

We dedicate this website to the Generous Heart of Mother Mary



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday of the Twenty-seventh Week in Ordinary Time, Volume 168, October 14, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Jl 4:12-21

Responsorial Psalm:

Ps 97:1-2, 5-6, 11-12

Gospel: Lk 11:27-28

Syro-Malabar Rite

1st Reading:

[2 Timothy 1:8-14](#)

Gospel:

[Luke 10:17-21](#)

Syro-Malankara Rite

1st Reading:

[Romans 12:1-8](#)

Gospel:

[Matthew 21:33-44](#)

Meditation: Hear the Word of God and Keep It

Who do you seek to favor and bless? When an admirer wished to compliment Jesus by praising his mother, Jesus did not deny the truth of the blessing she pronounced. Her beatitude (which means "blessedness" or "happiness") recalls Mary's canticle: All generations will call me blessed (Luke 1:48). Jesus adds to her words by pointing to the source of all true blessedness or happiness - union with God in heart, mind, and will.

We can hear God's Word and believe it. Mary humbly submitted herself to the miraculous plan of God for the incarnation of his only begotten Son - the Word of God made flesh in her womb - by declaring: I am the handmaid of the Lord; let it be done to me according to your word (Luke 1:38). Mary heard the word spoken to her by the angel sent by God and she believed it.

On another occasion Jesus remarked that whoever does the will of God is a friend of God and a member of his family - his sons and daughters who have been ransomed by the precious blood of Christ (Luke 8:21). They are truly blessed because they know their God personally and they find joy in hearing and obeying his word.

Jesus unites us with our heavenly Father. Our goal in life, the very reason we were created in the first place, is for union with God. We were made for God and our hearts are restless until they rest in him. Lucian of Antioch (240-312), an early Christian theologian and martyr, once said that "a Christian's only relatives are the saints." Those who follow Jesus Christ and who seek the will of God enter into a new family, a family of "saints" here on earth and in heaven. Jesus changes the order of relationships and shows that true kinship is not just a matter of flesh and blood. Our adoption as sons and daughters of God transforms all our relationships and requires a new order of loyalty to God and his kingdom. Do you hunger for God and for his word?

Lord Jesus, my heart is restless until it rests in you. Help me to live in your presence and in the knowledge of your great love for me. May I seek to please you in all that I do, say, and think.

1st Reading: Jl 4:12-21

Thus says the LORD: Let the nations bestir themselves and come up to the Valley of Jehoshaphat; For there will I sit in judgment upon all the neighboring nations. Apply the sickle, for the harvest is ripe; Come and tread, for the wine press is full; The vats overflow, for great is their malice. Crowd upon crowd in the valley of decision; For near is the day of the LORD in the valley of decision. Sun and moon are darkened, and the stars withhold their brightness. The LORD roars from Zion, and from Jerusalem raises his voice; The heavens and the earth quake, but the LORD is a refuge to his people, a stronghold to the children of Israel. Then shall you know that I, the LORD, am your God, dwelling on Zion, my holy mountain; Jerusalem shall be holy, and strangers shall pass through her no more. And then, on that day, the mountains shall drip new wine, and the hills shall flow with milk; And the channels of Judah shall flow with water: A fountain shall issue from the house of the LORD, to water the Valley of Shittim. Egypt shall be a waste, and Edom a desert waste, Because of violence done to the people of Judah, because they shed innocent blood in their land. But Judah shall abide forever, and Jerusalem for all generations. I will avenge their blood, and not leave it unpunished. The LORD dwells in Zion.

Responsorial Psalm: Ps 97:1-2, 5-6, 11-12

R. (12a) Rejoice in the Lord, you just!

The LORD is king; let the earth rejoice; let the many isles be glad. Clouds and darkness are round about him, justice and judgment are the foundation of his throne.

R. Rejoice in the Lord, you just!

The mountains melt like wax before the LORD, before the LORD of all the earth. The heavens proclaim his justice, and all peoples see his glory.

R. Rejoice in the Lord, you just!

Light dawns for the just; and gladness, for the upright of heart. Be glad in the LORD, you just, and give thanks to his holy name.

About Us

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our **23rd** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

October

01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113 08 Job 1-3, Zech 3-4, Eph 3, Ps 114 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94

Resources

[Importance of the Mass](#)

[Mystical Stigmata](#)

[What is Charismatic Renewal?](#)

[The Real Meaning of Christmas](#)

[Why should I Confess?](#)

Gallery

[Articles](#)

[Daily Reflections](#)

[E-books](#)

[Novena](#)

[Prayers](#)

[Saints](#)

[Songs](#)

[Testimonials](#)

[Online Counseling](#)

[Live Channels](#)

R. Rejoice in the Lord, you just!

Alleluia

R. Alleluia, alleluia. Blessed are those who hear the word of God and observe it. R. Alleluia, alleluia.

Gospel: Lk 11:27-28

While Jesus was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."

Today's Saints



Pope Saint Callistus I

Also known as Callixtus I, Calixtus I

Born a slave, owned by Carpophorus, a Christian in the household of Caesar. His master entrusted a large sum to Callistus to open a bank, which took in several deposits, made several loans to people who refused to pay them back, and went broke. Knowing he would be personally blamed and punished, Callistus fled, but was caught and returned to his owner. Several depositors begged for his life, believing he had not lost the money, but had stolen and hid it. They were wrong; he wasn't a thief, just a victim, but he was sentenced to work the tin mines. By a quirk of Roman law, the ownership of Callistus was transferred from Carpophorus to the state, and when he was later ransomed out of his sentence with a number of other Christians, he became a free man. Pope Zephyrinus put Callistus in charge of the Roman public burial grounds, today still called the Cemetery of Saint Callistus. Archdeacon. Sixteenth Pope. Most of what we know about him has come down to us from his critics, including an anti-Pope of the day. Callistus was on more than one occasion accused of heresy for such actions as permitting a return to Communion for sinners who had repented and done penance, or for proclaiming that differences in economic class were no barrier to marriage. This last put him in conflict with Roman civil law, but he stated that in matters concerning the Church and the sacraments, Church law trumped civil law. In both cases he taught what the Church has taught for centuries, including today, and though a whole host of schismatics wrote against him, his crime seems to have been to practice orthodox Christianity. Martyred in the persecutions of Alexander Severus.

Papal Ascension: c.218

Died: martyred c.223, legend says he was killed by being thrown down a well with a millstone around his neck, but there is no solid evidence Patronage cemetery workers.



Saint Angadrisma of Beauvais

Also known as Andragasyna, Angadreme, Angadresima, Angadrême, Angradesma

Additional Memorial 27 June - procession instituted by King Louis XI to celebrate the protection of Saint Angadrême when Beauvais, France was besieged in 1472

Cousin of Saint Lambert of Lyon. Educated in Therouanne by Lambert and Saint Omer. She felt drawn to religious life from an early age, but was promised in an arranged marriage to Saint Ansbert of Chaussy. Dreading marriage, Angadrisma prayed for a miracle to prevent it; she was stricken with leprosy. The marriage was broken off, Ansbert married some one else, and Angadrisma became a nun; the leprosy was cured the moment she received the veil from Saint Ouen, archbishop of Rouen. Abbess of the Benedictine monastery of Oroër-des-Vierge near Beauvais, France. Miracle worker. Once stopped a fire that was about to destroy her monastery by praying while holding up the relics of the house's founder, Saint Ebrulf of Ouche.

Born: c.615 in the Diocese of Théroutanne, France

Died: c.696 at the Oroër-des-Vierge Abbey, Beauvais, France of natural causes, relics transferred to the Church of Saint Michael in Beauvais in 851 when invading Normans destroyed Oroër-des-Vierge Abbey, relics transferred to the Cathedral of Beauvais during the French Revolution

Patronage: against drought, against fire, against slander, Beauvais, France, city of Beauvais-Noyon-Senlis, France.



Saint Gaudentius of Rimini

Also known as Gaudenzo, Gaudenzio

Immigrant to Rome, Italy c.308; ordained there in 332. Evangelizing bishop of Rimini, Italy in 346. Ordained Saint Marinus as deacon. Attended the Council of Rimini in 359 which condemned Arianism. Murdered by Arians. Martyr.

Born: Ephesus, Asia Minor

Died: 14 October 360

Patronage: Montefabbri, Italy, Ostra, Italy, Rimini, Italy.

