



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!  
Amen.



Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday of the Twenty-sixth week in Ordinary Time, Volume 168, October 07, 2023.

Today's Bible Readings

Latin Rite  
1<sup>st</sup> Reading:  
Bar 4:5-12, 27-29  
Responsorial Psalm:  
Ps 69:33-35, 36-37

Syro-Malabar Rite  
1<sup>st</sup> Reading:  
[2 Timothy 4:6-8](#)

Gospel:  
[Matthew 26:6-13](#)

Gospel: Lk 10:17-24

Syro-Malankara Rite  
1<sup>st</sup> Reading:  
[Colossians 1:15-20](#)

Gospel:  
[Luke 1:46-55](#)

Meditation: Perceiving the Presence of God

Turning to the disciples in private he said, "Blessed are the eyes that see what you see. For I say to you, many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it." Luke 10:23-24 Imagine seeing Jesus in person. What would that have been like? What would it have been like to see Him, listen to Him preach, witness His miracles and spend time sitting with Him quietly? The experience of being with Him as He walked the earth would have been determined by the depth of interior sight you had. There were many who saw Jesus but rejected Him, and even killed Him. Clearly, they did not have the interior eyes of faith to see Him for Who He was. Others left everything behind to follow Him. Clearly, they perceived Who He was in His divine soul through the gift of faith. As Jesus states above, the disciples were blessed to see Him. Many prophets and kings of old desired to see the Messiah. Century after century, the prophecies about the coming of the Messiah would have left many with much anticipation and hope that they would be among those blessed to see Him. Recall, for example, Simeon the prophet who waited his whole life to see the Christ Child. Then, when Mary and Joseph brought the Child Jesus into the Temple to present Him to the Lord, Simeon took the Child into his hands and proclaimed, "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel" (Luke 2:29-32). Indeed, Simeon, the disciples, and all who encountered Jesus as He walked the earth were truly blessed. They were blessed to see the Son of God with their own eyes. Jesus proclaimed the eyes of the disciples to be blessed for seeing Him. However, if He were to speak to us today, He would proclaim us doubly blessed. We do not see Him in physical form, walking the earth. But we are able to perceive Him in a way that even Simeon did not experience in His life. Simeon saw the Savior of the World with his eyes, present in human form. But today, we are able to see Him in an even more profound way. By the gift of grace and the indwelling of God, we are able to look within our own souls and discover the true presence of God living within us. One might argue that seeing Jesus with your eyes is preferable to seeing His divine presence within your soul. But is it? Certainly not. Again, recall that there were many who saw Jesus with their eyes but did not recognize Him as God. Today, we are privileged to perceive the presence of Christ in our world in the deepest way possible. He came to live within us. He came to possess us. He came to unite Himself with us in a union so deep that it transforms us completely, making us into His very body. If it took faith to see the divinity of Jesus when He walked the earth, it will also take faith to see His true presence within us. Our sins cloud His presence. Our lack of faith makes it hard to see Him there. But God is alive within every soul that is in a state of grace, and it must be our ongoing duty to discover His indwelling presence and to be with Him within. In her spiritual masterpiece, "Interior Castles," Saint Teresa of Ávila explains that the infinite God does dwell within us. It is our duty to enter into the most secret core of our being, the most interior castle, navigating through our many sins, so that we will enter the deepest center where the fullness of the great King dwells.

Reflect, today, upon Jesus' words spoken to the disciples: "Blessed are the eyes that see what you see." Know that this statement applies even more to you. Seek to have the eyes of faith so that you can perceive the true presence of the Savior of the World living within your own soul. Seek Him out, gaze at Him with love, bask in His divine presence and allow that presence to overshadow you, transforming you into the person God wants you to be.

My indwelling Lord, I am blessed beyond belief by Your divine presence dwelling within me. Please open my eyes to see You and my ears to hear You so that I will be able to dwell with You Who have come to dwell in me. Jesus, I trust in You.

1<sup>st</sup> Reading: Bar 4:5-12, 27-29

Fear not, my people! Remember, Israel, You were sold to the nations not for your destruction; It was because you angered God that you were handed over to your foes. For you provoked your Maker with sacrifices to

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23<sup>rd</sup> Year of Service on the  
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This site is been developed  
with the help of many of the  
Christian Brothers around the  
world, we do even invite you  
Brothers and Sisters in Christ  
to send us related information  
about your Testimonials and  
News letters so that we could  
add them into our website.

The Bible in one year:  
October

01 Jdth 14-16, Hab 3, Gal  
3:1-15, Ps 109:20-27 02  
Esther 11:2-12:6, Esther 1,  
Zeph 1, Gal 3:16-29, Ps  
109:28-31 03 Esther 2:1-  
3:13, Esther 13:1-7, Esther  
3:14-15, Zeph 2-3, Gal 4, Ps  
110 04 Esther 4, Esther  
13:8-15:16, Haggai 1, Gal 5,  
Ps 111 05 Esther 5-7, Haggai  
2, Gal 6, Ps 112:1-6 06  
Esther 8:1-12, Esther 16,  
Esther 8:13-17, Zech 1, Eph  
1, Ps 112:7-10 07 Esther  
9:1-11:1, Zech 2, Eph 2, Ps  
113 08 Job 1-3, Zech 3-4,  
Eph 3, Ps 114 09 Job 4-5,  
Zech 5, Eph 4:1-20, Ps  
115:1-7 10 Job 6-7, Zech 6-  
7, Eph 4:21-32, Ps 115:8-14  
11 Job 8-9, Zech 8, Eph 5,  
Ps 115:15-18 12 Job 10-11,  
Zech 9, Eph 6, Ps 116:1-10  
13 Job 12-13, Zech 10, Phil  
1:1-18, Ps 116:11-19 14  
Job 14-15, Zech 11, Phil  
1:19-30, Ps 117 15 Job 16-  
17, Zech 12-13, Phil 2, Ps  
118:1-10 16 Job 18-19,  
Zech 14, Phil 3, Ps 118:11-  
17 17 Job 20, Mal 1-2, Phil  
4, Ps 118:18-24 18 Job 21-  
22, Mal 3, Col 1, Ps 118:25-  
29 19 Job 23-25, Mal 4, Col  
2, Ps 119:1-10 20 Job 26-  
27, 1 Macc 1:1-28, Col 3:1-  
14, Ps 119:11-17 21 Job 28-  
29, 1 Macc 1:29-48, Col  
3:15-4:18, Ps 119:18-24 22  
Job 30-31, 1 Macc 1:49-64,  
1 Thess 1, Ps 119:25-31 23  
Job 32, 1 Macc 2:1-25, 1  
Thess 2-3, Ps 119:32-38 24  
Job 33-34, 1 Macc 2:26-45,  
1 Thess 4, Ps 119:39-45 25  
Job 35-36, 1 Macc 2:46-70,  
1 Thess 5, Ps 119:46-52 26  
Job 37, 1 Macc 3:1-15, 2  
Thess 1, Ps 119:53-59 27  
Job 38-39, 1 Macc 3:16-35,  
2 Thess 2, Ps 119:60-66 28  
Job 40, 1 Macc 3:36-60, 2  
Thess 3, Ps 119:67-73 30  
Prov 1-2, 1 Macc 4:17-36, 1  
Tim 3, Ps 119:81-87 31 Prov  
3-4, 1 Macc 4:37-61, 1 Tim  
4, Ps 119:88-94

Resources

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Mass](#)  
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Christmas](#)  
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demons, to no-gods; You forsook the Eternal God who nourished you, and you grieved Jerusalem who fostered you. She indeed saw coming upon you the anger of God; and she said: "Hear, you neighbors of Zion! God has brought great mourning upon me, For I have seen the captivity that the Eternal God has brought upon my sons and daughters. With joy I fostered them; but with mourning and lament I let them go. Let no one gloat over me, a widow, bereft of many: For the sins of my children I am left desolate, because they turned from the law of God. Fear not, my children; call out to God! He who brought this upon you will remember you. As your hearts have been disposed to stray from God, turn now ten times the more to seek him; For he who has brought disaster upon you will, in saving you, bring you back enduring joy."

**Responsorial Psalm: Ps 69:33-35, 36-37**  
**R. (34) The Lord listens to the poor.**

"See, you lowly ones, and be glad; you who seek God, may your hearts revive! For the LORD hears the poor, and his own who are in bonds he spurns not. Let the heavens and the earth praise him, the seas and whatever moves in them!"

**R. The Lord listens to the poor.**

For God will save Zion and rebuild the cities of Judah. They shall dwell in the land and own it, and the descendants of his servants shall inherit it, and those who love his name shall inhabit it.

**R. The Lord listens to the poor.**

**Alleluia**  
R. Alleluia, alleluia. Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. R. Alleluia, alleluia.

**Gospel: Lk 10:17-24**  
The seventy-two disciples returned rejoicing and said to Jesus, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power 'to tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven." At that very moment he rejoiced in the Holy Spirit and said, "I give you praise, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows who the Son is except the Father, and who the Father is except the Son and anyone to whom the Son wishes to reveal him." Turning to the disciples in private he said, "Blessed are the eyes that see what you see. For I say to you, many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it."

Today's Saints



**Saint Libaire the Great**  
Also known as Lievière  
Additional Memorials 8 October (Toul-Nancy, France), Pentecost Monday (procession in Grand, France commemorating the return of the relics), 1st Sunday in October (procession in Grand, France)

Born to an imperial Roman patrician family, the daughter of Baccius Lientrude and sister of Saint Amée, Saint Francule, Saint Gontrude, Saint Hoilde, Saint Lintrude, Saint Menne, Saint Ode, Saint Pusinne and Saint Suzanne. She worked for her family as a shepherdess, spending her time with the flocks spinning, praying and singing hymns. While travelling, emperor Julian the Apostate found her in the field and tried to get her to renounce Christianity by showing her a golden statue of Apollo; she struck it with her distaff and the statue fell apart. Martyr. Legend says that a healing spring sprang from the place of her murder, and that her body picked up the severed head and carried it back to town where she combed out the hair to make it more presentable before burial.

**Born:** mid-4th century Roman imperial Gaul (in modern France)  
**Died:** beheaded in 362 at the 2nd milepost of Apollologranum, Gaul (in modern France), relics sent to the canons of Saint-Léon, Toul, France in 1657 to protect them from Protestant raiders, some relics (including a comb Libaire used to comb her hair after being beheaded) enshrined in Grand, Vosges, France on 5 February 1793, relics re-enshrined in Grand in 1804, relics re-enshrined in Grand in 1874, some relics enshrined in Rambervillers, France, some relics enshrined in Burey-en-Vaux, France, some relics enshrined in Lépanges-sur-Vologne, France, some relics enshrined in Affracourt, France, some relics enshrined in Damelevières, France, some relics enshrined in Sainte-Livière, Haute-Marne, France Patronage Sainte-Livière, Haute-Marne, France.



**Saint Justina of Padua**  
Young woman who took private vows of chastity and devotion to God. Martyr in the persecutions of Diocletian. Some mideaval documents describe her as a disciple of Saint Peter the Apostle, but that's impossible. She is sometimes depicted in art as a nun, but never was, and some artists may have confused her with Saint Scholastica.

**Died:** martyred c.304  
**Patronage:** Padua, Italy, Santa Giustina, Italy Representation, young woman placing a cross on the head of the devil while holding a lily in her hand, young woman with Saint Prosdocimus, young woman with Saint Scholastica, young woman with a crown and palm of martyrdom, and sword, young woman with a palm, book, and a sword in her breast, young woman with a unicorn, symbolizing virginity, and a palm, young woman with both breasts pierced by one sword.



**Pope Saint Mark**  
Also known as Marcus

Son of Priscus. Chosen 34th pope; he reigned less than a year. Believed to have built the basilica of San Marco in Rome, Italy and the Juxta Pallacinis basilica just outside the city. Issued a constitution confirming the power of the bishop of Ostia to consecrate newly elected popes. Little else is known of his life or reign.

**Born:** Rome, Italy Papal Ascension 18 January 336  
**Died:** 7 October 336 at Rome, Italy of natural causes, buried in the catacomb of Balbina, where he had built the cemetery church  
**Patronage:** Abbazia San Salvatore, Italy.

