



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the First Week of Advent, Volume 170, December 05, 2023.

Today's Bible Readings

Latin Rite
1st Reading:

Is 11:1-10

Responsorial Psalm:

Ps 72:1-2, 7-8, 12-13, 17

Gospel: Lk 10:21-24

Syro-Malabar Rite
1st Reading:

[Romans 4:13-21](#)

Gospel:

[John 1:1-8](#)

Syro-Malankara Rite
1st Reading:

[Romans 10:5-13](#)

Gospel:

[Matthew 5:21-26](#)

Meditation: Watch Expectantly Today - Your Master Is Coming!

What do you do when someone you love very dearly and miss very much has been gone a very long time but promises to return soon? Do you ignore their absence, or do you anticipate their return and send them messages to let them know how much you long to be with them again? Jesus' parable about the long-expected return of the Master to his household brings this point home. Parable of the watchful servants waiting for the master's return Wealthy landowners often left their estates in the hands of their trustworthy servants and stewards. This gave them freedom to travel, trade, and expand their business ventures. They expected loyalty and hard work from their servants and rewarded them accordingly. Dutiful servants would eagerly anticipate their master's return by keeping the house and estate in good order. Jesus doesn't tell us in his parable whether the servants were ready to receive the unexpected return of their master. Were these servants excited or anxious about their master's return? The watchful servants, no doubt, looked forward to the future because they knew their master would be pleased and would reward them for their vigilance and hard work. Disaster and reprisal, however, awaited those who were unprepared because of carelessness or laziness. Watching with hopeful expectation and vigilance for Christ's return When we expect some very important event to happen, we often wait for it with excited anticipation. The Lord Jesus expects us to watch in great anticipation for the most important event of all - his return in glory at the end of this present age! The Old Testament prophets foretold the coming of the Lord when he shall judge between the nations and decide for many peoples (Isaiah 2:5). The Advent season reminds us that we are living in the end times. The end times begin with the first coming of Christ (when the Word of God became flesh and dwelt among us - John 1:14) and it culminates in Christ's second coming on the Day of Judgment and vindication for his people. Jesus spoke of his return in glory at the close of the ages as an indisputable fact and predetermined act which he will perform as the Judge and Ruler of all peoples, nations, and individuals who ever lived on the earth. "May your kingdom come!" While the second coming of the Lord Jesus Christ is for certain, the time of his appearance is not yet disclosed. The Lord's day of visitation and judgment will come swiftly and unexpectedly. Jesus warns his listeners to not be caught off guard when that day arrives. It will surely come in God's good time! The Lord invites us to pray for the coming of his kingdom into our present lives and future as well. Jesus taught his disciples to pray - "may your kingdom come and your will be done on earth as it is in heaven" (Matthew 6:10). Do you earnestly pray for the coming of God's kingdom - both now and at the end of the world? The Lord will reward those who wait for him The prophet Isaiah tells us that God will surely reward those who wait for his visitation: "From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who works for those who wait for him" (Isaiah 64:4). Our Lord and Master, Jesus Christ, has entrusted us with his gifts and graces (his abundant favors and blessings). He expects us to make good use of the gifts and resources he gives us for his glory and for the benefit of helping and blessing others as well. He does not want us to use the present time we have here on earth in idleness or wasted living. He has work for us to do - loving, honoring, and serving him and loving, honoring, and serving our families, neighbors, and communities as well. How do we watch and wait for the Lord's coming? How does the Lord want us to be watchful and vigilant for his return? The kind of watching the Lord has in mind is not a passive "wait and see what happens" approach to life. The Lord urges us to vigilance and to active prayer that his "kingdom may come" and his "will be done on earth as it is in heaven". We are not only to watch for Christ, but to watch with Christ. The Lord wants us to have our hearts and minds fixed on him and his word. He wants us to be ready for his action and work of grace in our lives and in our world. Those who "wait" for the Lord will not be disappointed. He will surely come with his grace and saving help. Do you watch for the Lord's action in your life with expectant faith and with joyful hope? The season of Advent is a time for rousing our minds and hearts for the Lord's coming. As his servants we watch for his will - continually seeking him. We watch for his word and his power - that he may act now to save and to deliver. And we watch for his visitation - he will surely come again! Servants of the Lord rouse yourselves! Be vigilant, be alert, be "watchmen" for the Lord pointing the way for his coming.

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profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
23rd Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:
December

01 Wisd of Sol 15-16, 1 Macc
15:1-15, 1 Pet 3, Ps 135:15-
21 02 Wisd of Sol 17-18, 1
Macc 15:16-41, 1 Pet 4-5, Ps
136:1-7 03 Wisd of Sol 19, 1
Macc 16, 2 Pet 1, Ps 136:8-14
04 Sirach Pro-3, 2 Macc 1:1-
11, 2 Pet 2, Ps 136:15-21 05
Sirach 4, 2 Macc 1:12-36, 2 Pet
3, Ps 136:22-26 06 Sirach 5-6,
2 Macc 2:1-15, 1 John 1, Ps
137 07 Sirach 7-8, 2 Macc
2:16-32, 1 John 2, Ps 138 08
Sirach 9-10, 2 Macc 3:1-24, 1
John 3, Ps 139:title-5 09 Sirach
11:1-14, Sirach 11:17-12:18,
2 Macc 3:25-40, 1 John 4, Ps
139:6-12 10 Sirach 13-14, 2
Macc 4:1-24, 1 John 5, Ps
139:13-19 11 Sirach 15:1-
16:14, Sirach 16:17-30, 2
Macc 4:25-50, 2 John, 3 John,
Ps 139:20-24 12 Sirach 17, 2
Macc 5:1-14, Jude, Ps
140:title-8 13 Sirach 18:1-
19:17, Sirach 19:20-30, 2
Macc 5:15-27, Rev 1, Ps
140:9-13 14 Sirach 20, 2 Macc
6, Rev 2:1-13, Ps 141 15
Sirach 21:1-22:8, Sirach
22:11-27, 2 Macc 7:1-17, Rev
2:14-29, Ps 142 16 Sirach 23-
24, 2 Macc 7:18-42, Rev 3-4,
Ps 143:title-3 17 Sirach 25:1-
26:18, Sirach 26:28-29, 2
Macc 8:1-15, Rev 5, Ps 143:4-
12 18 Sirach 27, 2 Macc 8:16-
36, Rev 6, Ps 144:title-4 19
Sirach 28-29, 2 Macc 9, Rev 7-
8, Ps 144:5-11 20 Sirach 30-
31, 2 Macc 10:1-10, Rev 9, Ps
144:12-15 21 Sirach 32-33, 2
Macc 10:11-38, Rev 10-11, Ps
145:title-9 22 Sirach 34-35, 2
Macc 11:1-13, Rev 12, Ps
145:10-16 23 Sirach 36-37, 2
Macc 11:14-38, Rev 13, Ps
145:17-21 24 Sirach 38, 2
Macc 12:1-15, Rev 14, Ps 146
25 Sirach 39, 2 Macc 12:16-45,
Rev 15-16, Ps 147:1-7 26
Sirach 40-41, 2 Macc 13:1-10,
Rev 17, Ps 147:8-14 27 Sirach
42-43, 2 Macc 13:11-26, Rev
18, Ps 147:15-20 28 Sirach
44-45, 2 Macc 14:1-25, Rev
19, Ps 148:1-8 29 Sirach 46-
47, 2 Macc 14:26-46, Rev 20,
Ps 148:9-14 30 Sirach 48-49,
2 Macc 15:1-19, Rev 21, Ps
149 31 Sirach 50-51, 2 Macc
15:20-39, Rev 22, Ps 150

Resources

[Importance of the
Mass](#)

[Mystical Stigmata
What is Charismatic
Renewal?](#)

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Christmas](#)

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[E-books](#)

[Novena](#)

[Prayers](#)

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[Songs](#)

[Testimonials](#)

[Online Counseling](#)

[Live Channels](#)

Lord Jesus, awaken my heart and mind to receive your word and to prepare for your coming again. Free me from complacency, from the grip of sin and worldliness, and from attachments to things which pass away. May I always be eager to receive your word and be ready to meet you when you come again.

1st Reading: Is 11:1-10

On that day, A shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The Spirit of the LORD shall rest upon him: a Spirit of wisdom and of understanding, A Spirit of counsel and of strength, a Spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, But he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; The calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, The root of Jesse, set up as a signal for the nations, The Gentiles shall seek out, for his dwelling shall be glorious.

Responsorial Psalm: Ps 72:1-2, 7-8, 12-13, 17

R. (see 7) Justice shall flourish in his time, and fullness of peace for ever.

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

R. Justice shall flourish in his time, and fullness of peace for ever.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

R. Justice shall flourish in his time, and fullness of peace for ever.

He shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.

R. Justice shall flourish in his time, and fullness of peace for ever.

May his name be blessed forever; as long as the sun his name shall remain. In him shall all the tribes of the earth be blessed; all the nations shall proclaim his happiness.

R. Justice shall flourish in his time, and fullness of peace for ever.

Alleluia

R. Alleluia, alleluia. Behold, our Lord shall come with power; he will enlighten the eyes of his servants. R. Alleluia, alleluia.

Gospel: Lk 10:21-24

Jesus rejoiced in the Holy Spirit and said, "I give you praise, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows who the Son is except the Father, and who the Father is except the Son and anyone to whom the Son wishes to reveal him." Turning to the disciples in private he said, "Blessed are the eyes that see what you see. For I say to you, many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it."

Today's Saints



Saint Sabbas of Mar Saba

Also known as Sabbas the Sanctified, Sabbas the Great, Sabas, Sava

Spiritual student of Saint Euthymius the Great at age 20. Anchorite from age 30, living in a cave, devoting himself to prayer and manual labor. He wove ten willow baskets each day. On Saturday he would take them to the local monastery, led by Saint Euthymius, and trade them for a week's food, and a week's worth of willow wands for more baskets. Took over leadership of the monks upon the death of Saint Euthymius. Co-superior with Saint Theodosius over 1,000 monks and hermits in the region. Sabbas was a simple man with little education, but with a firm belief in the spiritual benefits of simple living. The combination of his lack of education and his severe austerities caused some of his charges to rebel. Sabbas tired of the squabbling, and he missed his time in prayer, so he fled to TransJordania. There he found a cave inhabited by a lion; the lion moved on, finding a new home, and giving the cave to the holy man. A distorted version of this tale reached the rebellious monks; they seized on it, reported to the patriarch that Sabbas had been killed by a lion, and requested a new leader be appointed. As this message was being formally presented to the patriarch, Sabbas walked into the room. This led to a confrontation during which the complaints of the monks were aired. However, the patriarch took Sabbas's side, and the two restored order and discipline to the lives of the anchorites. Sabbas led a peaceful uprising of 10,000 monks who demanded the end of the persecutions of Palestinian bishops of Anastatius I. At age 90, Sabbas travelled to Constantinople where he successfully pled for clemency from Justinian for Samaritans who were in revolt.

Born: 439 at Motalala, Cappadocia

Died: 532 of natural causes, relics enshrined in Venice, Italy.



Saint John Almond

Additional Memorials 25 October as one of the Forty Martyrs of England and Wales, 29 October as one of the Martyrs of Douai

Grew up in Ireland. Educated at Much Woolton, in Rheims, France, and at the English College, Rome, Italy at age 20. Ordained in 1598. Returned to England as a home missionary in 1602. Arrested in 1608 and 1612 for the crime of being a priest. The effectiveness of his debating skills against the anti-Catholic powers of the time led to his being one of the Forty Martyrs of England and Wales.

Born: c.1577 at Allerton, Lancashire, England

Died: hanged, drawn, and quartered on 5 December 1612 at Tyburn, London, England

Canonized: 25 October 1970 by Pope Paul VI.



Saint Bassus of Nice

Also known as Basse, Basso

Additional Memorials Easter Monday (translation of relics), 1 July (discovery of relics)

First bishop of Nice, France. Burned, beaten, tortured, and executed in the persecutions of Emperor Decius. Martyr.

Died: nailed by two large metal brads to a board c.250, relics moved to Cupra Marittima, Italy in the 6th century, relics moved to the church of San Basso, Marano, Italy in 904, relics moved to the church of the Assumption in 1876

Patronage: Cupra Marittima, Italy, diocese of Nice, France.

