

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself ut upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, 1 st in You.

ly God, Holy Mighty O ly Immortal One, mercy on us and whole world. (3 t

US, King of mercy, I st in You!



Prayer for all souls

Prayer of St. Gertrude the their live

'Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion ated on the Passion which many times oods of tears to her She did many , and Our Lady to her many times. Soul passed away in werdber, 16th is her

ember 1 -----



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's absolute evil. **Pope Francis.** It's an





Daily Highlights, Mass Readings, Daily Saints, Prayers. Friday of the Twenty-Eighth Week in Ordinary Time, Volume 168, October 20, 2023. **Today's Bible Readings**

Latin Rite 1st Reading: Rom 4:1-8

Responsorial Psalm: Ps 32:1b-2, 5, 11

Gospel: Lk 12:1-7

Syro-Malabar Rite 1st Reading: 1 Peter 3:1-7

Gospel: Luke 9:28-36

What does leaven have to do with hypocrisy? To the Jews leaven was a

sign of evil. It was a piece of dough from left-over bread which fermented.

Fermentation was associated with decay and rotting - the state of foul-

smelling decomposition. Why did Jesus warn his disciples to avoid the ways

of the Pharisees? The Pharisees wanted everyone to recognize that they

were pious and good Jews because they meticulously and scrupulously performed their religious duties. Jesus turned the table on them by

declaring that outward appearance doesn't always match the inward intentions of the heart. Anyone can display outward signs of goodness

The word hypocrite means actor - someone who pretends to be what he or

she is not. But who can truly be good, but God alone? Hypocrisy thrives on

making a good appearance and masking what they don't want others to

see. The good news is that God's light exposes the darkness of evil and sin in our hearts, even the sin which is unknown to us. And God's light

transforms our hearts and minds and enables us to overcome hatred with

love, pride with humility, and pretense with integrity and truthfulness. God

gives grace to the humble and contrite of heart to enable us to overcome

What does fear have to do with the kingdom of God? Fear is a powerful force. It can lead us to panic and flight or it can spur us to faith and action.

"I sought the Lord, and he answered me, and delivered me from all my fears... O fear the Lord, you his saints, for those who fear him have no

want! .. Come, O sons, listen to me, I will teach you the fear of the Lord."

What is godly fear? It is reverence for the One who made us in love and

who sustains us in mercy and kindness. The greatest injury or loss which

we can experience is not physical but spiritual - the loss of one's soul and

life to the power of hell. A healthy fear of God leads to spiritual maturity, wisdom, and right judgment and it frees us from the tyranny of sinful

pride, deceit, and cowardice - especially in the face of evil, falsehood, and

deception. Do you trust in God's grace and mercy and do you submit to his

Lord Jesus, may the light of your word free my heart from the deception of

Brothers and sisters: What can we say that Abraham found, our ancestor

according to the flesh? Indeed, if Abraham was justified on the basis of his

works, he has reason to boast; but this was not so in the sight of God. For

what does the Scripture say? Abraham believed God, and it was credited to

him as righteousness. A worker's wage is credited not as a gift, but as

something due. But when one does not work, yet believes in the one who

justifies the ungodly, his faith is credited as righteousness. So also David

declares the blessedness of the person to whom God credits righteousness

apart from works: Blessed are they whose iniquities are forgiven and whose

R. (see 7) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away, whose sin is covered. Blessed the

man to whom the LORD imputes not guilt, in whose spirit there is no guile.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy

Then I acknowledged my sin to you, my guilt I covered not. I said, "I

sins are covered. Blessed is the man whose sin the Lord does not record.

sin and consume me with a burning love for your truth and righteousness.

God's light exposes darkness and transforms our minds and hearts

Meditation: This Is an Evil Generation; It Seeks a Sign

while inwardly harboring evil thoughts and intentions.

the leaven of insincerity and hypocrisy in our lives.

The fear of God is the antidote to the fear of losing one's life.

life-giving word of truth and righteousness (moral goodness)?

Godly fear draws us to God's love and truth

(Psalm 34:4,9,11)

1st Reading: Rom 4:1-8

of salvation.

Responsorial Psalm: Ps 32:1b-2, 5, 11

Svro-Malankara Rite 1st Reading: 1 Thessalonians 1:2-5

About Us Mis

Web.

October

is a Non

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the

with the help of many of the world a brothers are of the world

add them into our website.

The Bible in one vear:

01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27 02

Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps

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Gospel: John 17:16-23 3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6 06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10 07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113 08 Job 1–3, Zech 3–4, Eph 3, Ps 114 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7 10 Job 6-7, Zech 6-7, Eph 4:21–32, Ps 115:8–14 11 Job 8–9, Zech 8, Eph 5, Ps 115:15-18 12 Job 10-11, Zech 9, Eph 6, Ps 116:1–10 13 Job 12–13, Zech 10, Phil 1:1-18, Ps 116:11-19 14 Job 14–15, Zech 11, Phil 1:19-30, Ps 117 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17 17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24 18 Job 21– 22, Mal 3, Col 1, Ps 118:25-29 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31 23 Job 32, 1 Macc 2:1-25, 1 Thess 2–3, Ps 119:32–38 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45 25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52 26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53-59 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73 30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94 -------Resources Importance of the

Mass Mystical Stigmata What is Charismatic Renewal? The Real Meaning of **Christmas** Why should I Confess?

Gallery <u>Articles</u> **Daily Reflections** E-books Novena **Prayers** Saints Songs Testimonials

confess my faults to the LORD," and you took away the guilt of my sin. R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Online Counseling

Live Channels

Be glad in the LORD and rejoice, you just; exult, all you upright of heart.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Alleluia

R. Alleluia, alleluia. May your kindness, O LORD, be upon us; who have put our hope in you. R. Alleluia, alleluia.

Gospel: Lk 12:1-7

At that time: So many people were crowding together that they were trampling one another underfoot. Jesus began to speak, first to his disciples, "Beware of the leaven-that is, the hypocrisy-of the Pharisees. "There is nothing concealed that will not be revealed, nor secret that will not be known. Therefore whatever you have said in the darkness will be heard in the light, and what you have whispered behind closed doors will be proclaimed on the housetops. I tell you, my friends, do not be afraid of those who kill the body but after that can do no more. I shall show you whom to fear. Be afraid of the one who after killing has the power to cast into Gehenna; yes, I tell you, be afraid of that one. Are not five sparrows sold for two small coins? Yet not one of them has escaped the notice of God. Even the hairs of your head have all been counted. Do not be afraid. You are worth more than many sparrows.

Today's Saints

Saint Maria Bertilla Boscardin

Also known as Ann Francis Boscardin, Anna Francesca Boscardin, Maria Bertilla



Born to a poor peasant family headed by Angelo Boscardin who, by his own account, was a violently abusive drunk. Anna had little education, was simple and innocent, and was considered mentally slow; referred to as the goose (as in, "silly as a..."). Worked as a house servant in her youth. Joined the Sisters of Saint Dorothy, Daughters of the Sacred Heart at Vincenza, Italy in 1904, taking the name Bertilla. After working in the convent's kitchen and laundry, she trained as a nurse in 1907. Assigned to the hospital in Treviso, Italy, a facility managed by the Sisters of Saint Dorothy. Sister Maria worked in the children's ward, becoming a great favorite for her simple, gentle way with the young patients. She cared for wounded Italian soldiers during World War I, and was noted by local authorities for staying with patients in 1917 while the area was being bombed. A supervisor, angry at Bertilla's growing reputation, reassigned her to the hospital laundry. Her congregation's mother-general heard of this vindictive treatment, and transferred Bertilla back to nursing, making her the supervisor of the children's ward in 1919.

Born: 6 October 1888 at Brendola, Italy as Anna Francesca Boscardin

Died: 20 October 1922 of cancer at Treviso, Italy, many healing miracles reported at her tomb

Canonized: 11 May 1961 by Pope John XXIII, the crowds gathered for the recognition included family members and

an unknown number of her patients. Saint Acca of Hexham

Additional Memorial 19 February (translation of relics)

Grew up in the household of Saint Bosa of York, and became his spiritual student, aide, and travelling companion. Benedictine monk. Close friend of and chaplain to Saint Wilfrid, and accompanied him on trips to the continent. Friend of the Venerable Bede, who dedicated some of his writings to Acca. Abbot of Saint Andrews at Hexham, England in 709, nominated by Saint Wilfrid just before that holy man died. Bishop of Hexham. Built churches, and reoutfitted the principal church at Hexham. Had a beautiful singing voice, and encouraged the revival of vocal music in British liturgy. First English prelate to appeal to Vatican in a dispute. Believed the Church in England needed to be more like Rome in liturgical form. Bible scholar with a large theological library who supplied information for Bede's Ecclesiastical History. Political intrigues led to king Ceolwulf of Northumbria being kidnapped in 731, and forced to enter a monastery. Ceolwulf's supporters later restored him to the throne, and Acca was exiled, which probably indicates his involvement in the coup. Some records imply that he fled west, and was appointed bishop of Whithorn. Born: c.660 in Northumbria, England Died: 20 October 742 at Whithorn, Galloway, Scotland of natural causes, buried beside the east wall of Hexham

Cathedral between two huge stone crosses decorated with vines and tendrils, which survive to today and can be seen in the abbey church, relics translated in the late 10th century, in 1154, and in 1240 Patronage: learning.



Saint Artemius Megalomartyr

Also known as Artemios of Antioch ,Artemois the Greatmartyr, Challita, Shallita

Noted soldier and military leader under Emperor Constantine the Great. Imperial prefect (viceroy) of Egypt and Duke of Alexandria, appointed by Emperor Constantius; he used his position to spread the faith. During the reign of Julian the Apostate, Artemius became a fanatical Arian heretic, hunting and persecuting monks, nuns and bishops, including Saint Athanasius. However, through prayer and the horror of the persecutions, Artemius converted to orthodox Christianity, supported the faith, and turned on pagans, including Julian. He was accused by heathens of destroying idols, arrested, taken to Antioch, tortured and martyred.

Died: beheaded in 363 in Antioch, buried by local Christians in Antioch, relics later transferred to Constantinople





