



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Fifth Day in the Octave of Christmas, December 29, 2023, Volume 170.

Today's Bible Readings

Latin Rite
1st Reading:

1 Jn 2:3-11

Responsorial Psalm:

Ps 96:1-2a, 2b-3, 5b-6

Gospel: Lk 2:22-35

Syro-Malabar Rite
1st Reading:

[Galatians 4:1-7](#)

Gospel:
[Luke 8:19-21, 11:27-28](#)

Syro-Malankara Rite
1st Reading:

[Titus 2:1-10](#)

Gospel:
[Luke 16:19-31](#)

Meditation: Wonder and Awe

The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed." Luke 2:33-35

When something truly supernatural takes place, the human mind that grasps that supernatural event is filled with wonder and awe. For Mother Mary and Saint Joseph, their minds were continually filled with a holy amazement at what they were witnessing.

First there was the Annunciation to our Blessed Mother. Then the angel appeared to Joseph in a dream. Then the miraculous birth took place. Shepherds came to adore their child and revealed that a multitude of angels had appeared to them. Shortly after this, the Magi from the East showed up to do homage to their child. And today we are given the story of Simeon in the Temple. He spoke of the supernatural revelation he had received about this Child. Time after time, the miracle of what was taking place was placed before Mother Mary and Saint Joseph, and each time they responded with wonder and awe.

Though we are not blessed to encounter this supernatural event of the Incarnation in the same way that Mary and Joseph did, we are nonetheless able to share in their "amazement" and their "wonder and awe" by prayerfully pondering this supernatural event. The mystery of Christmas, which is a manifestation of God becoming man, is an event that transcends all time and space. It's a spiritual reality of supernatural origin and is therefore an event that our minds of faith have full access to. Just like Mother Mary and Saint Joseph, we must hear the angel at the Annunciation, the angel in Joseph's dream, we must witness the shepherds and Magi and, today, we must rejoice with Simeon as he gazed upon the newborn Messiah, the Savior of the World.

Reflect, today, upon how fully you have allowed your mind to engage the incredible mystery that we celebrate this holy season. Have you taken time to prayerfully read the story once again? Are you able to sense the joy and fulfillment experienced by Simeon and Anna? Have you spent time considering the minds and hearts of Mother Mary and Saint Joseph as they experienced that first Christmas? Let this deep supernatural mystery of our faith touch you this Christmas season in such a way that you, too, are "amazed" at what we celebrate.

Lord, I thank you for the gift of Your Incarnation. With Simeon, I rejoice and offer You praise and thanksgiving. Please renew within me a true sense of wonder and awe as I gaze with amazement at what You have done for me and for the whole world. May I never tire of pondering this supernatural gift of Your life. Jesus, I trust in You.

1st Reading: 1 Jn 2:3-11

Beloved: The way we may be sure that we know Jesus is to keep his commandments. Whoever says, "I know him," but does not keep his commandments is a liar, and the truth is not in him. But whoever keeps his word, the love of God is truly perfected in him. This is the way we may know that we are in union with him: whoever claims to abide in him ought to walk just as he walked. Beloved, I am writing no new commandment to you but an old commandment that you had from the beginning. The old commandment is the word that you have heard. And yet I do write a new commandment to you, which holds true in him and among you, for the darkness is passing away, and the true light is already shining. Whoever says he is in the light, yet hates his brother, is still in the darkness. Whoever loves his brother remains in the light, and there is nothing in him to cause a fall. Whoever hates his brother is in darkness; he walks in darkness and does not know where he is going because the darkness has blinded his eyes.

Responsorial Psalm: Ps 96:1-2a, 2b-3, 5b-6
R. (11a) Let the heavens be glad and the earth rejoice!

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **23rd** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: December

01 Wisd of Sol 15-16, 1 Macc 15:1-15, 1 Pet 3, Ps 135:15-21 02 Wisd of Sol 17-18, 1 Macc 15:16-41, 1 Pet 4-5, Ps 136:1-7 03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8-14 04 Sirach Pro-3, 2 Macc 1:1-11, 2 Pet 2, Ps 136:15-21 05 Sirach 4, 2 Macc 1:12-36, 2 Pet 3, Ps 136:22-26 06 Sirach 5-6, 2 Macc 2:1-15, 1 John 1, Ps 137 07 Sirach 7-8, 2 Macc 2:16-32, 1 John 2, Ps 138 08 Sirach 9-10, 2 Macc 3:1-24, 1 John 3, Ps 139:title-5 09 Sirach 11:1-14, Sirach 11:17-12:18, 2 Macc 3:25-40, 1 John 4, Ps 139:6-12 10 Sirach 13-14, 2 Macc 4:1-24, 1 John 5, Ps 139:13-19 11 Sirach 15:1-16:14, Sirach 16:17-30, 2 Macc 4:25-50, 2 John, 3 John, Ps 139:20-24 12 Sirach 17, 2 Macc 5:1-14, Jude, Ps 140:title-8 13 Sirach 18:1-19:17, Sirach 19:20-30, 2 Macc 5:15-27, Rev 1, Ps 140:9-13 14 Sirach 20, 2 Macc 6, Rev 2:1-13, Ps 141 15 Sirach 21:1-22:8, Sirach 22:11-27, 2 Macc 7:1-17, Rev 2:14-29, Ps 142 16 Sirach 23-24, 2 Macc 7:18-42, Rev 3-4, Ps 143:title-3 17 Sirach 25:1-26:18, Sirach 26:28-29, 2 Macc 8:1-15, Rev 5, Ps 143:4-12 18 Sirach 27, 2 Macc 8:16-36, Rev 6, Ps 144:title-4 19 Sirach 28-29, 2 Macc 9, Rev 7-8, Ps 144:5-11 20 Sirach 30-31, 2 Macc 10:1-10, Rev 9, Ps 144:12-15 21 Sirach 32-33, 2 Macc 10:11-38, Rev 10-11, Ps 145:title-9 22 Sirach 34-35, 2 Macc 11:1-13, Rev 12, Ps 145:10-16 23 Sirach 36-37, 2 Macc 11:14-38, Rev 13, Ps 145:17-21 24 Sirach 38, 2 Macc 12:1-15, Rev 14, Ps 146 25 Sirach 39, 2 Macc 12:16-45, Rev 15-16, Ps 147:1-7 26 Sirach 40-41, 2 Macc 13:1-10, Rev 17, Ps 147:8-14 27 Sirach 42-43, 2 Macc 13:11-26, Rev 18, Ps 147:15-20 28 Sirach 44-45, 2 Macc 14:1-25, Rev 19, Ps 148:1-8 29 Sirach 46-47, 2 Macc 14:26-46, Rev 20, Ps 148:9-14 30 Sirach 48-49, 2 Macc 15:1-19, Rev 21, Ps 149 31 Sirach 50-51, 2 Macc 15:20-39, Rev 22, Ps 150

Resources

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Online Counseling

Live Channels

Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name.

R. Let the heavens be glad and the earth rejoice!

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

R. Let the heavens be glad and the earth rejoice!

The LORD made the heavens. Splendor and majesty go before him; praise and grandeur are in his sanctuary.

R. Let the heavens be glad and the earth rejoice!

Alleluia

R. Alleluia, alleluia. A light of revelation to the Gentiles and glory for your people Israel. R. Alleluia, alleluia.

Gospel: Lk 2:22-35

When the days were completed for their purification according to the law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Lord, now let your servant go in peace; your word has been fulfilled: my own eyes have seen the salvation which you prepared in the sight of every people, a light to reveal you to the nations and the glory of your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed."

Today's Saints



Saint Thomas a Becket

Also known as Thomas Beckett, Thomas of Canterbury

Of Norman ancestry. Educated at Merton Priory, the University of Paris, in Bologna, Italy, and in Auxerre, France. Civil and canon lawyer. Soldier and officer. Archdeacon of Canterbury, England, ordained in 1154. Friend of King Henry II. Chancellor of England. Ordained on 2 June 1162 and appointed archbishop of Canterbury on 3 June 1162. Opposed the King's interference in ecclesiastical matters which led to his being exiled several times and eventually murdered by supporters of the king. Martyr.

Born: 21 December 1118 at London, England

Died: murdered on 29 December 1170 in the Cathedral at Canterbury, England, some relics enshrined at the Ladywell Shrine in Lancaster, England

Canonized: 21 February 1173 by Pope Alexander III

Patronage: clergy, Exeter College, Oxford, England, Portsmouth, England, secular clergy.



Saint Ebrulf of Ouche

Also known as Ebrofuo, Ebrulfo, Ebrulfus, Ebrulphus, Evroul, Evroult, évroult

Additional Memorial 30 August (translation of relics)

Merovingian courtier. A married layman, he made financial arrangements for his wife, who may have later become a nun, and left the court of King Childebert I to become a monk at Deux Jumeaux abbey. He and a small group of brothers left to become hermits in the nearby forest of Ouche. Ebrulf converted a band of highway robbers to the faith. With them, the brothers, and some spiritual students who gathered around them, he founded a small monastery near Ouche, and served as its abbot. It emphasized self-sufficiency for the house, manual labour offered to God for the men, and was so successful that several other small houses were founded nearby.

Born: 626 in Bayeux, Normandy, France

Died: 706 of natural causes, relics translated to Deeping Abbey, England in the 11th and 12th centuries.



Saint Trophimus of Arles

Additional Memorials 30 September (translation of relics), 4 January (Greek calendar)

Evangelist sent from Rome to Gaul c.250. Worked with Saint Saturninus of Toulouse and Saint Denis of Paris. First bishop of Arles, Gaul (modern France). His cultus is ancient; Pope Zosimus wrote about him in 417. Often confused with the Trophimus mentioned by Saint Paul the Apostle, they were actually centuries apart.

Died: c.280

Patronage: against drought, Arles, France, children.

