



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Fourteenth Week in Ordinary Time, Volume 165, July 12, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Gn 41:55-57; 42:5-7a, 17-24a

Responsorial Psalm:

Ps 33:2-3, 10-11, 18-19

Gospel: Mt 10:1-7

Syro-Malabar Rite

1st Reading:

[1 Corinthians 7:17-24](#)

Gospel:

[Luke 16:9-17](#)

Syro-Malankara Rite

1st Reading:

[1 Corinthians 16:1-4](#)

Gospel:

[Mark 4:13-20](#)

Meditation: Proclaiming the Kingdom

Jesus sent out these Twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The Kingdom of heaven is at hand.'" Matthew 10:5-7

The very last words of Jesus, just prior to His Ascension into Heaven, expands the mandate we read above that Jesus gave to His Apostles. He later says, "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit..." (Matthew 28:19). Eventually, Jesus sends the Twelve and all of His disciples to the ends of the earth to proclaim the Gospel to every creature. But here, prior to the coming of the Holy Spirit, and prior to the completion of Jesus' earthly mission, He instructs the Twelve to go only "to the lost sheep of the house of Israel." Thus, Jesus gives a sort of priority to the preaching of the Gospel to those who have already been entrusted with the revelations of the Old Testament—that is, the teachings of the Law of Moses and the prophets.

Though, today, we must all hear the call from our Lord to "make disciples of all nations," we must also hear this unique commission to first preach to those who are already members of the family of God. And though, today, the Holy Spirit has already come and the Gospel has already gone forth far and wide, there is still an important spiritual lesson to be learned by Jesus' progressive commission from those of the family of God to those who do not yet know the Gospel. Start with yourself. By hearing Jesus give special emphasis to His Twelve to go first to the lost sheep of the house of Israel, you should hear our Lord speaking especially about you. You, who were baptized, have been confirmed and have received Holy Communion, now have a special obligation to listen to and respond to the Gospel of Christ. From there, God entrusts you with the sharing of the Gospel in a special way to those who also share your faith. For that reason, parents are uniquely obliged to share the Gospel with their children. Friends within the same faith community are uniquely obliged to reach out to others who share their faith. And pastors of the Church must do the same. The Gospel is now universal and must be proclaimed to all people, but this passage appears to highlight the importance of sharing the Gospel with fellow disciples of Christ. We know from our daily life that there are many who profess faith in Christ who still are not fully evangelized. There are many who have received the Sacraments but lack the deep faith to which they are called. It can appear that most fail to worship our Lord every day, and many fail in their prayerful worship each and every week. Therefore, it is useful to place yourself into this Gospel passage and to hear our Lord call you to especially devote yourself to the sharing of the Gospel with those who have already become members of His Church, even if it is only in name. If we begin with ourselves, seeking to daily grow deeper in our life of faith, praying and seeking out the will of God, then God will more easily be able to use us as He wills to share the faith with those who belong to God's family but whose faith may be weak. And for those who are "all in" and have truly given themselves over to Christ, God will certainly also use you for the proclamation of the Gospel to those who have not yet come to know Christ through the gift of faith. Reflect, today, upon the invitation Jesus gives to you to be His evangelist. First, look at your own life and do all you can to allow the Gospel to transform you into a fervent follower of Christ. From there, be open to the many ways that God wants to use you every day to inspire others to become followers of our Lord. Start with your family. Pray for them. Be attentive to the promptings of grace God gives to reach out to them. Then turn your eyes, also, to the wider community. Allow the Lord to lead, follow His voice, and He will use you in many ways to help others come to know His burning love for them.

My universal King, You came to establish Your Kingdom in the lives of all people. You call all Your creatures to faith in You. Help me to be among the first who turn to You with my whole heart. Please also use me to become an instrument of Your saving grace to those whom You've put into my life. My life is Yours, dear Lord. Use me as You will. Jesus, I trust in You.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: July

01 1 Kings 2, Ezek 25, Acts 5:32-6:15, Ps 78:33-39 02 1 Kings 3-4, Ezek 26, Acts 7:1-17, Ps 78:40-46 03 1 Kings 5-6, Ezek 27, Acts 7:18-39, Ps 78:47-53 04 1 Kings 7, Ezek 28:1-13, Acts 7:40-60, Ps 78:54-60 05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1-23, Ps 78:61-67 06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72 07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:title-8 08 1 Kings 11, Ezek 31, Acts 9:27-43, Ps 79:9-13 09 1 Kings 12-13, Ezek 32, Acts 10:1-27, Ps 80:title-8 10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19 11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:title-3 12 1 Kings 17, Ezek 34:1-18, Acts 12:1-14, Ps 81:4-10 13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15-13:11, Ps 81:11-16 14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12-33, Ps 82 15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:title-5 16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6-12 17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18 18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:title-7 19 2 Kings 5-6, Ezek 39, Acts 16:1-21, Ps 84:8-12 20 2 Kings 7, Ezek 40:1-15, Acts 16:22-40, Ps 85:title-8 21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13 22 2 Kings 10, Ezek 40:36-49, Acts 18:1-12, Ps 86:title-8 23 2 Kings 11-13, Ezek 41, Acts 18:13-28, Ps 86:9-17 24 2 Kings 14, Ezek 42, Acts 19:1-28, Ps 87 25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:title-3 26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4-10 27 2 Kings 18-19, Ezek 44:15-31, Acts 21:1-14, Ps 88:11-18 28 2 Kings 20, Ezek 45, Acts 21:15-40, Ps 89:title-6 29 2 Kings 21-22, Ezek 46, Acts 22:1-18, Ps 89:7-13 30 2 Kings 23-24, Ezek 47, Acts 22:19-30, Ps 89:14-20 31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27

Resources

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Online Counseling

Live Channels

1st Reading: Gn 41:55-57; 42:5-7a, 17-24a

When hunger came to be felt throughout the land of Egypt and the people cried to Pharaoh for bread, Pharaoh directed all the Egyptians to go to Joseph and do whatever he told them. When the famine had spread throughout the land, Joseph opened all the cities that had grain and rationed it to the Egyptians, since the famine had gripped the land of Egypt. In fact, all the world came to Joseph to obtain rations of grain, for famine had gripped the whole world. The sons of Israel were among those who came to procure rations. It was Joseph, as governor of the country, who dispensed the rations to all the people. When Joseph's brothers came and knelt down before him with their faces to the ground, he recognized them as soon as he saw them. But Joseph concealed his own identity from them and spoke sternly to them. With that, he locked them up in the guardhouse for three days. On the third day Joseph said to his brothers: "Do this, and you shall live; for I am a God-fearing man. If you have been honest, only one of your brothers need be confined in this prison, while the rest of you may go and take home provisions for your starving families. But you must come back to me with your youngest brother. Your words will thus be verified, and you will not die." To this they agreed. To one another, however, they said: "Alas, we are being punished because of our brother. We saw the anguish of his heart when he pleaded with us, yet we paid no heed; that is why this anguish has now come upon us." Reuben broke in, "Did I not tell you not to do wrong to the boy? But you would not listen! Now comes the reckoning for his blood." The brothers did not know, of course, that Joseph understood what they said, since he spoke with them through an interpreter. But turning away from them, he wept.

Responsorial Psalm: Ps 33:2-3, 10-11, 18-19

R. (22) Lord, let your mercy be on us, as we place our trust in you.

Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises. Sing to him a new song; pluck the strings skillfully, with shouts of gladness.

R. Lord, let your mercy be on us, as we place our trust in you.

The LORD brings to nought the plans of nations; he foils the designs of peoples. But the plan of the LORD stands forever; the design of his heart, through all generations.

R. Lord, let your mercy be on us, as we place our trust in you.

But see, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.

R. Lord, let your mercy be on us, as we place our trust in you.

Alleluia.

R. Alleluia, alleluia. The Kingdom of God is at hand: repent and believe in the Gospel. R. Alleluia, alleluia.

Gospel: Mt 10:1-7

Jesus summoned his Twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the Twelve Apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed Jesus. Jesus sent out these Twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The Kingdom of heaven is at hand.'"

Today's Saints



Saint John Gualbert

Also known as Giovanni Gualberto

Florentine nobility; part of the Visdomini family. His brother Hugh was murdered; John tracked down the killer, finding him on a Good Friday. John received a vision of Christ on the Cross, which he took as a sign to pardon the killer, and convert to Christianity. He did both. Against his family opposition, he became a Benedictine monk at the San Miniato del Monte monastery. Founded and built by hand the monastery in Vallombrosa, Italy in 1038. The rule of John's order was an austere form of the Benedictine Rule, included an order of lay brothers, and received papal approval in 1070. When it seemed he would be appointed abbot, John fled. He founded abbeys at at San Salvi, Moschetta, Rozzuolo, Monte Salario, and Passignano, though did not do all the construction himself. Reported to have the gift of prophecy. Known for his great charity. Claims of miracles throughout his intercession in life and after.

Born: c.985 at Florence, Italy

Died: 1073 at Passignano near Florence, Italy of natural causes

Canonized: 1193 by Pope Celestine III

Patronage: forest workers, foresters, park services, parks, Florence, Italy.



Saint John Jones

Also known as Godefride Moritius, Godefridus Mauritius, Godfrey Maurice, Griffith Jones, Gryffith Jones, John Buckley, John Griffith, Robert Buckley, Robertus Jonus Memorial 25 October as one of the Forty Martyrs of England and Wales

Born to a strong Catholic Welsh family. Joined the Franciscans in Greenwich, England. When his monastery was dissolved in 1559, he travelled to France to study. Ordained at Rheims, France. John returned to England to work with Catholic prisoners at Marshalsea Prison in London. He was arrested for being a priest and imprisoned at Wisbech Castle, but escaped to the Continent. He lived for a while at Pontoise, France, and then the Ara Coeli Franciscan Observant house at Rome, Italy, finally returning to England as a missionary 1592. He worked in several places in the country, and was elected Franciscan provincial of England. Arrested and tortured by the priest-catcher Topcliffe in 1596. Imprisoned for two years, doing time with Blessed John Rigby. Convicted on 3 July 1598 for the treason of being a Catholic priest. His execution took place early in the morning to reduce the chance of a mob; the executioner, roused out of bed for the job, forgot his ropes. During the delay while he went for them, John preached to the crowd that had gathered, and explained he was being murdered for his faith, not any disloyalty to his country. One of the Forty Martyrs of England and Wales.

Born: 1559 in Clynog-Fawr, Carnarvonshire, Wales

Died: hanged, drawn, and quartered in the early morning of 12 July 1598 at Southwark, London, England, body chopped to pieces and displayed on roadside poles as warnings to others, body parts pulled down by local Catholics, at least one of whom was jailed for the offense, surviving relics at Pontoise, France

Canonized: 25 October 1970 by Pope Paul VI.



Saint Jason of Tarsus

Also known as Mnason, Nason

Acts 17:5-9 says that Saint Paul the Apostle stayed at Jason's home in Thessalonica, and he is mentioned in Romans 16:21. Legend says he was bishop of Tarsus in Cilicia, and evangelized the Greek island of Corfu. While imprisoned for preaching the faith, he helped convert the Martyrs of Corfu. Martyr.

Died: torn apart by wild animals.

