

We dedicate this website to the Generous Heart of Mother Mary



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday of the Twenty-Third Week in Ordinary Time, Volume 167, September 14, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Nm 21:4b-9

Responsorial Psalm:

Ps 78:1bc-2, 34-35, 36-37, 38

2nd Reading: Phil 2:6-11

Gospel: Jn 3:13-17

Syro-Malabar Rite

1st Reading:

[1 Corinthians 1:18-25](#)

Gospel:

[Luke 24:13-27](#)

Syro-Malankara Rite

1st Reading:

[Matthew 24:29-36](#)

Gospel:

[Luke 21:5-11, 25-28](#)

Meditation: Do Good to Those Who Hate You

What makes Christians different and what makes Christianity distinct from any other religion? It is grace - treating others, not as they deserve, but as God wishes them to be treated - with loving-kindness and mercy. God is good to the unjust as well as the just. His love embraces saint and sinner alike. God seeks our highest good and teaches us to seek the greatest good of others, even those who hate and abuse us. Our love for others, even those who are ungrateful and selfish towards us, must be marked by the same kindness and mercy which God has shown to us. It is easier to show kindness and mercy when we can expect to benefit from doing so. How much harder when we can expect nothing in return.

Give and forgive - the two wings of prayer

Augustine of Hippo (354-430 AD) describes Jesus double precept to give and forgive as two essential wings of prayer:

Forgive and you will be forgiven. Give, and it will be given you. These are the two wings of prayer on which it flies to God. Pardon the offender what has been committed, and give to the person in need" (Sermon 205.3). "Let us graciously and fervently perform these two types of almsgiving, that is, giving and forgiving, for we in turn pray the Lord to give us things and not to repay our evil deeds" (Sermon 206.2).

Bless and do not curse

Our prayer for those who do us ill both breaks the power of revenge and releases the power of love to do good in the face of evil. How can we possibly love those who cause us harm or ill-will? With God all things are possible. He gives power and grace to those who believe in and accept the gift of the Holy Spirit. His love conquers all, even our hurts, fears, prejudices and griefs. Only the cross of Jesus Christ can free us from the tyranny of malice, hatred, revenge, and resentment and gives us the courage to return evil with good. Such love and grace has power to heal and to save from destruction. That is why Paul the Apostle tells those who know the love and mercy of Jesus Christ to "bless and not curse.. nor take revenge.. and to overcome evil with good" (Romans 12:14,17,21). Do you know the power of God's love, mercy, and righteousness (moral goodness) for overcoming evil with good?

Lord Jesus, your love brings freedom and pardon. Fill me with your Holy Spirit and set my heart free with your merciful love that nothing may make me lose my temper, ruffle my peace, take away my joy, nor make me bitter towards anyone.

1st Reading: Nm 21:4b-9

With their patience worn out by the journey, the people complained against God and Moses, "Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!" In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

Responsorial Psalm: Ps 78:1bc-2, 34-35, 36-37, 38

R. (see 7b) Do not forget the works of the Lord!

Hearken, my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable, I will utter mysteries from of old.

R. Do not forget the works of the Lord!

While he slew them they sought him and inquired after God again, Remembering that God was their rock and the Most High God, their redeemer.

R. Do not forget the works of the Lord!

But they flattered him with their mouths and lied to him with their tongues,

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

September

01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19

Resources

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Though their hearts were not steadfast toward him, nor were they faithful to his covenant. R. Do not forget the works of the Lord! But he, being merciful, forgave their sin and destroyed them not; Often he turned back his anger and let none of his wrath be roused. R. Do not forget the works of the Lord!

2nd Reading: Phil 2:6-11

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Alleluia

R. Alleluia, alleluia. We adore you, O Christ, and we bless you, because by your Cross you have redeemed the world. R. Alleluia, alleluia.

Gospel: Jn 3:13-17

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

Today's Saints



Saint Albert of Jerusalem

Also known as Albert Avogadro, Albert of Acre

Born to a wealthy and prominent noble Italian family. Well educated, especially in theology and law. Ordained, he served as canon to Holy Cross Abbey in Mortara, Italy. Abbey prior. Bishop of Bobbio, Italy in 1184. Bishop of Vercelli, Italy. Mediated disputes between Pope Clement III and Frederick Barbarossa, and for his efforts was named Prince of the Empire. Papal legate to Northern Italy. Negotiated peace between Parma and Piacenza in 1199. Helped formulate the Rule for Saint Borcard and his hermits. This Rule later was adopted as the Rule for the Carmelites, and thus Albert is considered a co-founder of the order. Patriarch of Jerusalem in 1205 under Pope Innocent III, a position that generally led to conflict with the Muslims, and martyrdom. Since his lands were wholly in the hands of Saracens, he established his see city at Akka (Acre). Held the office nearly ten years. Well known for his involvement in both state and church matters, and as a peacemaker to the Frankish factions in his see. Summoned to serve in the General Council of the Lateran, but murdered before he could attend.

Born: 1149 at Parma, Italy as Albert Avogadro

Died: stabbed to death in the Church of Saint John of Acre on 14 September 1215 while part of the procession of the feast of the Exaltation of the Holy Cross, killed by a disgruntled hospital administrator he had been forced to fire.



Saint Peter of Tarentaise

Joined the Benedictine Cistercians at Bonneveaux, France at age 20 along with his father and two brothers. Monk. First abbot of Tamié Abbey in the Tarentaise Mountains where he built a hospice for travellers. Reluctant archbishop of Tarentaise, France c.1142. He worked to reform the diocese, removing corrupt clergy, supporting dedicated priests, caring for the poor, promoting education, and revitalizing the faith and church involvement of all his flock. Started the custom of May Bread - free bread and soup distributed throughout the mountain region; the tradition continued for centuries until ended by the anti-Catholic French Revolution. In 1155 Peter disappeared only to be found hiding out as a lay brother in a Cistercian abbey in Switzerland; he had badly missed the simple life of a pious monk, but agreed to return to his duties as a bishop. Advisor to popes, kings and laity, he defended papal rights in France, and worked to bring peace between King Louis VII of France and Prince Henry II of England.

Born: 1102 at Saint-Maurice-l'Exil, France

Died: 1174 at Bellevaux Abbey, France of natural causes

Canonized: 1191 by Pope Celestine III.



Saint Jean-Gabriel-Taurin Dufresse

Entered the Society of Foreign Missions of Paris seminary in 1774, and ordained on 17 September. Missionary to Szechuan, China in 1775. Imprisoned for six months in 1784 during a government persecution of Christians. He was re-assigned to Macao, but return to the Chinese missions in 1788. Titular bishop of Thabraca and co-adjutor Vicar Apostolic of Se-Ciuen, China on 24 July 1798; he succeeded to the Vicar Apostolic on 15 November 1801. Spent the next 15 years in constant danger during the persecution of Christians and foreigners. Betrayed to the Chinese authorities by a scared native Christian. Martyr.

Born: 8 December 1750 at Ville-de-Lezoux, diocese of Clermont, Puy-de-Dôme, France

Died: beheaded in 14 September 1815 at Chengdu, Sichuan, China, head attached to a pole and his body left exposed for three days as a warning to others, then buried by local Christians

Canonized: 1 October 2000 by Pope John Paul II.

