

We dedicate this website to the Generous Heart of Mother Mary



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Twenty-seventh Week in Ordinary Time, Volume 168, October 11, 2023.

Today's Bible Readings

Latin Rite
1st Reading:
Jon 4:1-11

Responsorial Psalm:
Ps 86:3-4, 5-6, 9-10

Gospel: Lk 11:1-4

Syro-Malabar Rite
1st Reading:
[Hebrews 2:1-4](#)

Gospel:
[Luke 20:20-26](#)

Syro-Malankara Rite
1st Reading:
[Philippians 4:12-14](#)

Gospel:
[Luke 10:17-20](#)

Meditation: The Perfect Prayer

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." Luke 11:1

What a great prayer for us to pray also, "Lord, teach us to pray..." Jesus' response to this disciple was to present him with the "Our Father" prayer. Of this prayer, Saint Andre Bessette said, "When you say the Our Father, God's ear is next to your lips." The great mystical Doctor of the Church Saint Teresa of Avila gave this advice while praying the Lord's Prayer: "Much more is accomplished by a single word of the Our Father said, now and then, from our heart, than by the whole prayer repeated many times in haste and without attention." And Saint Thérèse of Lisieux said that the "Our Father" prayer was one of the prayers she prayed when she felt so spiritually barren that she could not summon up a single worthwhile thought.

At the Holy Mass, when the priest invites the people of God to pray the "Our Father," he says, in part, that this prayer is one that "...we dare to say." This is an interesting statement which especially reveals the childlike boldness we are called to have as we pray this prayer sincerely from the heart. It is exceptionally bold to call God our "Father." Chapter 11 of My Catholic Worship, which offers a teaching on this perfect prayer, states the following about this boldness:

Each Christian is to see the Father as my Father. We must see ourselves as God's children and approach Him with the confidence of a child. A child with a loving parent is not afraid of that parent. Rather, children have the greatest trust that their parents love them no matter what. Even when they sin, children know they are still loved. This must be our fundamental starting point for all prayer. We must start with an understanding that God loves us no matter what. With this understanding of God, we will have all the confidence we need to call on Him.

Since many of us are very familiar with this ideal prayer taught to us by our Lord Himself, there is a temptation to pray this prayer in a somewhat rote way. We can easily fail to say it from the depths of our hearts, making each word our own, offered with the utmost confidence to our loving Father in Heaven.

How do you pray the Lord's Prayer? Do you pray it out of habit, failing to fully comprehend and mean the words you pray? Most likely this is the case for many.

Reflect, today, upon this most holy prayer given to us by the Son of God Himself. He is the author of this perfect prayer, so we should use it as the foundation of all of our prayer. Try to follow the advice of Saint Teresa of Avila quoted above. Take each word of that prayer and pray it slowly, intentionally and with love. Begin by acknowledging God as your Father. Ponder the infinite care He has for you as a perfect father would. See Him in a real, intimate, and personal way. This perfect prayer begins by acknowledging Who God is and then continues with seven perfect petitions. After praying the introduction to this prayer, pick one of the seven petitions to meditate upon so that the richness of this prayer will have a transformative effect upon your soul.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Jesus, I trust in You.

1st Reading: Jon 4:1-11

Jonah was greatly displeased and became angry that God did not carry out the evil he threatened against Nineveh. He prayed, "I beseech you, LORD, is not this what I said while I was still in my own country? This is why I fled at first to Tarshish. I knew that you are a gracious and merciful God, slow to anger, rich in clemency, loath to punish. And now, LORD, please take my

About Us

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our **23rd** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

October

01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113 08 Job 1-3, Zech 3-4, Eph 3, Ps 114 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94

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life from me; for it is better for me to die than to live." But the LORD asked, "Have you reason to be angry?" Jonah then left the city for a place to the east of it, where he built himself a hut and waited under it in the shade, to see what would happen to the city. And when the LORD God provided a gourd plant that grew up over Jonah's head, giving shade that relieved him of any discomfort, Jonah was very happy over the plant. But the next morning at dawn God sent a worm that attacked the plant, so that it withered. And when the sun arose, God sent a burning east wind; and the sun beat upon Jonah's head till he became faint. Then Jonah asked for death, saying, "I would be better off dead than alive." But God said to Jonah, "Have you reason to be angry over the plant?" "I have reason to be angry," Jonah answered, "angry enough to die." Then the LORD said, "You are concerned over the plant which cost you no labor and which you did not raise; it came up in one night and in one night it perished. And should I not be concerned over Nineveh, the great city, in which there are more than a hundred and twenty thousand persons who cannot distinguish their right hand from their left, not to mention the many cattle?"

Responsorial Psalm: Ps 86:3-4, 5-6, 9-10

R. (15) Lord, you are merciful and gracious.

Have mercy on me, O Lord, for to you I call all the day. Gladden the soul of your servant, for to you, O Lord, I lift up my soul.

R. Lord, you are merciful and gracious.

For you, O Lord, are good and forgiving, abounding in kindness to all who call upon you. Hearken, O LORD, to my prayer and attend to the sound of my pleading.

R. Lord, you are merciful and gracious.

All the nations you have made shall come and worship you, O Lord, and glorify your name. For you are great, and you do wondrous deeds; you alone are God.

R. Lord, you are merciful and gracious.

Alleluia

R. Alleluia, alleluia. You have received a spirit of adoption as sons through which we cry: Abba! Father! R. Alleluia, alleluia.

Gospel: Lk 11:1-4

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your Kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

Today's Saints



Saint Probus of Side

Tried and tortured for the crime of Christianity in Tarsus, Mopsuestia and Anazarbus in Cilicia during the persecutions of Galerius and Diocletian; local Christians at each town made records of the examinations and abuse. Martyr.

Born: Side, Pamphylia

Died: beheaded in 304 in the amphitheatre of Anazarbus, Cilicia, body left for animals to destroy, but local Christians recovered and buried it.



Pope Saint John XXIII

Also known as Angelo Giuseppe Roncalli

Born to an Italian peasant family. Educated at Bergamo and the Pontifical Roman Seminary. Ordained on 10 August 1904. Secretary to the bishop of Bergamo, Italy from 1904 to 1914, during which he wrote the basis for his five-volume biography of Saint Charles Borromeo. Served in World War I in the medical corps, and as a chaplain. Worked in Rome, Italy after the war, and reorganized the Society for the Propagation of the Faith. Titular archbishop of Areopolis on 3 March 1925. Vatican diplomatic representative to Bulgaria on 16 October 1931, then to Turkey and Greece on 12 January 1935. Titular archbishop of Mesembria on 30 November 1934. Papal nuncio to France on 23 December 1944 where he mediated between conservative and socially radical clergy. Created cardinal on 12 January 1953, and patriarch of Venice, Italy on 15 January 1953. Elected 261st pope on 28 October 1958. As pope he stressed his own pastoral duties as well as those of other bishops and clergy. Promoted social reforms for workers, poor people, orphans, and the outcast. He advanced cooperation with other faiths and traditions including Protestant, Greek Orthodox, Church of England, and even Shinto. In April 1959 he forbade Catholics to vote for parties supporting Communism. His encyclical, Mater et Magistra of 14 July 1961 advocated social reform, assistance to underdeveloped countries, a living wage for all workers, and support for socialist measures that promised real benefit to society. He nearly doubled the number of cardinals, making the college the largest in history. On 25 January 1959, he announced his intent to call a council to consider ways to renew the Church in the modern world, promote diversity within the unity of the Church, and consider reforms promoted by ecumenical and liturgical movements. Convening the council, known as Vatican II, on 11 October 1962, was the high point of his reign. His heartiness, his overflowing love for humanity individually and collectively, and his freshness of approach to ecclesiastical affairs made John one of the best-loved popes of modern times.

Born: 25 November 1881 at Sotto il Monte, diocese of Bergamo, Italy as Angelo Giuseppe Roncalli

Papal Ascension: elected 28 October 1958, installed on 4 November 1958

Died: 7:50pm on 3 June 1963 at Rome, Italy of stomach cancer, buried in Saint Peter's basilica, Vatican City

Canonized: on 5 July 2013, Pope Francis approved the promulgation of a decree of canonization, 27 April 2014 by Pope Francis Patronage papal delegates.



Saint Canice

Also known as Caimnech, Cainnech, Cainnic, Canicus, Chainnigh, Kenneth, Kenny

His father was a distinguished royal bard, and his mother's name was Maul. Spiritual student of Saint Finnian of Clonard in 543 with Saint Columba. Spiritual student of Saint Kieran of Conmacnoise, Saint Comgall of Bangor, and Saint Mobhi in 544. Ordained in 545 at Llancarvan, Glamorganshire. Monk in Glasnevin in 550. Founded the monastery of Agahanoe and served as its abbot. May have founded the monastery of Kilkenny, Ireland, a city named for him. Missionary to Scotland with Saint Columba in 565; known as an effective preacher. Built a church in the place now known as Saint Andrews. He copied out the all four Gospels, and wrote a commentary on them. Legend says that with a stern word he chased away all the mice on the island of Inish Ubdain, that on En Irish he ordered all the birds to land and stop singing during Mass, and that when he lived as a hermit, a local stag would hold Canice's Bible in its antlers so the saint could hold his hands aloft when praying.

Born: c.525 in Glengiven, County Derry, northern Ireland

Died: c.599 at Aghaboe, Laois, Ireland of natural causes

Patronage: against shipwrecks, Kilkenny, Ireland.

