



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Thirtieth Week in Ordinary Time, Volume 168, October 31, 2023.

Today's Bible Readings

Latin Rite
1st Reading:

Rom 8:18-25

Responsorial Psalm:

Ps 126:1b-2ab, 2cd-3,
4-5, 6

Gospel: Lk 13:18-21

Syro-Malabar Rite
1st Reading:

[1 Thessalonians 4:9-12](#)

Gospel:
[John 11:1-6](#)

Syro-Malankara Rite
1st Reading:

[1 Thessalonians 4:13-18](#)

Gospel:
[Matthew 25:14-30](#)

Meditation: What God's Kingdom Is Like

What can mustard seeds and leaven teach us about the kingdom of God? The tiny mustard seed literally grew to be a tree which attracted numerous birds because they loved the little black mustard seed it produced. God's kingdom works in a similar fashion. It starts from the smallest beginnings in the hearts of men and women who are receptive to God's word. And it works unseen and causes a transformation from within.

The transforming power of the Holy Spirit within us
Leaven is another powerful agent of change. A lump of dough left to itself remains just what it is, a lump of dough. But when the leaven is added to it a transformation takes place which produces rich and wholesome bread when heated - the staple of life for humans. The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers. When we yield to Jesus Christ, our lives are transformed by the power of the Holy Spirit who dwells in us. Paul the Apostle says, "we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us" (2 Corinthians 4:7). Do you believe in the transforming power of the Holy Spirit?

Lord Jesus, fill me with your Holy Spirit and transform me into the Christ-like holiness you desire. Increase my zeal for your kingdom and instill in me a holy desire to live for your greater glory.

1st Reading: Rom 8:18-25

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees for itself is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

Responsorial Psalm: Ps 126:1b-2ab, 2cd-3, 4-5, 6

R. (3a) The Lord has done marvels for us.

When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing.

R. The Lord has done marvels for us.

Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed.

R. The Lord has done marvels for us.

Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing.

R. The Lord has done marvels for us.

Although they go forth weeping, carrying the seed to be sown, They shall come back rejoicing, carrying their sheaves.

R. The Lord has done marvels for us.

Alleluia

R. Alleluia, alleluia. Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom. R. Alleluia, alleluia.

Gospel: Lk 13:18-21

Jesus said, "What is the Kingdom of God like? To what can I compare it? It is like a mustard seed that a man took and planted in the garden. When it was fully grown, it became a large bush and the birds of the sky dwelt in its branches." Again he said, "To what shall I compare the Kingdom of God? It is like yeast that a woman took and mixed in with three measures of wheat flour until the whole batch of dough was leavened."

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each and every Christian who
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23rd Year of Service on the
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This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

October

01 Jdth 14-16, Hab 3, Gal
3:1-15, Ps 109:20-27 02
Esther 11:2-12:6, Esther 1,
Zeph 1, Gal 3:16-29, Ps
109:28-31 03 Esther 2:1-
3:13, Esther 13:1-7, Esther
3:14-15, Zeph 2-3, Gal 4, Ps
110 04 Esther 4, Esther
13:8-15:16, Haggai 1, Gal 5,
Ps 111 05 Esther 5-7, Haggai
2, Gal 6, Ps 112:1-6 06
Esther 8:1-12, Esther 16,
Esther 8:13-17, Zech 1, Eph
1, Ps 112:7-10 07 Esther
9:1-11:1, Zech 2, Eph 6, Ps
113 08 Job 1-3, Zech 3-4,
Eph 3, Ps 114 09 Job 4-5,
Zech 5, Eph 4:1-20, Ps
115:1-7 10 Job 6-7, Zech 6-
7, Eph 4:21-32, Ps 115:8-14
11 Job 8-9, Zech 8, Eph 5,
Ps 115:15-18 12 Job 10-11,
Zech 9, Eph 6, Ps 116:1-10
13 Job 12-13, Zech 10, Phil
1:1-18, Ps 116:11-19 14
Job 14-15, Zech 11, Phil
1:19-30, Ps 117 15 Job 16-
17, Zech 12-13, Phil 2, Ps
118:1-10 16 Job 18-19,
Zech 14, Phil 3, Ps 118:11-
17 17 Job 20, Mal 1-2, Phil
4, Ps 118:18-24 18 Job 21-
22, Mal 3, Col 1, Ps 118:25-
29 19 Job 23-25, Mal 4, Col
2, Ps 119:1-10 20 Job 26-
27, 1 Macc 1:1-28, Col 3:1-
14, Ps 119:11-17 21 Job 28-
29, 1 Macc 1:29-48, Col
3:15-4:18, Ps 119:18-24 22
Job 30-31, 1 Macc 1:49-64,
1 Thess 1, Ps 119:25-31 23
Job 32, 1 Macc 2:1-25, 1
Thess 2-3, Ps 119:32-38 24
Job 33-34, 1 Macc 2:26-45,
1 Thess 4, Ps 119:39-45 25
Job 35-36, 1 Macc 2:46-70,
1 Thess 5, Ps 119:46-52 26
Job 37, 1 Macc 3:1-15, 2
Thess 1, Ps 119:53-59 27
Job 38-39, 1 Macc 3:16-35,
2 Thess 2, Ps 119:60-66 28
Job 40, 1 Macc 3:36-60, 2
Thess 3, Ps 119:67-73 30
Prov 1-2, 1 Macc 4:17-36, 1
Tim 3, Ps 119:81-87 31 Prov
3-4, 1 Macc 4:37-61, 1 Tim
4, Ps 119:88-94

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Saint Alonso Rodriguez

Also known as Alphonsus Rodriguez

Third of eleven children in the family of the wealthy wool merchant Diego Rodriguez. Met Blessed Peter Faber when he was 10; the Father Faber prepared the boy for his First Communion. At age 14, Alonso was sent to study with Jesuits, Alonso's father died within a year, and he returned home to learn and manage the business. Married to Mary Suarez at age 26. His business suffered, and two the couple's children died in infancy; one son survived. Widower in his early 30's, Alonso's mother died soon after. He sold the business and moved in with his sisters; they helped Alonso raise his son, and taught their brother prayerful meditation. When his son died, Alonso decided to follow his call to the religious life. He gave away what little he had left, and tried to join the Jesuits; he did not have the education they required, and was refused. Attended the College of Barcelona, but could not complete the work. Self-imposed austerities nearly destroyed his health; at age 60 he was ordered to begin sleeping in a bed instead of the chair, bench or ground he had previously used. However, at the recommendation of Jesuit Father Luis Santander, Alonso became a Jesuit lay-brother, admitted on 31 January 1571 at Valencia, Spain, and began to study alongside children. Porter and doorkeeper at the Jesuit college of Montesión at Palma, Mallorca, Spain for 46 years, a duty which involved delivering packages, seeing to the lodging of travellers, and dispensing alms to the poor. From this humble post he influenced many through the years. Obsessed with the spiritual, and given to extreme self-imposed austerities, he had a special devotion to Saint Ursula, and was so obedient to his superiors that when one told him to eat his plate, he tried to cut it with a knife and fork. Friend and room-mate of Saint Peter Claver; advised Peter to request missionary work in South America. Professed his final Jesuit vows at the age of 54. Reputed to heal by fervent prayer. The night before his death was spent in a visionary ecstasy. Some authors claim he wrote the Little Office of the Immaculate Conception, but his part was to make it more popular. Left behind a collection of manuscripts of journal entries, random thoughts, simple illustrations, and musings on things spiritual that are remarkable for their simplicity, sound and correct doctrine, and spiritual understanding; they were published as Spiritual Works of Blessed Alonso Rodriguez in Barcelona in 1885.

Born: 25 July 1532 at Segovia, Spain

Died: 31 October 1617 at Palma, Mallorca, Spain of natural causes, relics enshrined at Majorca

Canonized: 6 September 1887 by Pope Leo XIII

Patronage: Majorca, Spain, city of Majorca, Spain.



Saint Foillan of Fosses

Also known as Faelan, Faillan, Faolan, Feuillien, Foalan, Foelan

Brother of Saint Fursey of Peronne and Saint Ultan of Péronne. Travelled with them from Ireland to East Anglia, England c.630 where they worked as missionaries, and established the monastery of Burgh Castle near Yarmouth. Abbot of the community at Cnobresburg, Suffolk, England in the 640s, a house founded by his brother Fursey. During a war between the Mercians and Anglo-Saxons c.650, the house was destroyed, the brothers killed, captured or dispersed. Foillan ransomed back his brothers, collected the surviving relics, books and liturgical equipage from the house, and travelled to France. He and his brothers were welcomed and encouraged in their evangelization by King Clovis II. Foillan founded a monastery at Fosses, diocese of Liege, Belgium, c.653 on land donated by Saint Itta of Nivelles and Saint Gertrude of Nivelles. He served as its abbot, and the area around it grew to the modern town of Le Roeulx, Belgium. Chaplain and spiritual director at the house founded by Saint Gertrude. Evangelized the Brabants in the region. Popular preacher and devoted pastor to his people. Murdered with three companions on the road by bandits; as he was travelling on Church business, he is often considered a martyr. His remaining brother, Saint Ultan, then took over as abbot of Fosses.

Born: 7th century Ireland

Died: murdered 31 October 655 in the forest near Nivelles, Belgium, bodies found three months later, buried at the abbey of Fosses, Belgium

Patronage: children's nurses, dentists, Fosses, Belgium, surgeons, truss makers.



Saint Wolfgang of Ratisbon

Also known as Wolfgang of Regensburg, The Great Almoner

Educated by Benedictines at Reichenau, Switzerland. Spiritual student of Saint Romuald. Benedictine monk at Einsiedeln abbey, Switzerland in 964. Teacher; director of the abbey school. Abbey prior in 970. Evangelized the Magyars in modern Hungary. Missionary to Pannonia. Priest. Bishop of Ratisbon (modern Regensburg, Germany) in 972. Reformed clerical discipline and spirituality in his diocese. Noted for his preaching, his teaching abilities, his charity (hence the name Great Almoner) and his care for lay people in his diocese. Tutor to the future emperor Saint Henry II.

Born: 924 in Swabia, Germany

Died: 31 October 994 at Popping, Linz (modern Austria) of natural causes Canonized 1052 by Pope Leo IX

Patronage: against apoplexy or strokes, against paralysis; paralyzed people, against stomach diseases, apoplexics or stroke victims, carpenters, diocese of Regensburg, Germany.

