



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Friday, Twenty-fourth Sunday in Ordinary Time, Volume 167, September 22, 2023.

Today's Bible Readings

Latin Rite
1st Reading:
1 Tm 6:2c-12

Responsorial Psalm:
Ps 49:6-7, 8-10, 17-18,
19-20

Gospel: Lk 8:1-3

Syro-Malabar Rite
1st Reading:
[2 Timothy 2:1-7](#)

Gospel:
[Luke 4:31-37](#)

Syro-Malankara Rite
1st Reading:
[1 Corinthians 12:27-31](#)

Gospel:
[Matthew 6:25-34](#)

Meditation: All In!

Jesus journeyed from one town and village to another, preaching and proclaiming the good news of the Kingdom of God. Accompanying him were the Twelve and some women who had been cured of evil spirits and infirmities... Luke 8:1-2

Our Lord was on a mission. He traveled on foot from one town to another, "preaching and proclaiming the good news of the Kingdom of God." His message truly was "good news." He healed the sick, cast out demons and, most importantly, He forgave sins. As a result, many began to follow Him. Not only did His followers consist of the Twelve whom Jesus personally called and who He would eventually send forth as His Apostles, but others followed Him also. Today's Gospel also mentions three women by name: Mary of Magdala, Joanna and Susanna. These are but a few of the people who were deeply touched by our Lord, who in turn left all to follow Him.

The choice of these first followers to abandon all and follow Jesus invites us to examine the extent to which we have committed our lives to following Him also. Among the many people who heard Jesus preach, there were undoubtedly various responses. Some rejected Him, others were intrigued by Him, others believed in Him but were not willing to become His disciple, and some did commit themselves wholeheartedly to Jesus and His mission of proclaiming good news. For the latter, the good news they heard changed their lives.

What is your response to our Lord? One good way to properly answer this question is to examine the amount of time and energy you have committed to our Lord and His message of good news. How much time have you spent reading His holy Word, praying to Him, speaking about Him and learning the faith that He has taught? How much does His message affect the decisions you make in life? Being a Christian is not something we can compartmentalize. We cannot have our "faith time" a few moments of each week and then spend the rest of our time on other activities. True, our days will be filled with many activities that are simply normal parts of our lives. We all have duties and responsibilities that occupy much of our days. But being "all in," so to speak, means that Jesus and His message permeates everything we do. Even our ordinary daily activities such as work, chores, and the like must be done for God's glory and in accord with His divine will. For Jesus' first followers, though they traveled with Him from town to town and radically changed the course of their daily lives, they still would have engaged in many ordinary activities. But those ordinary activities were ultimately done so as to help them and others fulfill their ultimate mission of listening to and responding to the Word of God.

Reflect, today, upon the extent that you have consecrated every part of your life to our Lord and His mission. Doing so does not necessarily require that you become a public evangelist, spend all day at Church or the like. It simply means that Jesus and His mission are invited into everything you do every day all day. We can never serve our Lord fully enough. As you examine your daily activity, look for ways to bring our Lord into everything you do. Doing so will truly make you one of His faithful disciples who are all in with your life.

My divine Lord, You are on a mission to save souls and to build up Your glorious Kingdom. I thank You for inviting me to not only become transformed by Your holy Word but to help spread that Word to others. My life is Yours, dear Lord. Please enter into every part of my daily life and use me for Your glory. Jesus, I trust in You.

1st Reading: 1 Tm 6:2c-12

Beloved: Teach and urge these things. Whoever teaches something different and does not agree with the sound words of our Lord Jesus Christ and the religious teaching is conceited, understanding nothing, and has a morbid disposition for arguments and verbal disputes. From these come envy, rivalry, insults, evil suspicions, and mutual friction among people with corrupted minds, who are deprived of the truth, supposing religion to be a means of gain. Indeed, religion with contentment is a great gain. For we brought nothing into the world, just as we shall not be able to take anything out of it. If we have food and clothing, we shall be content with that. Those...

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Mission of Jesus, is a Non
profitable, service oriented
website. This site belongs to
each and every Christian who
view this website. This is our
23rd Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

September

01 2 Chron 28-29, Hos 6, 1
Cor 4-5, Ps 103:17-22 02 2
Chron 30-31, Hos 7-8, 1 Cor
6, Ps 104:1-8 03 2 Chron
32-33, Hos 9, 1 Cor 7:1-20,
Ps 104:9-15 04 2 Chron 34,
Hos 10, 1 Cor 7:21-40, Ps
104:16-22 05 2 Chron 35-
36, Hos 11-12, 1 Cor 8, Ps
104:23-29 06 Ezra 1:1-
2:41, Hos 13-14, 1 Cor 9, Ps
104:30-35 07 Ezra 2:42-
3:13, Joel 1, 1 Cor 10, Ps
105:1-8 08 Ezra 4-6, Joel
2:1-15, 1 Cor 11:1-16, Ps
105:9-15 09 Ezra 7, Joel
2:16-32, 1 Cor 11:17-34, Ps
105:16-22 10 Ezra 8-9, Joel
3, 1 Cor 12, Ps 105:23-29
11 Ezra 10, Amos 1, 1 Cor
13, Ps 105:30-36 12 Neh 1-
3, Amos 2-3, 1 Cor 14:1-25,
Ps 105:37-45 13 Neh 4-5,
Amos 4, 1 Cor 14:26-40, Ps
106:1-5 14 Neh 6:1-7:36,
Amos 5, 1 Cor 15:1-29, Ps
106:6-12 15 Neh 7:37-8:18,
Amos 6, 1 Cor 15:30-58, Ps
106:13-20 16 Neh 9, Amos
7, 1 Cor 16, Ps 106:21-27
17 Neh 10, Amos 8-9, 2 Cor
1:1-12, Ps 106:28-34 18
Neh 11-12, Obad, 2 Cor
1:13-2:17, Ps 106:35-41 19
Neh 13, Jonah 1, 2 Cor 3, Ps
106:42-48 20 Tobit 1-3,
Jonah 2-3, 2 Cor 4, Ps
107:1-7 21 Tobit 4-5, Jonah
4, 2 Cor 5, Ps 107:8-14 22
Tobit 6-8, Micah 1-2, 2 Cor
6, Ps 107:15-21 23 Tobit 9-
11, Micah 3-4, 2 Cor 7:1-
8:11, Ps 107:22-28 24 Tobit
12-14, Micah 5, 2 Cor 8:12-
9:15, Ps 107:29-35 25 Jdth
1-2, Micah 6, 2 Cor 10, Ps
107:36-43 26 Jdth 3-5,
Micah 7, 2 Cor 11:1-19, Ps
108:title-5 27 Jdth 6-7, Nah
1-2, 2 Cor 11:20-33, Ps
108:6-13 28 Jdth 8, Nah 3,
2 Cor 12-13, Ps 109:title-5
29 Jdth 9-11, Hab 1, Gal 1,
Ps 109:6-12 30 Jdth 12-13,
Hab 2, Gal 2, Ps 109:13-19

Resources

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who want to be rich are falling into temptation and into a trap and into many foolish and harmful desires, which plunge them into ruin and destruction. For the love of money is the root of all evils, and some people in their desire for it have strayed from the faith and have pierced themselves with many pains. But you, man of God, avoid all this. Instead, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses.

Responsorial Psalm: Ps 49:6-7, 8-10, 17-18, 19-20
R. Blessed the poor in spirit; the Kingdom of heaven is theirs!

Why should I fear in evil days when my wicked ensnarers ring me round? They trust in their wealth; the abundance of their riches is their boast.

R. Blessed the poor in spirit; the Kingdom of heaven is theirs!

Yet in no way can a man redeem himself, or pay his own ransom to God; Too high is the price to redeem one's life; he would never have enough to remain alive always and not see destruction.

R. Blessed the poor in spirit; the Kingdom of heaven is theirs!

Fear not when a man grows rich, when the wealth of his house becomes great, For when he dies, he shall take none of it; his wealth shall not follow him down.

R. Blessed the poor in spirit; the Kingdom of heaven is theirs!

Though in his lifetime he counted himself blessed, "They will praise you for doing well for yourself," He shall join the circle of his forebears who shall never more see light.

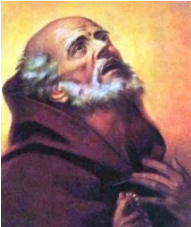
R. Blessed the poor in spirit; the Kingdom of heaven is theirs!

Alleluia
R. Alleluia, alleluia. Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom. R. Alleluia, alleluia.

Gospel: Lk 8:1-3

Jesus journeyed from one town and village to another, preaching and proclaiming the good news of the Kingdom of God. Accompanying him were the Twelve and some women who had been cured of evil spirits and infirmities, Mary, called Magdalene, from whom seven demons had gone out, Joanna, the wife of Herod's steward Chuza, Susanna, and many others who provided for them out of their resources.

Today's Saints



Saint Ignatius of Santhia
Also known as Ignazio da Santhia, Lawrence Belvisotti, Lorenzo Maurizio Belvisotti, Maurice Belvisotti

Ordained in 1710 in the diocese of Vercelli, Italy. Parish priest for six years. He was offered a position of authority in the diocese, but declined, and on 24 May 1716 he became a novice in the Capuchins of Turin, Italy, taking the name Ignatius, and beginning 54 years of service in the Order. He was under the direction of a novice half his age, which Father Ignatius accepted with humility. In 1717 he was assigned to the convent at Saluzzo, Italy, and served as sacristan. Novice master at Chieri, Italy. Sacristan at Capuchin Hill, Turin in 1723, a convent with 87 priests. Novice master at Mondovi from 1731 to 1744. An eye illness forced him to give up the position for nearly two years. When he recovered he became head chaplain of the armies of the King of Piedmont who were fighting invading Franco-Hispanic forces. He was noted for his work in the field as minister, and with the injured. After the war he returned to life at Capuchin Hill where he served as confessor and religious instructor to lay brothers. In his later years he spent his days visiting the sick and the poor of Turin, and ministering to the thousands that came daily to Capuchin Hill for his blessing.

Born: 5 June 1686 in Santhià, Vercelli, Italy as Maurice Belvisotti
Died: 22 September 1770 of natural causes in Turin, Italy
Canonized: 19 May 2002 by Pope John Paul II at Rome, Italy.



Saint Maurice
Also known as Mauritius, Moritz, Morris

Layman. Soldier. Officer in a legion of Christian soldiers from Upper Egypt during the reign of Emperor Maximian Hercules. His legion, as many as 6600 men, was massacred en masse by their own side when they refused to participate in pagan sacrifices prior to battle. One of the Martyrs of the Theban Legion.

Died: c.287 at Agaunum, an area of modern Switzerland
Patronage: against cramps, against gout, alpine troops, armies, cloth dyers, clothmakers, infantrymen, Pontifical Swiss Guards, soldiers, swordsmiths, weavers, Austria, Sardinia, diocese of Angers, France, diocese of Magdeburg, Germany, 4 cities.



Saint Settimio of Jesi
Also known as Septimus

Raised in a pagan family, Settimio received a good education and was a professional soldier. While in Italy, he converted to Christianity, and began to preach the faith. He was forced to flee from Milan, Italy in 303 during the persecutions of Diocletian. In Rome he became known for his preaching and bringing converts to the faith, even during a time of persecution. Consecrated as the first bishop of Jesi, Italy by Pope Saint Marcellus I. In Jesi, he built the first cathedral of the diocese, but a judge named Florentius ordered Settimio to sacrifice to pagan gods. Bishop Settimio ignored the order, continued to preach, performed miracles, and converted many in the city. For his refusal, he was executed. Martyr.

Born: Germany
Died: beheaded in Jesi, Italy, though his place of burial was lost, by 1208 the cathedral was named for him, relics re-discovered in 1469 and enshrined in the Jesi cathedral, relics re-enshrined in a new altar in 1623
Patronage: Jesi, Italy, city of Jesi, Italy.

