



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!  
Amen.



Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Nineteenth Week in Ordinary Time, Volume 166, August 16, 2023.

Today's Bible Readings

Latin Rite  
1<sup>st</sup> Reading:  
Dt 34:1-12  
Responsorial Psalm:  
Ps 66:1-3a, 5 and 8,  
16-17

Syro-Malabar Rite  
1<sup>st</sup> Reading:  
[1 Timothy 6:17-21](#)  
Gospel:  
[Matthew 7:15-20](#)

Syro-Malankara Rite  
1<sup>st</sup> Reading:  
[2 Corinthians 1:8-11](#)  
Gospel:  
[Mark 7:14-16](#)

Gospel: Mt 18:15-20

Meditation: If Your Brother Sins against You

What's the best way to repair a damaged relationship? Jesus offers his  
disciples spiritual freedom and power for restoring broken or injured  
relationships.

Don't brood over an offense - speak directly and privately  
What can we learn from Jesus' instructions about how to mend a damaged  
relationship (Matthew 18:15-20)? If you feel you have been wronged by  
someone, Jesus says the first step is to speak directly but privately to the  
individual who has done the harm. One of the worst things we can do is  
brood over our grievance. This can poison our mind and heart and make it  
more difficult to go directly to the person who caused the damage.

Seek the help of wise Christians  
If we truly want to settle a difference with someone, we need to do it face  
to face. If this fails in its purpose, then the second step is to bring another  
person or persons, someone who is wise and gracious rather than someone  
who is hot-tempered or judgmental. The goal is not so much to put the  
offender on trial, but to persuade the offender to see the wrong and to be  
reconciled. And if this fails, then we must still not give up, but seek the  
help of the Christian community. Note the emphasis here is on restoring a  
broken relationship by seeking the help of other Christians who hopefully  
will pray and seek a solution for reconciliation based on Christian love and  
wisdom, rather than relying on coercive force or threat of legal action, such  
as a lawsuit.

Pray for the offender - for healing and reconciliation  
Lastly, if even the Christian community fails to bring about reconciliation,  
what must we do? Jesus seems to say that we have the right to abandon  
stubborn and obdurate offenders and treat them like social outcasts. The  
tax-collectors and Gentiles were regarded as "unclean" by the religious-  
minded Jews and they resorted to shunning them. However we know from  
the Gospel accounts that Jesus often had fellowship with tax-collectors (as  
well as other public sinners), ate with them, and even praised them at  
times! Jesus refuses no one who is open to receive pardon, healing, and  
restoration.

Set no obstacle in seeking to heal your brother's wound  
When you are offended, are you willing to put aside your own grievance  
and injury in order to help your brother's wound? The Lord Jesus wants to  
set us free from resentment, ill-will, and an unwillingness to forgive. The  
love of Christ both purifies and sets us free to do good to all - even those  
who cause us grief. The call to accountability for what we have done and  
have failed to do is inevitable and we can't escape it, both in this life and at  
the day of judgment when the Lord Jesus will return. But while we have the  
opportunity today, we must not give up on praying for those who cause us  
offense. With God's help we must seek to make every effort to win them  
with the grace and power of God's healing love and wisdom. Do you  
tolerate broken relationships or do you seek to repair them as God gives  
you the opportunity to mend and restore what is broken?

Lord Jesus, make me an instrument of your healing love and peace. Give  
me wisdom and courage to bring your healing love and saving truth to  
those in need of healing and restoration.

1<sup>st</sup> Reading: Dt 34:1-12  
Moses went up from the plains of Moab to Mount Nebo, the headland of  
Pisgah which faces Jericho, and the LORD showed him all the land— Gilead,  
and as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the  
land of Judah as far as the Western Sea, the Negeb, the circuit of the  
Jordan with the lowlands at Jericho, city of palms, and as far as Zoar. The  
LORD then said to him, "This is the land which I swore to Abraham, Isaac,  
and Jacob that I would give to their descendants. I have let you feast your  
eyes upon it, but you shall not cross over." So there, in the land of Moab,  
Moses, the servant of the LORD, died as the LORD had said; and he was  
buried in the ravine opposite Beth-peor in the land of Moab, but to this day  
no one knows the place of his burial. Moses was one hundred and twenty

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each and every Christian who  
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23rd Year of Service on the  
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This site is been developed  
with the help of many of the  
Christian Brothers around the  
world, we do even invite you  
Brothers and Sisters in Christ  
to send us related information  
about your Testimonials and  
News letters so that we could  
add them into our website.

The Bible in one year:

August  
01 1 Chron 1, Ezek 48:13-35,  
Acts 24, Ps 89:28-34  
02 1 Chron 2, Dan 1, Acts  
25:1-13, Ps 89:35-41  
03 1 Chron 3-4, Dan 2:1-16,  
Acts 25:14-27, Ps 89:42-48  
04 1 Chron 5, Dan 2:17-37,  
Acts 26, Ps 89:49-52  
05 1 Chron 6, Dan 2:38-49,  
Acts 27:1-20, Ps 90:title-9 06  
1 Chron 7, Dan 3:1-23, Acts  
27:21-44, Ps 90:10-17 07 1  
Chron 8, Song of Three 1-25,  
Acts 28:1-19, Ps 91:1-6 08 1  
Chron 9, Song of Three 26-45,  
Acts 28:20-31, Ps 91:7-16 09  
1 Chron 10-11, Song of Three  
46-68, Rom 1, Ps 92:title-3  
10 1 Chron 12, Dan 3:24-30,  
Rom 2, Ps 92:4-10 11 1 Chron  
13-15, Dan 4, Rom 3:1-14, Ps  
92:11-15 12 1 Chron 16, Dan  
5:1-14, Rom 3:15-31, Ps  
93:1-94:5 13 1 Chron 17-18,  
Dan 5:15-31, Rom 4, Ps  
94:6-12 14 1 Chron 19-21,  
Dan 6, Rom 5, Ps 94:13-19 15  
1 Chron 22-23, Dan 7:1-15,  
Rom 6, Ps 94:20-23 16 1  
Chron 24, Dan 7:16-28, Rom  
7, Ps 95 17 1 Chron 25-26,  
Dan 8, Rom 8:1-20, Ps 96:1-  
6 18 1 Chron 27, Dan 9, Rom  
8:21-39, Ps 96:7-13 19 1  
Chron 28-29, Dan 10, Rom 9,  
Ps 97:1-7 20 2 Chron 1-3,  
Dan 11:1-13, Rom 10, Ps  
97:8-12 21 2 Chron 4-5, Dan  
11:14-33, Rom 11:1-14, Ps  
98 22 2 Chron 6-7, Dan  
11:34-12:13, Rom 11:15-36,  
Ps 99 23 2 Chron 8-9, Dan  
13:1-15, Rom 12, Ps 100 24 2  
Chron 10-11, Dan 13:16-36,  
Rom 13, Ps 101:title-4 25 2  
Chron 12-14, Dan 13:37-64,  
Rom 14, Ps 101:5-8 26 2  
Chron 15-17, Dan 14:1-12,  
Rom 15, Ps 102:title-9 27 2  
Chron 18-19, Dan 14:13-42,  
Rom 16, Ps 102:10-16 28 2  
Chron 20, Hos 1, 1 Cor 1:1-  
13, Ps 102:17-23 29 2 Chron  
21-23, Hos 2, 1 Cor 1:14-31,  
Ps 102:24-28 30 2 Chron 24-  
25, Hos 3-4, 1 Cor 2, Ps  
103:title-9 31 2 Chron 26-27,  
Hos 5, 1 Cor 3, Ps 103:10-16

Resources

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years old when he died, yet his eyes were undimmed and his vigor unabated. For thirty days the children of Israel wept for Moses in the plains of Moab, till they had completed the period of grief and mourning for Moses. Now Joshua, son of Nun, was filled with the spirit of wisdom, since Moses had laid his hands upon him; and so the children of Israel gave him their obedience, thus carrying out the LORD's command to Moses. Since then no prophet has arisen in Israel like Moses, whom the LORD knew face to face. He had no equal in all the signs and wonders the LORD sent him to perform in the land of Egypt against Pharaoh and all his servants and against all his land, and for the might and the terrifying power that Moses exhibited in the sight of all Israel.

**Responsorial Psalm: Ps 66:1-3a, 5 and 8, 16-17**  
**R. (see 20a and 10b) Blessed be God who filled my soul with fire!**

Shout joyfully to God, all the earth; sing praise to the glory of his name; proclaim his glorious praise. Say to God: "How tremendous are your deeds!"

**R. Blessed be God who filled my soul with fire!**

Come and see the works of God, his tremendous deeds among the children of Adam. Bless our God, you peoples; loudly sound his praise.

**R. Blessed be God who filled my soul with fire!**

Hear now, all you who fear God, while I declare what he has done for me. When I appealed to him in words, praise was on the tip of my tongue.

**R. Blessed be God who filled my soul with fire!**

**Alleluia**  
R. Alleluia, alleluia. God was reconciling the world to himself in Christ, And entreating to us the message of reconciliation. R. Alleluia, alleluia.

**Gospel: Mt 18:15-20**  
Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that every fact may be established on the testimony of two or three witnesses. If he refuses to listen to them, tell the Church. If he refuses to listen even to the Church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

Today's Saints



**Saint Roch**  
Also known as Roc, Rocco, Roche, Rochus, Rock, Rocke, Rollock, Rollox, Roque, Seemirookie  
  
French noble who early developed a sympathy for the poor and sick; reported to have been born with the image of a red cross on his breast. Orphaned at age 20, he gave his fortune to the poor, and became a mendicant pilgrim; may have been a Franciscan tertiary. While on pilgrimage Roch encountered an area afflicted with plague. He stayed to minister to the sick, and affected several miraculous cures, usually by making the sign of the cross over them, but contracted the plague himself. He walked into a forest to die, but was befriended by a dog. The dog fed him with food stolen from his master's table, and Roch eventually recovered. When Roch returned to Montpellier, France, he was arrested for being a spy. He languished in jail for five years, never mentioning his noble connections, cared for by an angel until his death.  
**Born:** 1295 at Montpellier, France  
**Died:** 1327 at Montpellier or Angleria, France of natural causes, relics in Venice, Italy in the church of San Rocco; in Rome, Italy; and in Arles, France  
**Patronage:** against cholera, against diseased cattle, against epidemics, against knee problems, against plague, against skin diseases and rashes, bachelors, dogs, falsely accused people, invalids, relief from pestilence, surgeons, tile makers, Tagbilaran, Philippines, diocese of Constantinople, 24 other assorted cities around the world.



**Saint Armagillus of Brittany**  
Also known as Armael, Armagil, Armagilus, Armahel, Armail, Armel, Arthmael, Arthfael, Artmaglus, Arthmail, Arzel, Erme, Ermel, Ermin, Ermyn, Hermel, Thiarmail  
  
Cousin of Saint Samson of York and Saint Cadfan. Monk. Abbot. Founded Saint-Armel-des-Boscheaux and Plou-Ermel monasteries in Brittany in coastal France. The church of Saint Erme in Cornwall in England is dedicated to him.  
**Born:** south Wales  
**Died:** c.550  
**Patronage:** against colic, against fever, against gout, against headaches, against rheumatism, hospitals.



**Saint Rosa Fan Hui**  
Also known as Fan Hui, Luosa  
  
Unmarried lay woman. A convert, she took the name Rosa. She served as an active and enthusiastic catechist. When the anti-Christian forces of the Boxer Rebellion moved into the area of her village, she and her friends spent the night of the Feast of the Assumption in prayer. They were all arrested the following morning. Because she was known to be so active in her faith, Rosa was beaten and repeatedly stabbed as an example to the others; she was repeatedly ordered to renounced Christianity, and she repeatedly refused. Martyr.  
**Born:** c.1855 in Fannjiazhuang, Apostolic Vicariate of Southeastern Zhili, Wujiao Hebei Province, China  
**Died:** beaten and thrown into a river to drowned on 16 August 1900 in Fannjiazhuang, Apostolic Vicariate of Southeastern Zhili, Wujiao Hebei Province, China  
**Canonized:** 1 October 2000 by Pope John Paul II.

