



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Feast of Saint Luke, Evangelist, Volume 168, October 18, 2023.

Today's Bible Readings

Latin Rite
1st Reading:
2 Tm 4:10-17b
Responsorial Psalm:
Ps 145:10-11, 12-13,
17-18
Gospel: Lk 10:1-9

Syro-Malabar Rite
1st Reading:
[Colossians 4:10-15](#)

Gospel:
[Luke 10:1-9](#)

Syro-Malankara Rite
1st Reading:
[2 Timothy 4:10-17](#)

Gospel:
[Luke 10:1-12](#)

Meditation: Evangelizing the World

The Lord Jesus appointed seventy-two disciples whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest." Luke 10:1-2 Saint Luke, whom we honor today, was a true evangelist. As an evangelist, he followed the inspiration from our Lord and was used to bring God's saving message to the ends of the earth. And there is little doubt that his ministry will continue to have a transforming effect on the lives of many until the end of the world. Tradition states that Saint Luke became a martyr, being hanged on an olive tree. He is identified in the New Testament as a physician and as a disciple of Saint Paul. Both the Gospel of Luke and the Acts of the Apostles are attributed to him. Saint Luke is often spoken of as an evangelist to the gentiles. His Gospel was written in such a way that it didn't presume a full understanding of the Jewish faith and customs. Therefore, it is believed to have been primarily written for those who are not of Jewish origin. Thus, the life and mission of Saint Luke must remind us that the Gospel needs to be shared with all people, especially with those who do not have a deep and sustaining relationship with God.

In today's Gospel from Saint Luke, we read that Jesus sent seventy-two disciples "to every town and place he intended to visit." Only Luke mentions the larger scale sending of seventy-two disciples. The other Gospels only mention the sending of the Twelve. Though many of these seventy-two disciples would have gone to Jewish territory, some would have unquestionably gone to non-Jewish territory. The mission of these seventy-two was to prepare everyone they encountered for the preaching of Jesus and for the establishment of the Kingdom of God.

As we honor Saint Luke today and read this passage from his Gospel, we are reminded that we are all sent by our Lord. We are sent to those who share our faith, such as family, friends and fellow parishioners. We are sent to love them and do all we can to help deepen their faith and love of God. But we are also called to share the Gospel with those who do not yet know Jesus as their Savior. There are so many people we encounter every day who have never truly met our Lord. Are there people in your life that God is calling you to reach out to? Who do you know that God may be calling you to share the Gospel with?

Reflect, today, upon the fact that the Gospel is meant for everyone. Speak to our Lord and tell Him that you are ready and willing to be used by Him to bring His saving message to others. As you do so, wait on the Lord, listen to His inspiration, and respond when He calls. If someone comes to mind whom you sense God is calling you to evangelize, begin to pray for that person. Pray for them every day and be attentive to any inspiration God gives you to share His love and saving message with them. Do not be afraid to be an evangelist like Saint Luke. Doing so might make an eternal difference in someone's life.

My saving Lord, You sent Your disciples on a mission to share Your saving message with all. Today I especially thank You for the life and ministry of Saint Luke. Please use me, dear Lord, to imitate his wonderful example and to share Your glorious life with others. Please lead me and inspire me to especially reach out to those whom You have put into my life. Jesus, I trust in You.

1st Reading: 2 Tm 4:10-17b

Beloved: Demas, enamored of the present world, deserted me and went to Thessalonica, Crescens to Galatia, and Titus to Dalmatia. Luke is the only one with me. Get Mark and bring him with you, for he is helpful to me in the ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak I left with Carpus in Troas, the papyrus rolls, and especially the parchments. Alexander the coppersmith did me a great deal of harm; the Lord will repay him according to his deeds. You too be on guard against him, for he has strongly resisted our preaching. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it.

About Us

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our **23rd** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: October

01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113 08 Job 1-3, Zech 3-4, Eph 3, Ps 114 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94

Resources

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Online Counseling

Live Channels

Responsorial Psalm: Ps 145:10-11, 12-13, 17-18

R. (12) Your friends make known, O Lord, the glorious splendor of your Kingdom.

Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your Kingdom and speak of your might.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

Making known to men your might and the glorious splendor of your Kingdom. Your Kingdom is a Kingdom for all ages, and your dominion endures through all generations.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

Alleluia

R. Alleluia, alleluia. I chose you from the world, to go and bear fruit that will last, says the Lord. R. Alleluia, alleluia.

Gospel: Lk 10:1-9

The Lord Jesus appointed seventy-two disciples whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The Kingdom of God is at hand for you.'"

Today's Saints



Saint Luke the Evangelist

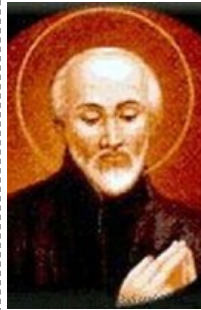
Additional Memorials 9 May (translation of relics), 20 June (translation of relics)

Born to pagan Greek parents, and possibly a slave. One of the earliest converts to Christianity. Physician, studying in Antioch and Tarsus. Probably travelled as a ship's doctor; many charitable societies of physicians are named for him. Legend has that he was also a painter who may have done portraits of Jesus and Mary, but none have ever been correctly or definitively attributed to him; this story, and the inspiration his Gospel has always given artists, led to his patronage of them. He met Saint Paul the Apostle at Troas, and evangelized Greece and Rome with him, being there for the shipwreck and other perils of the voyage to Rome, and stayed in Rome for Paul's two years of in prison. Wrote the Gospel According to Luke, much of which was based on the teachings and writings of Paul, interviews with early Christians, and his own experiences. Wrote a history of the early Church in the Acts of the Apostles.

Born: at Antioch

Died: c.74 in Greece, some stories say he was martyred, others that he died of natural causes, relics at Padua, Italy

Patronage: artists, bachelors, bookbinders, brewers, butchers, doctors, glass makers, glassworkers, glaziers, gold workers, goldsmiths, lacemakers, lace workers, notaries, painters, physicians, sculptors, stained glass workers, surgeons, unmarried men, Worshipful Company of Painters, 2 cities.



Saint Isaac Jogues

Additional Memorials 19 October as one of the Martyrs of North America, 16 March (Jesuits)

Joined the Jesuits at Rouen, France in 1624. Priest. Taught literature. Missionary to New France (Canada) in 1636, starting in Quebec and working among the Hurons and Petuns in the area of the Great Lakes. This was a rough assignment - not only were the living conditions hard, but the locals blamed the "Blackrobes" for any disease, ill luck, or other problems that occurred where they were. Captured on 3 August 1642 by the Mohawks, enslaved, tortured and mutilated for thirteen months, he taught the Faith to any who would listen. With the help of local Dutch settlers he finally escaped and was sent back to France to recover. In 1644 he returned to Canada to continue his work with the natives and negotiate peace with the Iroquois. Martyred with fellow Jesuit priest Saint John de Brebeuf and several lay missionaries when the natives blamed Christian sorcery for an epidemic and crop failure.

Born: 10 January 1607 at Orleans, France

Died: tomahawked in the head by an Iroquois chief on 18 October 1646 at Ossernenon in what would become upstate New York, USA, his head was displayed on a pole and his body thrown in to the Mohawk River

Canonized: 29 June 1930 by Pope Pius XI

Patronage: Americas, Canada.



Saint Peter of Alcantara

Son of Peter Garavita, governor of the palace; his mother was a member of the noble family of Sanabia. Peter studied grammar and philosophy at Alcantara, and both civil and canon law at Salamanca University. Franciscan at age 16 at Manjarez. Founded the friary at Babajoz at age 20, and served as its superior. Ordained in 1524 at age 25. Noted preacher. A recluse by nature, he lived at the convent of Saint Onophrius, a remote location where he could study and pray between missions. Franciscan provincial for Saint Gabriel in Estremadura, Spain in 1538. Worked in Lisbon, Portugal in 1541 to help reform the Order. In 1555 he started the Alcantarine reforms, now known as the Strictest Observance. Commissioner of his Order in Spain in 1556. Provincial of his reformed Order in 1561. Friend and confessor of Saint Teresa of Avila, and assisted her in 1559 during her work to reform her own Order. Mystic and writer whose works were used by Saint Francis de Sales.

Born: 1499 at Alcantara, Estremadura, Spain

Died: 18 October 1562 at Estremadura, Spain of natural causes Canonized 28 April 1669 by Pope Clement IX

Patronage: Brazil (named by Pope Blessed Pius IX in 1862), Estremadura Spain (named in 1962), night watchmen, watchmen.

