



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!  
Amen.



#### Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

## Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday, Twenty-fourth Sunday in Ordinary Time, Volume 167, September 19, 2023.

Today's Bible Readings

Latin Rite

1<sup>st</sup> Reading:

1 Tm 3:1-13

Responsorial Psalm:

Ps 101:1b-2ab, 2cd-  
3ab, 5, 6

Gospel: Lk 7:11-17

Syro-Malabar Rite

1<sup>st</sup> Reading:

[2 Peter 3:1-7](#)

Gospel:

[Matthew 23:29-36](#)

Syro-Malankara Rite

1<sup>st</sup> Reading:

[1 Corinthians 1:10-17](#)

Gospel:

[Matthew 24:3-8](#)

#### Meditation: The Lord Had Compassion on Her

How do you respond to the misfortunes of others? In a number of places the Gospel records that Jesus was "moved to the depths of his heart" when he met with individuals and with groups of people. Our modern use of the word "compassion" doesn't fully convey the deeper meaning of the original Hebrew word which expresses heart-felt "sympathy" and personal identification with the suffering person's grief and physical condition. Why was Jesus so moved on this occasion when he met a widow and a crowded funeral procession on their way to the cemetery? Jesus not only grieved the untimely death of a young man, but he showed the depth of his concern for the woman who lost not only her husband, but her only child as well. The only secure means of welfare in biblical times was one's family. This woman had lost not only her loved ones, but her future security and livelihood as well.

Jesus is lord of the living and the dead

The Scriptures make clear that God takes no pleasure in the death of anyone (see Ezekiel 33:11) - he desires life, not death. Jesus not only had heart-felt compassion for the widow who lost her only son, he also had extraordinary supernatural power - the ability to restore life and to make a person whole again. Jesus, however, did something which must have shocked the sensibilities of the widow and her friends. Jesus approached the bier to make physical contact with the dead man. The Jews understood that contact with a dead body made oneself ritually unclean or impure. Jesus' physical touch and personal identification with the widow's loss of her only son not only showed the depths of his love and concern for her, but pointed to his desire to free everyone from the power of sin and moral corruption, and even death itself. Jesus' simple word of command - "Young man, arise" - not only restored him to physical life, but brought freedom and wholeness to his soul as well as his body.

The Lord Jesus has power to restore us to wholeness of life - now and forever

This miracle took place near the spot where the prophet Elisha raised another mother's son back to life again (see 2 Kings 4:18-37). Jesus claimed as his own one whom death had seized as its prey. By his word of power he restored life for a lad marked for death. Jesus is Lord not only of the living but of the dead as well. When Jesus died on the cross for our sins he also triumphed over the grave when he rose again on the third day, just as he had promised his disciples. Jesus promises everyone who believes in him, that because he lives (and will never die again), we also shall have abundant life with and in him both now and forever (John 14:19). Do you trust in the Lord Jesus to give you abundant life and everlasting hope in the face of life's trials, misfortunes, and moments of despair?

Lord Jesus, your healing presence brings life and restores us to wholeness of mind, body, and spirit. Speak your word to me and give me renewed hope, strength, and courage to follow you in the midst of life's sorrows and joys.

1<sup>st</sup> Reading: 1 Tm 3:1-13

Beloved, this saying is trustworthy: whoever aspires to the office of bishop desires a noble task. Therefore, a bishop must be irreproachable, married only once, temperate, self-controlled, decent, hospitable, able to teach, not a drunkard, not aggressive, but gentle, not contentious, not a lover of money. He must manage his own household well, keeping his children under control with perfect dignity; for if a man does not know how to manage his own household, how can he take care of the Church of God? He should not be a recent convert, so that he may not become conceited and thus incur the Devil's punishment. He must also have a good reputation among outsiders, so that he may not fall into disgrace, the Devil's trap. Similarly, deacons must be dignified, not deceitful, not addicted to drink, not greedy for sordid gain, holding fast to the mystery of the faith with a clear conscience. Moreover, they should be tested first; then, if there is nothing against them, let them serve as deacons. Women, similarly, should be dignified, not slanderers, but temperate and faithful in everything. Deacons may be married only once and must manage their children and their households well. Thus those who serve well as deacons gain good

#### About Us

Mission of Jesus, is a Non  
profitable, service oriented  
website, This site belongs to  
each and every Christian who  
view this website. This is our  
23<sup>rd</sup> Year of Service on the  
Web.

This site is been developed  
with the help of many of the  
Christian Brothers around the  
world, we do even invite you  
Brothers and Sisters in Christ  
to send us related information  
about your Testimonials and  
News letters so that we could  
add them into our website.

#### The Bible in one year:

##### September

01 2 Chron 28-29, Hos 6, 1  
Cor 4-5, Ps 103:17-22 02 2  
Chron 30-31, Hos 7-8, 1 Cor  
6, Ps 104:1-8 03 2 Chron  
32-33, Hos 9, 1 Cor 7:1-20,  
Ps 104:9-15 04 2 Chron 34,  
Hos 10, 1 Cor 7:21-40, Ps  
104:16-22 05 2 Chron 35-  
36, Hos 11-12, 1 Cor 8, Ps  
104:23-29 06 Ezra 1:1-  
2:41, Hos 13-14, 1 Cor 9, Ps  
104:30-35 07 Ezra 2:42-  
3:13, Joel 1, 1 Cor 10, Ps  
105:1-8 08 Ezra 4-6, Joel  
2:1-15, 1 Cor 11:1-16, Ps  
105:9-15 09 Ezra 7, Joel  
2:16-32, 1 Cor 11:17-34, Ps  
105:16-22 10 Ezra 8-9, Joel  
3, 1 Cor 12, Ps 105:23-29  
11 Ezra 10, Amos 1, 1 Cor  
13, Ps 105:30-36 12 Neh 1-  
3, Amos 2-3, 1 Cor 14:1-25,  
Ps 105:37-45 13 Neh 4-5,  
Amos 4, 1 Cor 14:26-40, Ps  
106:1-5 14 Neh 6:1-7:36,  
Amos 5, 1 Cor 15:1-29, Ps  
106:6-12 15 Neh 7:37-8:18,  
Amos 6, 1 Cor 15:30-58, Ps  
106:13-20 16 Neh 9, Amos  
7, 1 Cor 16, Ps 106:21-27  
17 Neh 10, Amos 8-9, 2 Cor  
1:1-12, Ps 106:28-34 18  
Neh 11-12, Obad, 2 Cor  
1:13-2:17, Ps 106:35-41 19  
Neh 13, Jonah 1, 2 Cor 3, Ps  
106:42-48 20 Tobit 1-3,  
Jonah 2-3, 2 Cor 4, Ps  
107:1-7 21 Tobit 4-5, Jonah  
4, 2 Cor 5, Ps 107:8-14 22  
Tobit 6-8, Micah 1-2, 2 Cor  
6, Ps 107:15-21 23 Tobit 9-  
11, Micah 3-4, 2 Cor 7:1-  
8:11, Ps 107:22-28 24 Tobit  
12-14, Micah 5, 2 Cor 8:12-  
9:15, Ps 107:29-35 25 Jdth  
1-2, Micah 6, 2 Cor 10, Ps  
107:36-43 26 Jdth 3-5,  
Micah 7, 2 Cor 11:1-19, Ps  
108:title-5 27 Jdth 6-7, Nah  
1-2, 2 Cor 11:20-33, Ps  
108:6-13 28 Jdth 8, Nah 3,  
2 Cor 12-13, Ps 109:title-5  
29 Jdth 9-11, Hab 1, Gal 1,  
Ps 109:6-12 30 Jdth 12-13,  
Hab 2, Gal 2, Ps 109:13-19

#### Resources

[Importance of the  
Mass](#)

[Mystical Stigmata](#)

[What is Charismatic  
Renewal?](#)

[The Real Meaning of  
Christmas](#)

[Why should I Confess?](#)

#### Gallery

[Articles](#)

[Daily Reflections](#)

[E-books](#)

[Novena](#)

[Prayers](#)

[Saints](#)

[Songs](#)

[Testimonials](#)

[Online Counseling](#)

[Live Channels](#)

standing and much confidence in their faith in Christ Jesus.

**Responsorial Psalm: Ps 101:1b-2ab, 2cd-3ab, 5, 6**

**R.(2) I will walk with blameless heart.**

Of mercy and judgment I will sing; to you, O LORD, I will sing praise. I will persevere in the way of integrity; when will you come to me?

**R. I will walk with blameless heart.**

I will walk with blameless heart, within my house; I will not set before my eyes any base thing.

**R. I will walk with blameless heart.**

Whoever slanders his neighbor in secret, him will I destroy. The man of haughty eyes and puffed up heart I will not endure.

**R. I will walk with blameless heart.**

My eyes are upon the faithful of the land, that they may dwell with me. He who walks in the way of integrity shall be in my service.

**R. I will walk with blameless heart.**

**Alleluia**

R. Alleluia, alleluia. A great prophet has arisen in our midst and God has visited his people. R. Alleluia, alleluia.

**Gospel: Lk 7:11-17**

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

**Today's Saints**



**Saint Januarius of Naples**

Also known as Gennaro of Naples Profile Fourth century bishop of Benevento, Italy during the persecutions of Diocletian. Arrested while visiting imprisoned deacons, and then martyred with them. His blood was preserved, and dried. Since at least 1389, on his feast day, and on the Saturday before the first Sunday in May, the blood liquefies.

**Born:** Benevento, Italy or Naples, Italy (records vary)

**Died:** martyred c.304 at Naples, Italy or Pozzuoli, Italy (sources vary), first thrown to wild beasts, when the animals would not attack him, he was beheaded

**Patronage:** against volcanic eruptions, blood banks, Benevento, Italy, diocese of Naples, Italy, archdiocese of Naples, Italy.



**Saint Emily de Rodat**

Also known as Marie Guillemette Emilie de Rodat, Emilie de Rodat

Raised by her grandmother. Educated at Maison Sain-Cyr, Villefrance, France, and at age 18, she became a teacher there. Drawn to religious life, she joined three different orders, but was not comfortable with any of them. In 1815 she began tutoring poor children on her own time, and by 1816 had founded a free school with three assistants and 40 students. This formed the foundation of a teaching institute that has since become the Religious Congregation of the Holy Family of Villefranche. Within her life they had established 38 institutions, and were caring for women in unfortunate circumstances, orphans, prisoners, retirement homes for aged religious, and the elderly in general.

**Born:** 6 September 1787 at Chateau Druelles, Rodez, Aveyron, France as Marie Guillemette Emilie de Rodat

**Died:** 19 September 1852 in Villefranche, Aveyron, France of cancer

**Canonized:** 23 April 1950 by Pope Pius XII.



**Saint Carolus Hyon Song-Mun**

Also known as Garollu Hyeon Seong-Mun

Additional Memorial 20 September as one of the Martyrs of Korea Profile Married layman and father in the apostolic vicariate of Korea. Catechist. Travelled extensively throughout Korea to help missionaries, managing their money and helping converts. Wrote a book about the persecutions of Christians in 1839. Imprisoned in June 1846 for his faith, he spent his remaining months ministering to and encouraging other prisoners. Both his father and sister were executed, and his wife and son died in prison, all for being Christian.

**Born:** 1797 in Seoul, South Korea

**Died:** beheaded on 19 September 1846 in Saenamteo, Seoul, South Korea

**Canonized:** 6 May 1984 by Pope John Paul II.

