male child, I will give him to the LORD for as long as he lives; neither wine nor liquor shall he drink, and no razor shall ever touch his head." As she remained long at prayer before the LORD, Eli watched her mouth, for Hannah was praying silently; though her lips were moving, her voice could not be heard. Eli, thinking her drunk, said to her, "How long will you make a drunken show of yourself? Sober up from your wine!" "It isn't that, my lord," Hannah answered. "I am an unhappy woman. I have had neither wine nor liquor; I was only pouring out my troubles to the LORD. Do not think your handmaid a ne'er-do-well; my prayer has been prompted by my deep sorrow and misery." Eli said, "Go in peace, and may the God of Israel grant you what you have asked of him." She replied, "Think kindly of your maidservant," and left. She went to her quarters, ate and drank with her husband, and no longer appeared downcast. Early the next morning they worshiped before the LORD, and then returned to their home in Ramah. When Elkanah had relations with his wife Hannah, the LORD remembered her. She conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him.

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

Resources

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Online Counseling

Live Channels

Responsorial Psalm: 1 Samuel 2:1, 4-5, 6-7, 8abcd

R. (see 1) My heart exults in the Lord, my Savior.

"My heart exults in the LORD, my horn is exalted in my God. I have swallowed up my enemies; I rejoice in my victory."

R. My heart exults in the Lord, my Savior.

"The bows of the mighty are broken, while the tottering gird on strength. The well-fed hire themselves out for bread, while the hungry batten on spoil. The barren wife bears seven sons, while the mother of many languishes."

R. My heart exults in the Lord, my Savior.

"The LORD puts to death and gives life; he casts down to the nether world; he raises up again. The LORD makes poor and makes rich; he humbles, he also exalts."

R. My heart exults in the Lord, my Savior.

"He raises the needy from the dust; from the dung heap he lifts up the poor, To seat them with nobles and make a glorious throne their heritage."

R. My heart exults in the Lord, my Savior.

Alleluia

R. Alleluia, alleluia. Receive the word of God, not as the word of men, but as it truly is, the word of God. R. Alleluia, alleluia.

Gospel: Mk 1:21-28

Jesus came to Capernaum with his followers, and on the sabbath he entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

Today's Saints



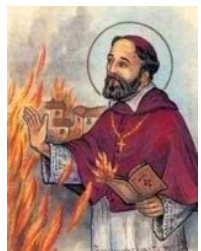
Saint Adrian of Canterbury

Also known as Adrien, Hadrian

In the mid 640's, his family fled to Naples, Italy ahead of Arab invasion. Benedictine monk when quite young. Abbot of Hiridanum, Isle of Nisida, Bay of Naples. Acquainted with Emperor Constans II, who later introduced him to Pope Saint Vitalian. Advisor to Vitalian. Twice offered the Archbishopric of Canterbury, England; he declined, citing unworthiness. When Saint Theodore of Tarsus was sent instead, Adrian went as his assistant with special support to aid the monastic movement in the region. Detained in France due to suspicions of espionage for the emperor. Arrived in England in 669. Abbot of Saint Peter's, a monastery founded by Augustine of Canterbury. Adrian and Theodore were highly successful missionaries in largely pagan England. In addition, Adrian was a great teacher of languages, mathematics, poetry, astronomy, and Bible study. Under his leadership, the School of Canterbury became the center of English learning. Worked to unify the customs of the English with the Church, and to promote Roman customs.

Born: c.635 in Libya Cyrenaica, North Africa as Hadrian

Died: 9 January 710 of natural causes at Canterbury, England, and buried there, his tomb became a site of miracles, body found incorrupt in 1091.



Saint Marcellinus of Ancona

Also known as Marcellin, Marcellino

Born to the nobility. Bishop of Ancona, Italy c.550. Mentioned in the writings of Saint Gregory the Great.

Born: in Ancona, Italy

Died: c.566 of natural causes

Patronage: against fire (he stopped a raging fire by waving his prayer book at it; the book survived a fire with only slight damage; afterwards, people who held it while praying were often healed)



Saint Teresa Kim

Also known as Theresia Kim, Teresa Gim

Additional Memorial 20 September as one of the Martyrs of Korea

Married lay women in the apostolic vicariate of Korea. Widow. Imprisoned, beaten, tortured and executed for being a Christian. Martyr.

Born: 1797 in Myeoncheon, Chungcheong-do, South Korea

Died: 9 January 1840 in Seoul Prison, South Korea

Canonized: 6 May 1984 by Pope John Paul II.

