



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday of the Twenty-second Week in Ordinary Time, Volume 167, September 09, 2023.

Today's Bible Readings

Latin Rite
1st Reading:
Col 1:21-23

Responsorial Psalm:
Ps 54:3-4, 6 and 8

Gospel: Lk 6:1-5

Syro-Malabar Rite
1st Reading:
2 Peter 3:8-13

Gospel:
[Matthew 13:44-51](#)

Syro-Malankara Rite
1st Reading:
[Hebrews 11:8-16](#)

Gospel:
[Luke 8:19-21](#)

Meditation: The Divine Law of Our Lord

"The Son of Man is lord of the sabbath." Luke 6:5

This short yet powerful statement by Jesus was spoken in response to the Pharisees who questioned Jesus as to why His disciples were apparently doing what was unlawful on the sabbath. They were walking through a field of grain, picking grain as they walked, and eating it for nourishment on their journey from one town to another.

This challenge from the Pharisees highlights their scrupulous approach to the moral law. Recall the Third Commandment given through Moses: "Remember the sabbath day—keep it holy. Six days you may labor and do all your work, but the seventh day is a sabbath of the LORD your God. You shall not do any work..." (Exodus 20:8-10). From this Commandment, the Pharisees had developed a complex commentary which went into great detail about what kind of work was forbidden on the Sabbath in their view. One such regulation was to pick and mill grain. Thus, they judged that this was what the disciples were doing and were, therefore, violating the Third Commandment.

The laws of God, as they are given by God, must be followed perfectly. His divine Law refreshes us, enlivens us and enables us to live in union with Him. The Pharisees, however, deeply struggled with a need to control the lives of the people through their human interpretation of the divine Law. By saying that "The Son of Man is lord of the sabbath," Jesus made it clear that this scrupulous interpretation of the Third Commandment taught by the Pharisees did not align with the truths of that divine Law.

One lesson to learn from this encounter is that each one of us can easily fall into a similar trap. It's easy to replace God's true Law with our perception of faith and morality. We are weak human beings, and there are many things that affect our thinking and our convictions in life. Emotions, habits, family relationships, friendships, media and so many other things affect us in powerful ways. Sometimes for good and sometimes for ill. We can easily arrive at certain judgments of faith and morality that are slightly erroneous, being based on subtle errors. As a result, we can easily begin to get off track in our thinking and convictions and, over time, can find that we have deviated far from the truths of God. When this happens, it can be difficult to humbly admit it and change our convictions.

Reflect, today, upon the humble truth that Jesus and Jesus alone is Lord of the divine Law. This means that we must perpetually remain open to changing our opinions when we hear our Lord speak to us. Ponder any way in which you have become overly attached to your own opinions. If they bring forth peace, joy, charity and the like, then they are most likely in union with God. If they are burdensome, a cause of confusion, contention or frustration, then you may need to step back and humbly reexamine the convictions you hold, so that He Who is Lord of all will be able to speak His divine Law to you more clearly.

Lord of all Truth, You and You alone are the guide of my life. You and You alone are the Truth. Help me to be humble, dear Lord, so that I can recognize any error in my convictions and turn to You and Your divine Law as the one and only guide for my life. Jesus, I trust in You.

1st Reading: Col 1:21-23

Brothers and sisters: You once were alienated and hostile in mind because of evil deeds; God has now reconciled you in the fleshly Body of Christ through his death, to present you holy, without blemish, and irreproachable before him, provided that you persevere in the faith, firmly grounded, stable, and not shifting from the hope of the Gospel that you heard, which has been preached to every creature under heaven, of which I, Paul, am a minister.

Responsorial Psalm: Ps 54:3-4, 6 and 8
R. (6) God himself is my help.

O God, by your name save me, and by your might defend my cause. O God, hear my prayer; hearken to the words of my mouth.

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Mission of Jesus, is a Non
profitable, service oriented
website. This site belongs to
each and every Christian who
view this website. This is our
23rd Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

September

01 2 Chron 28–29, Hos 6, 1
Cor 4–5, Ps 103:17–22 02 2
Chron 30–31, Hos 7–8, 1 Cor
6, Ps 104:1–8 03 2 Chron
32–33, Hos 9, 1 Cor 7:1–20,
Ps 104:9–15 04 2 Chron 34,
Hos 10, 1 Cor 7:21–40, Ps
104:16–22 05 2 Chron 35–
36, Hos 11–12, 1 Cor 8, Ps
104:23–29 06 Ezra 1:1–
2:41, Hos 13–14, 1 Cor 9, Ps
104:30–35 07 Ezra 2:42–
3:13, Joel 1, 1 Cor 10, Ps
105:1–8 08 Ezra 4–6, Joel
2:1–15, 1 Cor 11:1–16, Ps
105:9–15 09 Ezra 7, Joel
2:16–32, 1 Cor 11:17–34, Ps
105:16–22 10 Ezra 8–9, Joel
3, 1 Cor 12, Ps 105:23–29
11 Ezra 10, Amos 1, 1 Cor
13, Ps 105:30–36 12 Neh 1–
3, Amos 2–3, 1 Cor 14:1–25,
Ps 105:37–45 13 Neh 4–5,
Amos 4, 1 Cor 14:26–40, Ps
106:1–5 14 Neh 6:1–7:36,
Amos 5, 1 Cor 15:1–29, Ps
106:6–12 15 Neh 7:37–8:18,
Amos 6, 1 Cor 15:30–58, Ps
106:13–20 16 Neh 9, Amos
7, 1 Cor 16, Ps 106:21–27
17 Neh 10, Amos 8–9, 2 Cor
1:1–12, Ps 106:28–34 18
Neh 11–12, Obad, 2 Cor
1:13–2:17, Ps 106:35–41 19
Neh 13, Jonah 1, 2 Cor 3, Ps
106:42–48 20 Tobit 1–3,
Jonah 2–3, 2 Cor 4, Ps
107:1–7 21 Tobit 4–5, Jonah
4, 2 Cor 5, Ps 107:8–14 22
Tobit 6–8, Micah 1–2, 2 Cor
6, Ps 107:15–21 23 Tobit 9–
11, Micah 3–4, 2 Cor 7:1–
8:11, Ps 107:22–28 24 Tobit
12–14, Micah 5, 2 Cor 8:12–
9:15, Ps 107:29–35 25 Jdth
1–2, Micah 6, 2 Cor 10, Ps
107:36–43 26 Jdth 3–5,
Micah 7, 2 Cor 11:1–19, Ps
108:title–5 27 Jdth 6–7, Nah
1–2, 2 Cor 11:20–33, Ps
108:6–13 28 Jdth 8, Nah 3,
2 Cor 12–13, Ps 109:title–5
29 Jdth 9–11, Hab 1, Gal 1,
Ps 109:6–12 30 Jdth 12–13,
Hab 2, Gal 2, Ps 109:13–19

Resources

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R. God himself is my help.
Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness.
R. God himself is my help.

Alleluia
R. Alleluia, alleluia. I am the way and the truth and the life, says the Lord; no one comes to the Father except through me. R. Alleluia, alleluia.

Gospel: Lk 6:1-5
While Jesus was going through a field of grain on a sabbath, his disciples were picking the heads of grain, rubbing them in their hands, and eating them. Some Pharisees said, "Why are you doing what is unlawful on the sabbath?" Jesus said to them in reply, "Have you not read what David did when he and those who were with him were hungry? How he went into the house of God, took the bread of offering, which only the priests could lawfully eat, ate of it, and shared it with his companions?" Then he said to them, "The Son of Man is lord of the sabbath."


Today's Saints



Saint Peter Claver
Also known as Pedro Claver Corberó, Slave of the Blacks, Slave of the Slaves
Additional Memorial 8 September (New Cartagena, Colombia)


Farmer's son. Studied at the University of Barcelona. Jesuit from age 20. Priest. Influenced by Saint Alphonsus Rodriguez to become a missionary in America. Ministered, physically and spiritually, to slaves when they arrived in Cartagena, converting a reported 300,000, and working for humane treatment on the plantations for 40 years. Organized charitable societies among the Spanish in America similar to those organized in Europe by Saint Vincent de Paul.

Born: 1581 at Verdu, Catalonia, Spain
Died: 8 September 1654 at Cartagena, Colombia of natural causes Beatified 21 September 1851 by Pope Blessed Pius IX
Canonized: 15 January 1888 by Pope Leo XIII
Patronage: African missions (proclaimed in 1896 by Pope Leo XIII), African-Americans, slaves, against slavery, black missions, black people, foreign missions, inter-racial justice, race relations, Missionary Sisters of Saint Peter Claver, Colombia, Accra, Ghana, archdiocese of Lake Charles, Louisiana, diocese of Shreveport, Louisiana, diocese of Witbank, South Africa.



Saint Kieran the Younger
Also known as Kieran of Clonmacnoise, Ceran, Ciaran, Kyaranus, Kyran, Kyrian, Queran, Queranus, Ciarano, Querano, Kiriano, one of the Twelve Apostles of Ireland Profile Son of Beoit, a carpenter and chariot builder. Spiritual student of Saint Finian of Clonard and Saint Dermot. Considered the most learned monk at Clonard. Tutor to the daughter of the king of Cuala. Lived seven years as a hermit at Inishmore with Saint Enda. Monk at the abbey of Isel in central Ireland, but was run off by his brother monks - his charity to the local poor was so great that it threatened to bankrupt the abbey. He lived for a while with eight other hermits on Inish Aingin. Founder of the Clonmacnoise abbey in West Meath, and served as its first abbot. Spiritual teacher of Saint Comgall of Bangor. He placed that house under a singularly austere rule, referred to as the Law of Kieran to draw those monks who felt a need to ignore the physical world completely. The house was known for centuries as a center of Irish learning and thought. Reported miracle worker.

Born: c.516 at Connacht, County Roscommon, Ireland
Died: c.556 of natural causes
Patronage: diocese of Clonmacnois, Ireland.



Saint Omer
Also known as Audomarus

In 617, following the death of his parents, Omer became a Benedictine monk at Luxeuil, France under the direction of Saint Eustace. Bishop of Therouanne in 637. He reformed the administration of his diocese, and supported ministry to the sick and poor; his brother monks from Luxeuil played a large role in this work. Founded the monastery of Sithiu; it became a great religious center, and the town that developed around it became known as Saint Omer. Reputed miracle worker.

Born: 595 near Constance, France
Died: 670 of natural causes, interred in the church that has since been named the cathedral of Saint Omer.