



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Monday of the Thirty-Fourth Week in Ordinary Time, Volume 169, November 27, 2023.

Today's Bible Readings

Latin Rite
1st Reading:

Dn 1:1-6, 8-20

Responsorial Psalm:

Dn 3:52, 53, 54, 55, 56

Gospel: Lk 21:1-4

Syro-Malabar Rite
1st Reading:

[Revelation 4:1-17](#)

Gospel:

[Matthew 6:19-21](#)

Syro-Malankara Rite
1st Reading:

[1 Corinthians 10:23-31](#)

Gospel:

[Luke 4:31-37](#)

Meditation: A Total Offering to God

"I tell you truly, this poor widow put in more than all the rest; for those others have all made offerings from their surplus wealth, but she, from her poverty, has offered her whole livelihood." Luke 21:3-4 We must all see ourselves as this poor widow by offering our "whole livelihood" to Christ. Everything we have is a gift from God, and it must be offered back to God, sacrificially, as our gift to Him. The material offering made by this poor widow was two small coins worth very little. The truth is that even if you were the richest person in the world and donated all that you had to God, it would greatly pale in comparison to the gift given to us by our Lord. We are all poor in the big picture of God's grace and His Kingdom. The most any one of us can offer is symbolized by these two small coins. As you look at your own life, how willing are you to give everything you have to our Lord for His glory and service? The only appropriate "offering" we are called to give to our Lord is the "sacrifice" of our entire life. This spiritual truth is something very difficult for those who are very wealthy in the things of this world. Material wealth offers an easy way to live in comfort. Money can provide every modern convenience, entertainment, fun, worldly security and much of what this world has to offer. But money cannot buy fulfillment. It cannot satisfy us in the truest sense. This is why many people who live very luxurious lives are not truly happy. Happiness is found in sacrifice. Specifically, it is found in sacrificial love by which we dedicate everything we are and all that we have to the sole purpose of the glory of God and the furtherment of His Kingdom. Sadly, when one is rich in the things of this world, it is easy to think that offering a portion of their wealth, such as a tithe, means that they can keep and use the rest any way they want. But that's not true. Giving of ourselves completely to God and to His service does not necessarily mean that we donate all of our money to the Church. But it does mean that we offer everything to God. For many, when this complete offering is done every day, God will lead them to use their material resources for the raising of their family, to take care of their basic needs, and, at times, to even enjoy various comforts in life. But the real question is whether or not you truly live as though all you have and all you are is God's and is to be used for His glory and the furtherment of His will.

Reflect, today, upon this poor widow. She was greatly blessed to have very little. This made it easier for her to remain detached from money and other forms of material wealth. And in that detachment, she gave all to God. She entrusted all to Him, and Jesus noticed and praised her. Reflect upon our Lord's reaction to you and to the offering of your life to Him. If you are holding back from our Lord, then use the witness of this poor widow to inspire you to daily dedicate everything to the service of God in accord with His holy will.

My wealthy Lord, Your riches are all that matter in life. You bestow the riches of eternal salvation and countless other graces upon those who have given all to You. I do give my life to You, dear Lord. I give all that I have and all that I am. Please receive the offering of my life and use me in accord with Your holy will. Jesus, I trust in You.

1st Reading: Dn 1:1-6, 8-20

In the third year of the reign of Jehoiakim, king of Judah, King Nebuchadnezzar of Babylon came and laid siege to Jerusalem. The Lord handed over to him Jehoiakim, king of Judah, and some of the vessels of the temple of God; he carried them off to the land of Shinar, and placed the vessels in the temple treasury of his god. The king told Ashpenaz, his chief chamberlain, to bring in some of the children of Israel of royal blood and of the nobility, young men without any defect, handsome, intelligent and wise, quick to learn, and prudent in judgment, such as could take their place in the king's palace; they were to be taught the language and literature of the Chaldeans; after three years' training they were to enter the king's service. The king allotted them a daily portion of food and wine from the royal table. Among these were men of Judah: Daniel, Hananiah, Mishael, and Azariah. But Daniel was resolved not to defile himself with the king's food or wine; so he begged the chief chamberlain to spare him this defilement. Though God had given Daniel the favor and sympathy of the chief chamberlain, he nevertheless said to Daniel, "I am afraid of my lord the king; it is he who

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: November

01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120 14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:title-5 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14

Resources

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allotted your food and drink. If he sees that you look wretched by comparison with the other young men of your age, you will endanger my life with the king." Then Daniel said to the steward whom the chief chamberlain had put in charge of Daniel, Hananiah, Mishael, and Azariah, "Please test your servants for ten days. Give us vegetables to eat and water to drink. Then see how we look in comparison with the other young men who eat from the royal table, and treat your servants according to what you see." He acceded to this request, and tested them for ten days; after ten days they looked healthier and better fed than any of the young men who ate from the royal table. So the steward continued to take away the food and wine they were to receive, and gave them vegetables. To these four young men God gave knowledge and proficiency in all literature and science, and to Daniel the understanding of all visions and dreams. At the end of the time the king had specified for their preparation, the chief chamberlain brought them before Nebuchadnezzar. When the king had spoken with all of them, none was found equal to Daniel, Hananiah, Mishael, and Azariah; and so they entered the king's service. In any question of wisdom or prudence which the king put to them, he found them ten times better than all the magicians and enchanters in his kingdom.

Responsorial Psalm: Dn 3:52, 53, 54, 55, 56

R. (52b) Glory and praise for ever!

"Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages."

R. Glory and praise for ever!

"Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever."

R. Glory and praise for ever!

"Blessed are you on the throne of your Kingdom, praiseworthy and exalted above all forever."

R. Glory and praise for ever!

"Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever."

R. Glory and praise for ever!

"Blessed are you in the firmament of heaven, praiseworthy and glorious forever."

R. Glory and praise for ever!

Alleluia

R. Alleluia, alleluia. Stay awake! For you do not know when the Son of Man will come. R. Alleluia, alleluia.

Gospel: Lk 21:1-4

When Jesus looked up he saw some wealthy people putting their offerings into the treasury and he noticed a poor widow putting in two small coins. He said, "I tell you truly, this poor widow put in more than all the rest; for those others have all made offerings from their surplus wealth, but she, from her poverty, has offered her whole livelihood."

Today's Saints

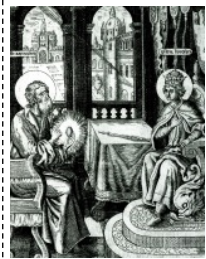


Saint Maximus of Riez

Raised in a Christian home, in his youth he began to live as a hermit there. Monk at the monastery founded by Saint Honoratus in Lerins, France. Abbot in 426; Saint Sidonius wrote about the revitalization of the monastic life under Maximus' leadership. He became known as a miracle worker and his reputation for wisdom and holiness spread to the point that he fled to live as a forest hermit. Reluctant bishop of Riez, Provence in 434, consecrated by Saint Hilary who had tracked him down at his hermitage. Lived as much as a monk as his vocation as bishop would allow. Attended synods at Riez in 439, Orange in 441, and Arles in 454. One of the most influential bishops in the Gaul of his day.

Born: in Decom, Provence (modern Châteaudeon, France)

Died: 460 of natural causes, interred in Riez, France.



Saint Josaphat

Also known as Ioasaph, Iasaph, Joasaph, Yudasaf

With Saint Barlaam, one of the protagonists in a Christianized retelling of the story of Siddhartha Buddha that was popular in the Middle Ages. Many people in India were converted by Thomas the Apostle. Astrologers foretold that the son of King Abenner would one day become a Christian. To prevent this, Abenner began persecuting the Church, and had his son placed under house arrest. In spite of these precautions, Barlaam, a hermit of Senaar, met him, and converted him to the Faith. Abenner tried to pervert Josaphat, but failed, and shared the government with him. Abenner himself later became a Christian, abdicated the throne, and became a hermit. Josaphat governed for a time, then abdicated, too. He travelled to the desert, found Barlaam, and spent his remaining years as a holy hermit. Years after their deaths, the bodies Josaphat and Barlaam were brought to India; their joint grave became renowned by miracles.



Saint Gulstan

Also known as Constans, Goustan, Gulstanus, Gunstan, Gustan

Sailor. Hermit. Benedictine monk and then abbot at the abbey of Saint Gildas of Rhuy, Brittany under Saint Felix. Hermit on Hoëdic Island off the southern coast of Brittany.

Born: Ouessant, Brittany, France

Died: c.1010 of natural causes, buried at the church of St-Gildas-de-Rhuy in Brittany, France

Patronage: Saint-Goustan, Auray, France, Hoëdic Island, France, sailors.

