



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Friday of the Ninth Week in Ordinary Time, Volume 164, June 09, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Tb 11:5-17

Responsorial Psalm:

Ps 146:1b-2, 6c-7, 8-9a, 9bc-10

Gospel: Mk 12:35-37

Syro-Malabar Rite

1st Reading:

[1 Corinthians 3:18-23](#)

Gospel:

[John 6:45-50](#)

Syro-Malankara Rite

1st Reading:

[1 Thessalonians 3:6-13](#)

Gospel:

[Luke 11:44-54](#)

Meditation: The Christ Is the Son of David

What kind of ruler does the world need today? Who can establish true peace and justice for all? When the people of Israel settled into the promised land, they wanted a king to unite and rule them like the other nations around them. Their first king, Saul, failed to establish a dynasty. But when David was anointed king God established a covenant with him and promised that his dynasty would last forever. Among the Jews the most common title for the Messiah (the Hebrew word for Christ or the Anointed One) was the Son of David. The Jews looked forward to the long-expected Savior who would come from the line of David. Jesus was often addressed with that title, especially by the crowds (Mark 10:47ff, Matthew 9:27; 12:23).

Jesus, the Anointed King and Ruler of All, fulfills the promise God made with David

Why did Jesus question the Jews on the claim that their Messiah or Christ would be the son of David? After all the New Testament makes clear that Jesus himself is a direct descendant from the line of David's throne (Romans 1:3, 2 Timothy 2:8, Matthew 1:1-17, Luke 3:23-38). Jesus posed the question to make his hearers understand that the Messiah is more than the son of David. Jesus makes his point in dramatic fashion by quoting from one of David's prophetic psalms, Psalm 110: The Lord said to my Lord, Sit at my right hand, till I put your enemies under your feet. How can the son be the lord of his father? Jesus, who took upon himself our human nature for our sake, is not only the son of David, he is first and foremost the Son of God eternally begotten of the Father. The Messiah King whom God promised to send would not only come from David's line, but would be greater than any earthly ruler who came before or would come after.

Jesus claimed a sovereignty that only God can claim - a sovereignty that extends not only to the ends of the earth but to the heavens as well. But the way Jesus would establish his kingdom was far different from any of the expectations of the tiny nation of Israel. Jesus came to rule hearts and minds, not lands and entitlements. He came to free people from the worst tyranny possible - slavery to sin, Satan, and a world ruled by greed and lust for power and wealth.

Jesus, risen in glory by the power of the Holy Spirit, now reigns as Lord over all of creation

Paul the Apostle states that no one can say 'Jesus is Lord' except by the Holy Spirit (1 Corinthians 12:3). It is the role of the Holy Spirit to make the Lord Jesus present and known in our lives. We can accept the Lord Jesus or reject him, love him or ignore him. He will not force his rule upon us. But the consequences of our choice will not only shape our present life but our destiny as well.

Is your life submitted to the Lordship of Jesus?

What does it mean to acknowledge that Jesus is Lord? The wordlord means ruler or king - the one who is owed fealty and submission. The Lord and Master of our lives is the person or thing we give our lives over to and submit to in a full way. We can be ruled by many things - our possessions, the love of money, our unruly passions, alcohol, drugs, and other forms of addictions. Only one Lord and Master can truly set us free to love and serve others selflessly and to be loved as God intended from the beginning. When we acknowledge that Jesus is Lord we invite him to be the king of our heart, master of our home, our thoughts, our relationships, and everything we do. Is the Lord Jesus the true king and master of your heart and do you give him free reign in every area of your life?

Lord Jesus, I believe that you are the Messiah, the Son of David and the Son of God. You are my Lord and I willingly submit myself to your rule in my life. Be Lord and King of my life, my thoughts, heart, home, relationships, work, and all that I do.

1st Reading: Tb 11:5-17

Anna sat watching the road by which her son was to come. When she saw him coming, she exclaimed to his father, "Tobit, your son is coming, and

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: June

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13 02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20 03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27 04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36 05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70 06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6 07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24 09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3 10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20 12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10 14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17 15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24 16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9 18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16 19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23 20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6 21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76 23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3 24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11 25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4 27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11 28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18 29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32

Resources

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the man who traveled with him!" Raphael said to Tobiah before he reached his father: "I am certain that his eyes will be opened. Smear the fish gall on them. This medicine will make the cataracts shrink and peel off from his eyes; then your father will again be able to see the light of day." Then Anna ran up to her son, threw her arms around him, and said to him, "Now that I have seen you again, son, I am ready to die!" And she sobbed aloud. Tobit got up and stumbled out through the courtyard gate. Tobiah went up to him with the fish gall in his hand, and holding him firmly, blew into his eyes. "Courage, father," he said. Next he smeared the medicine on his eyes, and it made them smart. Then, beginning at the corners of Tobit's eyes, Tobiah used both hands to peel off the cataracts. When Tobit saw his son, he threw his arms around him and wept. He exclaimed, "I can see you, son, the light of my eyes!" Then he said: "Blessed be God, and praised be his great name, and blessed be all his holy angels. May his holy name be praised throughout all the ages, Because it was he who scourged me, and it is he who has had mercy on me. Behold, I now see my son Tobiah!" Then Tobit went back in, rejoicing and praising God with full voice for everything that had happened. Tobiah told his father that the Lord God had granted him a successful journey; that he had brought back the money; and that he had married Raguel's daughter Sarah, who would arrive shortly, for she was approaching the gate of Nineveh. Tobit and Anna rejoiced and went out to the gate of Nineveh to meet their daughter-in-law. When the people of Nineveh saw Tobit walking along briskly, with no one leading him by the hand, they were amazed. Before them all Tobit proclaimed how God had mercifully restored sight to his eyes. When Tobit reached Sarah, the wife of his son Tobiah, he greeted her: "Welcome, my daughter! Blessed be your God for bringing you to us, daughter! Blessed is your father, and blessed is my son Tobiah, and blessed are you, daughter! Welcome to your home with blessing and joy. Come in, daughter!" That day there was joy for all the Jews who lived in Nineveh.

Responsorial Psalm: Ps 146:1b-2, 6c-7, 8-9a, 9bc-10

R. (1b) Praise the Lord, my soul! or: R. Alleluia.

Praise the LORD, O my soul; I will praise the LORD all my life; I will sing praise to my God while I live.

R. Praise the Lord, my soul! or: R. Alleluia.

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free.

R. Praise the Lord, my soul! or: R. Alleluia.

The LORD gives sight to the blind. The LORD raises up those who are bowed down; the LORD loves the just. The LORD protects strangers.

R. Praise the Lord, my soul! or: R. Alleluia.

The fatherless and the widow he sustains, but the way of the wicked he thwarts The LORD shall reign forever, your God, O Zion, through all generations! Alleluia.

R. Praise the Lord, my soul! or: R. Alleluia.

Alleluia.

R. Alleluia, alleluia. Whoever loves me will keep my word, and my Father will love him and we will come to him. R. Alleluia, alleluia.

Gospel: Mk 12:35-37

As Jesus was teaching in the temple area he said, "How do the scribes claim that the Christ is the son of David? David himself, inspired by the Holy Spirit, said: The Lord said to my lord, 'Sit at my right hand until I place your enemies under your feet.' David himself calls him 'lord'; so how is he his son?" The great crowd heard this with delight.

Today's Saints



Saint Ephrem of Syria

Also known as Ephrem of Edessa, Ephrem the Syrian, Ephraem, Ephraim, Ephraem Syrus, Deacon of Edessa, Harp of the Holy Spirit, Jefrem Sirin, Sun of the Syrians

Additional Memorials 28 January (Eastern Orthodox; Eastern Catholic), 8 June (Scottish Episcopal), 10 June (Wales; Episcopal Church in the USA), 18 June (Maronite Church), 7th Saturday before Easter (Syriac Orthodox Church)

May have been the son of a pagan priest. Brought to the faith by Saint James of Nisibis, and baptized at age 18. Helped to evangelize Nisibis, Mesopotamia. May have attended the Council of Nicaea in 325. Deacon. Preacher. Had a great devotion to the Blessed Virgin Mary. In 363 Nisibis was ceded to Persia; a great persecution of Christians began, and Eprem led an exodus of the faithful to Edessa. Founded a theological school in Edessa. Wrote homilies, hymns and poetry. Helped introduce the use of hymns in public worship. Fought Gnosticism and Arianism by his writings, including poems and hymns. Proclaimed a Doctor of the Church in 1920.

Born: c.306 at Nisibis, Mesopotamia (in modern Syria)

Died: 9 June 373 at Edessa (in modern Iraq) of natural causes, tomb in Armenian monastery, Der Serkis, west of Edessa

Patronage: spiritual directors, spiritual leaders.



Saint Felicianus and Saint Primus

Brothers who were tortured and martyred for their faith in the persecutions of Diocletian. The two were the first martyrs whose remains were transferred from a basilica outside the walls of Rome, Italy.

Died: beheaded in 286 on the Via Nomentana, Rome, Italy, relics in the church of Saint Stephen on Mount Celio.



Saint Columba of Iona

Also known as Apostle of the Picts, Apostle to Scotland, Coim, Colmcille, Colum, Columbkille, Columbkille, Columbus, Columcille, Columkill, Combs

Additional Memorials 6 January as one of the Twelve Apostles of Ireland, 17 June translation of relics

Born to the Irish royalty, the son of Fedhlimidh and Eithne of the Ui Neill clan. Bard. Miracle worker. Monk at Moville. Spiritual student of Saint Finnian. Priest. Itinerant preacher and teacher throughout Ireland and Scotland. Spiritual teacher of Saint Corbmac, Saint Phelim, Saint Drostan, Saint Colman McRhoi and Saint Fergna the White; uncle of Saint Ernan. Travelled to Scotland in 563. Exiled to Iona on Whitsun Eve, he founded a monastic community there and served as its abbot for twelve years. He and the monks of Iona, including Saint Baithen of Iona and Saint Eochod, then evangelized the Picts, converting many, including King Brude. Attended the Council of Drumceat, 575. Legend says he wrote 300 books.

Born: 7 December 521 at Garton, County Donegal, Ireland

Died: 9 June 597 at Iona, Scotland, and buried there, relics translated to Dunkeld, Scotland in 849

Patronage: against floods, bookbinders, poets, Ireland, Scotland, 5 dioceses, 2 cities.

