



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen..



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Twenty-First Week in Ordinary Time, Volume 166, August 29, 2023.

Today's Bible Readings

Latin Rite
1st Reading:
1 Thes 2:1-8
Responsorial Psalm:
Ps 139:1-3, 4-6

Syro-Malabar Rite
1st Reading:
[1 Thessalonians 4:1-8](#)

Gospel:
[Mark 10:35-45](#)

Syro-Malankara Rite
1st Reading:
[Romans 8:18-25](#)

Gospel:
[Mark 6:21-29](#)

Gospel: Mk 6:17-29

Meditation: Do Not Neglect Justice, Mercy and Faith

Do you allow any blind-spots to blur your vision of God's kingdom and his ways? Jesus went to the heart of the matter when he called the religious leaders of his day blind Pharisees and hypocrites! A hypocrite is an actor or imposter who says one thing but does the opposite or who puts on an outward appearance of doing good while inwardly clinging to wrong attitudes, selfish desires and ambitions, or bad intentions. Many scribes and Pharisees had made it a regular practice to publicly put on a good show of outward zeal and piety with the intention of winning greater honors, privileges, and favors among the people. Jesus had a very good reason for severely rebuking the scribes and Pharisees, the religious teachers and leaders, for misleading people and neglecting the heart and essence of God's law - love of God and love of neighbor

What forms our outward practices and habits?

The scribes in particular devoted their whole lives to the study of God's law contained in the five books of Moses (Torah). As the religious experts of their day, they took great pride in their knowledge and outward observance of the commandments and precepts of the law of Moses. They further divided the 613 precepts of the Law of Moses into thousands of tiny rules and regulations. They were so exacting in their interpretations and in trying to live them out, that they had little time for much else. By the time they finished compiling their interpretations it took no less than fifty volumes to contain them! Jesus chastised them for neglecting the more important matters of religion, such as justice and the love of God. In their misguided zeal they had lost sight of God and of his purpose for the law.

God's law of love reveals what is truly important and necessary

Jesus used the example of tithing to show how far they had missed the mark. God had commanded a tithe of the first fruits of one's labor as an expression of thanksgiving and honor for his providential care for his people (Deuteronomy 14:22; Leviticus 27:30). The scribes, however, went to extreme lengths to tithe on insignificant things (such as tiny plants) with great mathematical accuracy. They were very attentive to minute matters of little importance, but they neglected to care for the needy and the weak. Jesus admonished them because their hearts were not right. They were filled with pride and contempt for others who were not like themselves. They put unnecessary burdens on others while neglecting to show charity, especially to the weak and the poor. The scribes and Pharisees meticulously went through the outward observance of their religious duties and practices while forgetting the realities of God's intention and purpose for the law - his love and righteousness (justice and goodness). Jesus used a humorous example to show how out of proportion matters had gotten with them. Gnats were considered the smallest of insects and camels were considered the largest of animals in Palestine. Both were considered ritually impure. The scribes went to great lengths to avoid contact with gnats, even to the point of straining the wine cup with a fine cloth lest they accidentally swallowed a gnat. The stark contrast must have drawn chuckles as well as groans.

God's love shapes our minds and transforms our hearts and actions

What was the point of Jesus' humorous and important lesson? The essence of God's commandments is rooted in love - love of God and love of neighbor, righteousness (justice and goodness), and mercy. God is love and everything he does, including his justice and goodness, flows from his love for us. True love is costly and sacrificial - it both embraces and lifts the burdens of others. Do you allow the love of God to shape and transform the way you live your daily life - including the way you think of others, speak of them, and treat them?

Lord Jesus, fill me with your love and mercy that I may always think, speak, and treat others with fairness, loving-kindness, patience, and goodness.

1st Reading: 1 Thes 2:1-8

You yourselves know, brothers and sisters, that our reception among you was not without effect. Rather, after we had suffered and been insolently treated, as you know, in Philippi, we drew courage through our God to speak to you the Gospel of God with much struggle. Our exhortation was

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website, This site belongs to
each and every Christian who
view this website. This is our
23rd Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

August
01 1 Chron 1, Ezek 48:13-35,
Acts 24, Ps 89:28-34
02 1 Chron 2, Dan 1, Acts
25:1-13, Ps 89:35-41
03 1 Chron 3-4, Dan 2:1-16,
Acts 25:14-27, Ps 89:42-48
04 1 Chron 5, Dan 2:17-37,
Acts 26, Ps 89:49-52
05 1 Chron 6, Dan 2:38-49,
Acts 27:1-20, Ps 90:title-9 06
1 Chron 7, Dan 3:1-23, Acts
27:21-44, Ps 90:10-17 07 1
Chron 8, Song of Three 1-25,
Acts 28:1-19, Ps 91:1-6 08 1
Chron 9, Song of Three 26-45,
Acts 28:20-31, Ps 91:7-16 09
1 Chron 10-11, Song of Three
46-68, Rom 1, Ps 92:title-3
10 1 Chron 12, Dan 3:24-30,
Rom 2, Ps 92:4-10 11 1 Chron
13-15, Dan 4, Rom 3:1-14, Ps
92:11-15 12 1 Chron 16, Dan
5:1-14, Rom 3:15-31, Ps
93:1-94:5 13 1 Chron 17-18,
Dan 5:15-31, Rom 4, Ps
94:6-12 14 1 Chron 19-21,
Dan 6, Rom 5, Ps 94:13-19 15
1 Chron 22-23, Dan 7:1-15,
Rom 6, Ps 94:20-23 16 1
Chron 24, Dan 7:16-28, Rom
7, Ps 95 17 1 Chron 25-26,
Dan 8, Rom 8:1-20, Ps 96:1-
6 18 1 Chron 27, Dan 9, Rom
8:21-39, Ps 96:7-13 19 1
Chron 28-29, Dan 10, Rom 9,
Ps 97:1-7 20 2 Chron 1-3,
Dan 11:1-13, Rom 10, Ps
97:8-12 21 2 Chron 4-5, Dan
11:14-33, Rom 11:1-14, Ps
98 22 2 Chron 6-7, Dan
11:34-12:13, Rom 11:15-36,
Ps 99 23 2 Chron 8-9, Dan
13:1-15, Rom 12, Ps 100 24 2
Chron 10-11, Dan 13:16-36,
Rom 13, Ps 101:title-4 25 2
Chron 12-14, Dan 13:37-64,
Rom 14, Ps 101:5-8 26 2
Chron 15-17, Dan 14:1-12,
Rom 15, Ps 102:title-9 27 2
Chron 18-19, Dan 14:13-42,
Rom 16, Ps 102:10-16 28 2
Chron 20, Hos 1, 1 Cor 1:1-
13, Ps 102:17-23 29 2 Chron
21-23, Hos 2, 1 Cor 1:14-31,
Ps 102:24-28 30 2 Chron 24-
25, Hos 3-4, 1 Cor 2, Ps
103:title-9 31 2 Chron 26-27,
Hos 5, 1 Cor 3, Ps 103:10-16

Resources

[Importance of the Mass](#)
[Mystical Stigmata](#)
[What is Charismatic Renewal?](#)
[The Real Meaning of Christmas](#)
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not from delusion or impure motives, nor did it work through deception. But as we were judged worthy by God to be entrusted with the Gospel, that is how we speak, not as trying to please men, but rather God, who judges our hearts. Nor, indeed, did we ever appear with flattering speech, as you know, or with a pretext for greed—God is witness— nor did we seek praise from men, either from you or from others, although we were able to impose our weight as Apostles of Christ. Rather, we were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the Gospel of God, but our very selves as well, so dearly beloved had you become to us.

Responsorial Psalm: Ps 139:1-3, 4-6

R. (1) You have searched me and you know me, Lord.

O LORD, you have probed me and you know me; you know when I sit and when I stand; you understand my thoughts from afar. My journeys and my rest you scrutinize, with all my ways you are familiar.

R. You have searched me and you know me, Lord.

Even before a word is on my tongue, behold, O LORD, you know the whole of it. Behind me and before, you hem me in and rest your hand upon me. Such knowledge is too wonderful for me; too lofty for me to attain.

R. You have searched me and you know me, Lord.

Alleluia

R. Alleluia, alleluia. Blessed are those who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. R. Alleluia, alleluia.

Gospel: Mk 6:17-29

Herod was the one who had John the Baptist arrested and bound in prison on account of Herodias, the wife of his brother Philip, whom he had married. John had said to Herod, "It is not lawful for you to have your brother's wife." Herodias harbored a grudge against him and wanted to kill him but was unable to do so. Herod feared John, knowing him to be a righteous and holy man, and kept him in custody. When he heard him speak he was very much perplexed, yet he liked to listen to him. She had an opportunity one day when Herod, on his birthday, gave a banquet for his courtiers, his military officers, and the leading men of Galilee. Herodias' own daughter came in and performed a dance that delighted Herod and his guests. The king said to the girl, "Ask of me whatever you wish and I will grant it to you." He even swore many things to her, "I will grant you whatever you ask of me, even to half of my kingdom." She went out and said to her mother, "What shall I ask for?" She replied, "The head of John the Baptist." The girl hurried back to the king's presence and made her request, "I want you to give me at once on a platter the head of John the Baptist." The king was deeply distressed, but because of his oaths and the guests he did not wish to break his word to her. So he promptly dispatched an executioner with orders to bring back his head. He went off and beheaded him in the prison. He brought in the head on a platter and gave it to the girl. The girl in turn gave it to her mother. When his disciples heard about it, they came and took his body and laid it in a tomb.

Today's Saints



Saint Eufrosia of the Sacred Heart of Jesus Eluvathingal

Also known as Euphrasia of the Sacred Heart, Rosa Eluvathingal, Mother Euphrasia

Nun in the Congregation of the Mother of Carmel, taking the name Eufrosia of the Sacred Heart of Jesus.

Born: 7 October 1877 in Edathuruthy, Thrissur, Kerala, India as Rosa Eluvathingal

Died: 29 August 1952 in Ollur, Thrissur, Kerala, India of natural causes

Canonized: 23 November 2014 by Pope Francis, his canonization miracle involved the healing in 2006 of a thyroglossal cyst on a 7-year-old boy named Jewel.



Saint John the Baptist

Also known as Iohannes Baptista, Joannes Baptista, John the Baptizer, John the Forerunner, John, son of Zachary, Juan Bautista, Yochanan ben Zechariah

Memorials 24 June (birth), 29 August (death) Profile Cousin of Jesus Christ. Son of Zachary, a priest of the order of Abia whose job in the temple was to burn incense; and of Elizabeth, a descendent of Aaron. As Zachary was ministering in the Temple, an angel brought him news that Elizabeth would bear a child filled with the Holy Spirit from the moment of his birth. Zachary doubted and was struck dumb until John's birth. Prophet. John began his ministry around age 27, wearing a leather belt and a tunic of camel hair, living off locusts and wild honey, and preaching a message of repentance to the people of Jerusalem. He converted many, and prepared the way for the coming of Jesus. He Baptized Christ, after which he stepped away and told his disciples to follow Jesus. Imprisoned by King Herod. He died a victim of the vengeance of a jealous woman; he was beheaded, and his head brought to her on a platter. Saint Jerome says Herodias kept the head for a long time after, occasionally stabbing the tongue with his dagger because of what John had said in life.

Died: beheaded c.30 at Machaerus, buried at Sebaste, Samaria, relics in Saint Sylvester's church, Rome, Italy, and at Amiens, France

Patronage: against convulsions or spasms, epileptics and against epilepsy, against hail and hailstorms, baptism, bird dealers, converts, convulsive children, cutters, farriers, French Canadians, innkeepers, lambs, monastic life, motorways, printers, tailors, Jordan, Puerto Rico, Knights Hospitaller, Knights of Malta, 13 dioceses, 69 cities.



Saint Alberic of Bagno de Romagna

Also known as Alberico

Born to the wealthy Italian nobility. Lived as a prayerful hermit in the valley of Sant Anastasio. Monk at Bagno de Romagna, Sarcina, Italy. Hermit on Mount Fumaiolo where he associated with the Camaldolese monasteries near Bagno di Romagna, Italy.

Born: Ravenna, Italy

Died: c.1050 at Sarsina, Forli, Italy of natural causes.

