



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Twenty-Ninth Week in Ordinary Time, Volume 168, October 24, 2023.

Today's Bible Readings

Latin Rite 1st Reading:

Rom 5:12, 15b, 17-19, 20b-21

Responsorial Psalm:

Ps 40:7-8a, 8b-9, 10, 17

Gospel: Lk 12:35-38

Syro-Malabar Rite 1st Reading:

[Galatians 6:11-18](#)

Gospel:

[Luke 4:38-44](#)

Syro-Malankara Rite 1st Reading:

[Matthew 15:1-9](#)

Gospel:

[Matthew 16:5-12](#)

Meditation: When the Master Knocks - Open at Once

If the Lord Jesus knocked on your door today would you be ready and eager to receive him? He wants us to be prepared for his coming - today, tomorrow, at the hour of our departure from this life (our death), and when he comes again at the end of this present world to reward those who have believed in him - the only begotten Son of the Father in heaven who was sent to deliver us from sin and death. The Lord Jesus calls to us each and every day. He says, "Listen! I am standing and knocking at your door. If you hear my voice and open the door, I will come in and we will eat together" (Revelations 3:20). Be watchful and ready to serve the Lord when he calls Jesus told his followers a parable from everyday life that illustrated the necessity of being prepared to open the door at once when the Master of the house knocks and calls for his servants to let him in. Doors in the ancient world were often bolted from the inside, especially at night, to keep out thieves and troublemakers. Servants who knew their master's voice were expected to be vigilant and prepared to unbolt the door and let him in without a moment's delay. This required a listening ear and attentive spirit that could block out other noises and distractions. If the servants refused to answer the door or delayed too long, they could expect a rebuke or punishment from the master. The Lord and Master serves us But Jesus' story adds an unexpected reward for those who open at once - even in the middle of the night when everyone is fast asleep. The master who returns from a wedding feast to his home late at night does the unthinkable when his servants greet him at the door. He puts on a servant's uniform and apron and seats his servants at his own table. And then - to their astonishment no doubt - the master himself waits on his servants at table by serving them his choice food and drink. Jesus' parable turns the world's way of thinking upside-down. The master rewards his faithful servants by serving them himself with the best provision, care, and service he can offer. The Lord Jesus became a servant for our sake This story illustrates the amazing generous spirit, servant-hearted love, and profound humility of God who is the exalted Lord and Master over all he has created. The Father sent his only begotten Son to become a man for our sake who shed his blood for us on the cross to save us from slavery to sin and Satan and victory over death through his resurrection power that gives us new abundant life in his Spirit. Paul the Apostle tells us that Jesus who was equal with the Father, nonetheless, humbled himself and became a servant for our sake (Philippians 2:5-8). Do you listen for the voice of the Lord calling to you? And are you ready to receive him today so that you may be nourished with his life-giving word that has power to transform you into his likeness and way of steadfast love and merciful goodness? The Lord Jesus offers us rich food and provision for our daily lives. But we can miss his daily provision if we allow our hearts, minds, and ears to be distracted with other things - even good things that crowd out his voice and invitation to let him enter and feast with us. The Lord loves faithfulness Jesus' parable also has an important lesson for each one of us as well. Just as Jesus was faithful and ready to obey his Father in everything - even to the point of laying down his life for us on the cross, we, too are called to be faithful and ready to do whatever our heavenly Father commands us. How can we serve as Jesus served and be faithful to the end of our days? Only love - the love which God has poured into our hearts through the Holy Spirit who has been given to us (Romans 5:5) - can transform us and fill us with joy and courage in offering our lives in humble service to God and one another. The Lord Jesus sets us free from fear and pride so we can love and serve one another as he has loved and served each one of us (Ephesians 5:2). Ask the Lord to give you a servant heart and a willing spirit that is ready to listen and eager to obey. Lord Jesus, you loved me first and you gave your life for me. Fill me with a joyful heart and a generous spirit that is ready to serve and to do whatever you command.

1st Reading: Rom 5:12, 15b, 17-19, 20b-21

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned. If by that one person's transgression the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

October
01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113 08 Job 1-3, Zech 3-4, Eph 3, Ps 114 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94

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upon all, so, through one righteous act acquittal and life came to all. For just as through the disobedience of one man the many were made sinners, so, through the obedience of the one the many will be made righteous. Where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

Responsorial Psalm: Ps 40:7-8a, 8b-9, 10, 17

R. (8a and 9a) Here I am, Lord; I come to do your will.

Sacrifice or oblation you wished not, but ears open to obedience you gave me. Burnt offerings or sin offerings you sought not; then said I, "Behold I come."

R. Here I am, Lord; I come to do your will.

"In the written scroll it is prescribed for me, To do your will, O my God, is my delight, and your law is within my heart!"

R. Here I am, Lord; I come to do your will.

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

R. Here I am, Lord; I come to do your will.

May all who seek you exult and be glad in you, And may those who love your salvation say ever, "The LORD be glorified."

R. Here I am, Lord; I come to do your will.

Alleluia

R. Alleluia, alleluia. Be vigilant at all times and pray that you may have the strength to stand before the Son of Man. R. Alleluia, alleluia.

Gospel: Lk 12:35-38

Jesus said to his disciples: "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants."

Today's Saints



Saint Anthony Mary Claret

Also known as Antonio María Claret y Clará

Worked as a weaver in his youth. Seminary student with Saint Francisco Coll Guitart. Ordained on 13 June 1835. Missionary in Catalonia and the Canary Islands. Directed retreats. Founded the Congregation of Missionary Sons of the Immaculate Heart of Mary (Claretians). Archbishop of Santiago de Cuba on 20 May 1850. Founded the Teaching Sisters of Mary Immaculate. Following his work in the Caribbean, Blessed Pope Pius IX ordered Anthony back to Spain. Confessor to Queen Isabella II, and was exiled with her. Had the gifts of prophecy and miracles. Reported to have preached 10,000 sermons, published 200 works. Spread devotion to the Blessed Sacrament and the Immaculate Heart of Mary.

Born: 23 December 1807 at Sallent, Catalonia, Spain

Died: 24 October 1870 in a Cistercian monastery at Fontfroide, Narbonne, France

Canonized: 7 May 1950 by Pope Pius XII, Blessed Jacinto Blanch Ferrer served as Vice-Postulator for Saint Anthony's Caused from 1916 until his death in 1936

Patronage: Catholic press, Claretians, Missionary Sons of the Immaculate Heart of Mary, weavers.



Saint Luigi Guanella

Also known as Aloisius Guanella, Aloysius Guanella, Don Luigi, Louis Guanella, Ludovicus Guanella

Ninth of thirteen children born to Lawrence and Maria Guanella, a poor but pious family. Luigi entered seminary at age twelve, and was ordained on 26 May 1866. He worked with Saint John Bosco from 1875 to 1878 to care for homeless children. Youth director in Turin, Italy. Parish priest in Traona, Italy, where he opened a school for the poor; local anti-Catholic Masons forced its closure in 1881. Parish priest in Pianello del Lario, Italy in 1881 where he founded an orphanage and nursing home. In 1886 the need had outgrown the facility, and Father Luigi moved the home to a larger building which he called the Little House of Divine Providence. There he founded the Daughters of Saint Mary of Providence to minister to the residents; the congregation received papal approval in 1917, and today has over 1,200 sisters working in over 100 homes. In 1908 Luigi founded a men's congregation, the Servants of Charity (Guanellians) which received papal approval in 1928 and 1935, and today has over 500 brothers in over 50 houses. Father Luigi never bothered to retire, continuing to write meditations and inspirational works, and minister to those in need. Friend and advisor to Blessed Andrea Carlo Ferrari and Pope Saint Pius X. He reclaimed marsh land in the Sondrio region, and built an institute for the handicapped. He worked in the United States with Italian immigrants in 1912. In 1913 he founded the Confraternity of Saint Joseph whose mission is to pray for the dying, and which today has 10 million members. In 1915, just months before his death, Luigi went into the fields to minister to those who had been harmed by a series of earthquakes in the region.

Born: 9 December 1842 in Fraciscio di Campodolcino, Sondrio, diocese of Como, Italy

Died: 24 October 1915 in Como, Italy of complications from a stroke he suffered on 27 September 1915

Canonized: 23 October 2011 by Pope Benedict XVI.



Saint Proclus of Constantinople

Lector while still a student. Secretary to and spiritual student of Saint John Chrysostom. Priest. Archbishop of Cyzicus, by the people of that city saw him as being under the control of Constantinople, and refused to accept him. Noted preacher in Constantinople. When Nestorius was chosen patriarch of Constantinople and began openly spreading the teachings that became known as the Nestorian heresy, Proclus continued to preach orthodox Christianity. Archbishop of Constantinople in 434. Friend and frequent correspondent with Saint Cyril of Alexandria. The Armenian bishops turned to him for analysis of the writings of other leaders. Noted for his forgiveness of heretics who wished to return to the Church, but his defense of and insistence on adherence to the true teachings of the Church. Many of his letters, sermons and teachings have survived. Hands-on leader of his clergy and minister to his flock following a destructive earthquake in early 447 that led many to live in open fields for fear of collapsing buildings; legend says that he led the people in prayers that stopped the quakes.

Born: Constantinople (modern Istanbul, Turkey)

Died: 24 October 447 in the area of modern Turkey of natural causes.

