



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Second Day of the Octave of Christmas, December 26, 2023, Volume 170.

Today's Bible Readings

Latin Rite

1st Reading:

Acts 6:8-10; 7:54-59

Responsorial Psalm:

Ps 31:3cd-4, 6 and 8ab,
16bc and 17

Gospel: Mt 10:17-22

Syro-Malabar Rite

1st Reading:

[Acts 6:8-10](#)

2nd Reading:

[2 Samuel 7:8-17](#)

3rd Reading:

[Hebrews 1:1-14](#)

Gospel:

[Luke 2:1-14](#)

Syro-Malankara Rite

1st Reading:

[Galatians 4:4-7](#)

Gospel:

[Luke 2:15-19](#)

Meditation: The One Who Endures to the End Will Be Saved

What is the connection between Bethlehem and Calvary - the birth of our Savior Jesus Christ and his passion and death on a cross? The very reason the Son of God took on flesh and became a man for our sake was to redeem us from slavery to sin and death and to give us new life as the adopted children of God. The way to glory in the kingdom of God is through the cross. If we want to share in Jesus' glory, then we, too, must take up our cross each day and follow in his footsteps.

The cost of following and serving the Lord Jesus Christ
Jesus never hesitated to tell his disciples what they might expect if they followed him. Here Jesus says to his disciples: This is my task for you at its grimmest and worst; do you accept it? This is not the world's way of offering a job. After the defeat at Dunkirk during World War II, Churchill offered his country "blood, toil, sweat, and tears." Suffering for the name of Christ is not the message we prefer to hear when the Lord commissions us in his service. Nonetheless, our privilege is to follow in the footsteps of the Master who laid down his life for us. The Lord gives us sufficient grace to follow him and to bear our cross with courage and hope. Do you know the joy and victory of the cross of Jesus Christ?

Lord Jesus, your coming in the flesh to ransom us from slavery to sin gives us cause for great rejoicing even in the midst of trials and pain. Help me to patiently and joyfully accept the hardships, adversities, and persecution which come my way in serving you. Strengthen my faith and give me courage that I may not shrink back from doing your will.

1st Reading: Acts 6:8-10; 7:54-59

Stephen, filled with grace and power, was working great wonders and signs among the people. Certain members of the so-called Synagogue of Freedmen, Cyrenians, and Alexandrians, and people from Cilicia and Asia, came forward and debated with Stephen, but they could not withstand the wisdom and the spirit with which he spoke. When they heard this, they were infuriated, and they ground their teeth at him. But he, filled with the Holy Spirit, looked up intently to heaven and saw the glory of God and Jesus standing at the right hand of God, and he said, "Behold, I see the heavens opened and the Son of Man standing at the right hand of God." But they cried out in a loud voice, covered their ears, and rushed upon him together. They threw him out of the city, and began to stone him. The witnesses laid down their cloaks at the feet of a young man named Saul. As they were stoning Stephen, he called out "Lord Jesus, receive my spirit."

Responsorial Psalm: Ps 31:3cd-4, 6 and 8ab, 16bc and 17

R. (6) Into your hands, O Lord, I commend my spirit.

Be my rock of refuge, a stronghold to give me safety. You are my rock and my fortress; for your name's sake you will lead and guide me.

R. Into your hands, O Lord, I commend my spirit.

Into your hands I commend my spirit; you will redeem me, O LORD, O faithful God. I will rejoice and be glad because of your mercy.

R. Into your hands, O Lord, I commend my spirit.

Rescue me from the clutches of my enemies and my persecutors. Let your face shine upon your servant; save me in your kindness.

R. Into your hands, O Lord, I commend my spirit.

Alleluia

R. Alleluia, alleluia. Blessed is he who comes in the name of the LORD: the LORD is God and has given us light. R. Alleluia, alleluia.

Gospel: Mt 10:17-22

Jesus said to his disciples: "Beware of men, for they will hand you over to courts and scourge you in their synagogues, and you will be led before governors and kings for my sake as a witness before them and the pagans. When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you. Brother will hand over brother to death, and the father his child; children will rise up against parents and have them put to death. You will be hated by all because of my name, but whoever endures to the end will be saved."

About Us

Mission of Jesus, is a Non
profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
23rd Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

December

01 Wisd of Sol 15-16, 1 Macc
15:1-15, 1 Pet 3, Ps 135:15-
21 02 Wisd of Sol 17-18, 1
Macc 15:16-41, 1 Pet 4-5, Ps
136:1-7 03 Wisd of Sol 19, 1
Macc 16, 2 Pet 1, Ps 136:8-14
04 Sirach Pro-3, 2 Macc 1:1-
11, 2 Pet 2, Ps 136:15-21 05
Sirach 4, 2 Macc 1:12-36, 2 Pet
3, Ps 136:22-26 06 Sirach 5-6,
2 Macc 2:1-15, 1 John 1, Ps
137 07 Sirach 7-8, 2 Macc
2:16-32, 1 John 2, Ps 138 08
Sirach 9-10, 2 Macc 3:1-24, 1
John 3, Ps 139:title-5 09 Sirach
11:1-14, Sirach 11:17-12:18,
2 Macc 3:25-40, 1 John 4, Ps
139:6-12 10 Sirach 13-14, 2
Macc 4:1-24, 1 John 5, Ps
139:13-19 11 Sirach 15:1-
16:14, Sirach 16:17-30, 2
Macc 4:25-50, 2 John, 3 John,
Ps 139:20-24 12 Sirach 17, 2
Macc 5:1-14, Jude, Ps
140:title-8 13 Sirach 18:1-
19:17, Sirach 19:20-30, 2
Macc 5:15-27, Rev 1, Ps
140:9-13 14 Sirach 20, 2 Macc
6, Rev 2:1-13, Ps 141 15
Sirach 21:1-22:8, Sirach
22:11-27, 2 Macc 7:1-17, Rev
2:14-29, Ps 142 16 Sirach 23-
24, 2 Macc 7:18-42, Rev 3-4,
Ps 143:title-3 17 Sirach 25:1-
26:18, Sirach 26:28-29, 2
Macc 8:1-15, Rev 5, Ps 143:4-
12 18 Sirach 27, 2 Macc 8:16-
36, Rev 6, Ps 144:title-4 19
Sirach 28-29, 2 Macc 9, Rev 7-
8, Ps 144:5-11 20 Sirach 30-
31, 2 Macc 10:1-10, Rev 9, Ps
144:12-15 21 Sirach 32-33, 2
Macc 10:11-38, Rev 10-11, Ps
145:title-9 22 Sirach 34-35, 2
Macc 11:1-13, Rev 12, Ps
145:10-16 23 Sirach 36-37, 2
Macc 11:14-38, Rev 13, Ps
145:17-21 24 Sirach 38, 2
Macc 12:1-15, Rev 14, Ps 146
25 Sirach 39, 2 Macc 12:16-45,
Rev 15-16, Ps 147:1-7 26
Sirach 40-41, 2 Macc 13:1-10,
Rev 17, Ps 147:8-14 27 Sirach
42-43, 2 Macc 13:11-26, Rev
18, Ps 147:15-20 28 Sirach
44-45, 2 Macc 14:1-25, Rev
19, Ps 148:1-8 29 Sirach 46-
47, 2 Macc 14:26-46, Rev 20,
Ps 148:9-14 30 Sirach 48-49,
2 Macc 15:1-19, Rev 21, Ps
149 31 Sirach 50-51, 2 Macc
15:20-39, Rev 22, Ps 150

Resources

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Saint Stephen the Martyr
Also known as Stephen the Deacon

Additional Memorials 3 August (discovery of relics), 7 May (translation of relics)

First Christian martyr. Deacon. Preacher. All we know of him is related in the Acts of the Apostles. While preaching the Gospel in the streets, angry Jews who believed his message to be blasphemy dragged him outside the city, and stoned him to death. In the crowd, on the side of the mob, was a man who would later be known as Saint Paul the Apostle.

Died: stoned to death c.33

Patronage: against headaches, brick layers, casket makers, coffin makers, deacons, horses, masons, stone masons, Metz, France, diocese of Owensboro, Kentucky, diocese of Toulouse, France, archdiocese of 92 cities.



Pope Saint Dionysius

Roman citizen. Nothing is known about his early life. Monk. Priest. Bishop in Rome during the papacy of Saint Stephen I. Involved in the controversy over orthodox and heretical forms of Baptism. Following an inter-regnum of a year caused by the persecutions of Valerian, Dionysius was chosen 25th Pope. Issued a doctrinal letter to correct the writings of Patriarch Dionysius of Alexandria regarding the Trinity. The letter opposed Sabellianism, and insisted on the true doctrine of Three Persons in one Godhead. Sent large sums of money to the churches of Cappadocia for construction and the ransom of slaves; invading Goths had destroyed the buildings and enslaved the faithful. Brought order to the Church after a period of no leadership, and made peace with Emperor Gallienus who issued an edict of toleration. He condemned Paul of Samosata as a heretic. First pope to die not as a martyr.

Born: in Greece Papal Ascension 22 July 259

Died: 26 or 27 December 268 at Rome, Italy of natural causes, buried in the papal crypt in the catacomb of Callistus.



Saint Vincenza María López y Vicuña
Also known as Vicenta María López Vicuña

Daughter of a lawyer. Educated in Madrid, Spain. As a young woman she refused an arranged marriage and took a private vow of chastity. She lived with her aunt, Eulolia de Vicuna, who had founded a home for domestic servants. With her aunt's help, Vincenza founded a group of women to minister to working girls, who were open to all sorts of abuse. She developed a Rule for the group, and in 1878 with three companions she took vows. They formed what became the Daughters of Mary Immaculate for Domestic Service which received papal approval from Pope Leo XIII in 1888, and which in Vincentia's life had spread throughout Europe and Latin America.

Born: 22 March 1847 at Cascante, Navarre, Spain

Died: 26 December 1890 in Madrid, Spain of natural causes

Canonized: 25 May 1975 by Pope Paul VI.

