

We dedicate this website to the Generous Heart of Mother Mary



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

The Octave Day of Christmas, January 1, 2024, Volume 171.

Today's Bible Readings

Latin Rite
1st Reading:
Nm 6:22-27

Responsorial Psalm:
Ps 67:2-3, 5, 6, 8
2nd Reading: Gal 4:4-7

Gospel: Lk 2:16-21

Syro-Malabar Rite
1st Reading:
[1 John 5:1-5](#)

Gospel:
[John 5:19-23](#)

Syro-Malankara Rite
1st Reading:
[Ephesians 4:17-24](#)

Gospel:
[Luke 2:21-24](#)

Solemnity of the Blessed Virgin Mary, the Mother of God

Meditation: The Mother of Jesus is the Mother of God

And Mary kept all these things, reflecting on them in her heart. Luke 2:19 Today, January 1, we complete our octave celebration of Christmas Day. It's an often overlooked liturgical fact that we celebrate Christmas Day for eight straight days. We do this also with Easter Day, which concludes with the great celebration of Divine Mercy Sunday.

On this, the eighth day of the Octave of Christmas, we turn our focus to the unique and beautiful fact that God chose to enter our world through a human mother. Mary is called the "Mother of God" for the simple fact that her Son is God. She was not the mother of her Son's flesh alone, nor the mother only of His human nature. This is because the Person of Jesus, the Son of God, is one Person. And that one Person took on flesh within the womb of the Blessed Virgin Mary.

Though becoming the Mother of God was a pure gift from Heaven and not something that Mother Mary merited on her own, there was one particular quality that she had that made her uniquely qualified to fulfill this role. That quality was her immaculate nature.

First, Mother Mary was preserved from all sin when she was conceived within the womb of her mother, Saint Anne. This special grace was a grace that was imparted to her from the future life, death and resurrection of her Son. It was the grace of salvation, but God chose to take that gift of grace and transcend time to impart it to her at the moment of her conception, thus making her the perfect and pure instrument necessary to bring forth God into the world.

Second, Mother Mary remained faithful to this gift of grace throughout her life, never choosing to sin, never wavering, never turning from God. She remained immaculate throughout her life. Interestingly, it is this choice of hers, to forever remain obedient to the will of God in every way, that makes her more fully the Mother of God than the simple act of bearing Him within her womb. Her act of perfect unity with the will of God throughout her life makes her, also, the perfect mother of divine grace and mercy and perpetually the spiritual Mother of God, continually and perfectly bringing Him into our world.

Reflect, today, upon these most solemn mysteries of our faith. This eighth day of the Octave of Christmas is a solemn celebration, a celebration worthy of our pondering. The Scripture above reveals not only how our blessed Mother approached this mystery but also how we are to approach it. She "kept all these things, reflecting on them in her heart." Ponder these mysteries, also, in your own heart and allow the grace of this holy celebration to fill you with joy and gratitude.

Dearest Mother Mary, you were graced with a grace beyond any other. You were preserved from all sin and remained perfectly obedient to the will of God throughout your life. As a result, you became the perfect instrument of the Savior of the World by becoming His mother, the Mother of God. Pray for me that I may ponder this great mystery of our faith this day and ever more deeply rejoice in the incomprehensible beauty of your motherly soul. Mother Mary, the Mother of God, pray for us. Jesus, I trust in You.

1st Reading: Nm 6:22-27

The LORD said to Moses: "Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them: The LORD bless you and keep you! The LORD let his face shine upon you, and be gracious to you! The LORD look upon you kindly and give you peace! So shall they invoke my name upon the Israelites, and I will bless them."

Responsorial Psalm: Ps 67:2-3, 5, 6, 8
R. (2a) May God bless us in his mercy.

May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation.

R. May God bless us in his mercy.

May the nations be glad and exult because you rule the peoples in equity;

About Us

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

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the nations on the earth you guide.

R. May God bless us in his mercy.

May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him!

R. May God bless us in his mercy.

2nd Reading: Gal 4:4-7

Brothers and sisters: When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the Spirit of his Son into our hearts, crying out, "Abba, Father!" So you are no longer a slave but a son, and if a son then also an heir, through God.

Alleluia

R. Alleluia, alleluia. In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son. R. Alleluia, alleluia.

Gospel: Lk 2:16-21

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them. When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

Today's Saints



Saint Fulgentius of Ruspe

Also known as Fabius Claudius Gordianus Fulgentius Additional Memorial 3 January (Augustinians; North Africa) Profile Born to a Roman senatorial family, and was well educated. Provincial fiscal procurator and lieutenant governor of Byzacena. He became a monk early in life, led to the religious life by the writings of Saint Augustine of Hippo, whose work remained a touchstone for him the rest of his life. Priest. Abbot. Bishop of Ruspe (modern Kudiat Rosfa, Tunisia) in 508, an illegal election in the Arian controlled land following the invasion of the Vandals led by Thrasimund. Exiled with 60 other bishops to Sardinia. There they built a monastery, and continued to write, pray, and study. He returned to Carthage in 515 to debate with Arians; he was so convincing that he was exiled again in 518. King Hilderic succeeded Thrasimund in 523, and permitted the exiles to return. Fulgentius preferred to return to his monastery and resume his studies, but he was such a popular preacher, he was kept busy in the pulpit until his death.

Born: c.465 at Carthage, North Africa (modern Tunis, Tunisia)

Died: 1 January 533 in Ruspe of natural causes, some relics translated to Bourges, France in 714.



Saint Joseph Mary Tomasi

Also known as Giuseppe Maria Tomasi di Lampedusa, Giuseppe Maria Tomasi, Guiseppe Maria Tommasi, Josef Maria Tomasi, Joseph Marie Carus, Joseph Mary Tommasi

Additional Memorial 3 January (Theatines)

Born to the wealthy Sicilian nobility, the son of the duke of Palermo, Italy and Rosalia Traino. When their children were grown, both of his parents entered religious life, and four of his sisters became nuns. Joseph renounced his inheritance and position in favour of his brother, and joined the Theatines on 24 March 1665. He studied philosophy at Messina, Ferrara, and Modena, Italy, and theology in Rome and Palermo, Italy. Joseph learned Greek, Ethiopic, Arabic, Syriac, Chaldaic, Hebrew, Italian, and Latin. He was ordained on 25 December 1673. Father Joseph was stationed in Rome and served as examiner of the clergy for Pope Innocent XII. He lived as a hermit, and was chastised by authorities for being over-scrupulous. Studied and wrote extensively on the liturgy, publishing several titles under the pen name Joseph Marie Carus. Confessor to Cardinal Alboni; when Albani was elected Pope, he was reluctant to accept the throne. Joseph advised him it would be a mortal sin to refuse, so Albani became Clement XI. Consultor of the Theatines. Theologian to several congregations. Consultor to the Congregation of Rites, and to the Congregation of Indulgences and Sacred Relics. Though he insisted he was not worthy, he was created cardinal-priest by Clement XI on 18 May 1712. He was a prolific writer on theology, Scripture, and patristics. Known for his knowledge, humility, charity, and reforming work. Joseph always enjoyed teaching catechism to children. He is reported to have predicted the date of his death.

Born: 12 September 1649 at Licata, archdiocese of Agrigento, Sicily, Italy

Died: 1 January 1713 at home next to the church of San Lorenzo in Panisperna, Rome, Italy of natural causes, buried in the church, transferred to the Theatine church of San Andrea della Valle, Rome, and interred under a side altar in 1971, body found incorrupt

Canonized: 12 October 1986 by Pope John Paul II

Patronage: liturgy.



Saint Odilo of Cluny

Also known as Archangel of Monks, Olon, Odilon

Additional Memorials 29 April as one of the Seven Abbots of Cluny, 19 January in Cluny (formerly 2 January), 6 February in Switzerland

Born to the French nobility, the son of Berald de Mercoeur and Gerberga who became a nun when widowed. Cured of unnamed malady in childhood by the intervention of Our Lady. Monk at Cluny at age 29. Abbot at Cluny in 994 at age 32 until his death. Promoted the Truce of God whereby military hostilities were suspended at certain times for ostensibly religious reasons, but which allowed enough commerce that people could survive, and which guaranteed sanctuary to those who sought refuge in a church. Instituted the feast now know as All Soul's Day. Known to sell Church property and treasures to feed the poor during times of famine. Declined the archbishopric of Lyon. Increased the Cluniac houses from 37 to 65. The cause for his canonization was pressed by Saint Peter Damian, who wrote a biography of him.

Born: 962 at Auvergne, France

Died: 1 January 1049 at Souvigny, France of natural causes, relics burned in 1793 during the French Revolution

Patronage: against jaundice, souls in Purgatory.

