

We dedicate this website to the Generous Heart of Mother Mary



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.

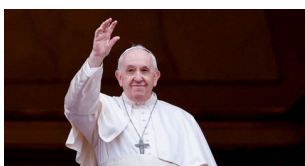


Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Ninth Week in Ordinary Time, Volume 164, June 07, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Tb 3:1-11a, 16-17a

Responsorial Psalm:

Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9

Gospel: Mk 12:18-27

Syro-Malabar Rite

1st Reading:

[1 Corinthians 6:12-20](#)

Gospel:

[John 6:37-44](#)

Syro-Malankara Rite

1st Reading:

[1 Thessalonians 1:6-10](#)

Gospel:

[John 14:28-31](#)

Meditation: You Know Neither the Scriptures nor the Power of God

How reliable is the belief that all will be raised from the dead? The Sadducees, who were a group of religious leaders from the upper classes in Jesus' time, did not believe in the bodily resurrection of the dead to eternal life. They could not conceive of heaven beyond what they could see with their naked eyes! Aren't we often like them? We don't recognize spiritual realities because we try to make heaven into an earthly image we can touch and see. The Sadducees came to Jesus with a test question to make the resurrection look ridiculous. The Sadducees, unlike the Pharisees, did not believe in the existence of immortal beings - whether humans, angels, or evil spirits. Their religion was literally grounded in an earthly image of heaven which ended in death.

Jesus offers proof to immortality - life without end
Jesus responds to their argument by dealing with the fact of the resurrection and immortal life. Jesus shows that God is a living God of a living people. The Scriptures give proof of it. In Exodus 3:6, God calls himself the God of Abraham, the God of Isaac, and the God of Jacob. God was the friend of Abraham, Isaac, and Jacob when they lived on the earth. That friendship with God could not cease with death. David in the Psalms also speaks of the reality of immortal life with God. In Psalm 73:23-24 we pray through the words of David: "I am continually with you; you hold my right hand. You guide me with your counsel, and afterward you will receive me to glory."

Through Christ's resurrection we, too, can rise again to eternal life with God
The Holy Spirit reveals to us the eternal truths of God's unending love and the life he desires to share with us for all eternity. Paul the Apostle, quoting from the prophet Isaiah (Isaiah 64:4; 65:17) states: "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," God has revealed to us through the Spirit (1 Corinthians 2:9-10). The promise of paradise - heavenly bliss and unending life with an all-loving God - is beyond human reckoning. We have only begun to taste the first-fruits! Do you believe the Scriptures and do you know the power of the Holy Spirit who raised Jesus from the dead and who gives us the assurance of everlasting life as well?

May the Lord Jesus put his hands on our eyes also, for then we too shall begin to look not at what is seen but at what is not seen. May he open the eyes that are concerned not with the present but with what is yet to come, may he unseal the heart's vision, that we may gaze on God in the Spirit, through the same Lord, Jesus Christ, whose glory and power will endure throughout the unending succession of ages. (Prayer of Origen, 185-254 AD).

1st Reading: Tb 3:1-11a, 16-17a

Grief-stricken in spirit, I, Tobit, groaned and wept aloud. Then with sobs I began to pray: "You are righteous, O Lord, and all your deeds are just; All your ways are mercy and truth; you are the judge of the world. And now, O Lord, may you be mindful of me, and look with favor upon me. Punish me not for my sins, nor for my inadvertent offenses, nor for those of my ancestors. "We sinned against you, and disobeyed your commandments. So you handed us over to plundering, exile, and death, till you made us the talk and reproach of all the nations among whom you had dispersed us. "Yes, your judgments are many and true in dealing with me as my sins and those of my ancestors deserve. For we have not kept your commandments, nor have we trodden the paths of truth before you. "So now, deal with me as you please, and command my life breath to be taken from me, that I may go from the face of the earth into dust. It is better for me to die than to live, because I have heard insulting calumnies, and I am overwhelmed with grief. "Lord, command me to be delivered from such anguish; let me go to the everlasting abode; Lord, refuse me not. For it is better for me to die than to endure so much misery in life, and to hear these insults!" On the same day, at Ecbatana in Media, it so happened that Raguei's daughter Sarah also had to listen to abuse, from one of her father's maids. For she had been married to seven husbands, but the wicked demon Asmodeus

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: June

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13 02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20 03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27 04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36 05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70 06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6 07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24 09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3 10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20 12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10 14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17 15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24 16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9 18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16 19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23 20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6 21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76 23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3 24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11 25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4 27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11 28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18 29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32

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killed them off before they could have intercourse with her, as it is prescribed for wives. So the maid said to her: "You are the one who strangles your husbands! Look at you! You have already been married seven times, but you have had no joy with any one of your husbands. Why do you beat us? Is it on account of your seven husbands, Because they are dead? May we never see a son or daughter of yours!" The girl was deeply saddened that day, and she went into an upper chamber of her house, where she planned to hang herself. But she reconsidered, saying to herself: "No! People would level this insult against my father: 'You had only one beloved daughter, but she hanged herself because of ill fortune!' And thus would I cause my father in his old age to go down to the nether world laden with sorrow. It is far better for me not to hang myself, but to beg the Lord to have me die, so that I need no longer live to hear such insults." At that time, then, she spread out her hands, and facing the window, poured out her prayer: "Blessed are you, O Lord, merciful God, and blessed is your holy and honorable name. Blessed are you in all your works for ever!" At that very time, the prayer of these two suppliants was heard in the glorious presence of Almighty God. So Raphael was sent to heal them both: to remove the cataracts from Tobit's eyes, so that he might again see God's sunlight; and to marry Raguel's daughter Sarah to Tobit's son Tobiah, and then drive the wicked demon Asmodeus from her.

Responsorial Psalm: Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9

R. (1) To you, O Lord, I lift my soul.

In you I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for you shall be put to shame; those shall be put to shame who heedlessly break faith.

R. To you, O Lord, I lift my soul.

Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior.

R. To you, O Lord, I lift my soul.

Remember that your compassion, O LORD, and your kindness are from of old. In your kindness remember me, because of your goodness, O LORD.

R. To you, O Lord, I lift my soul.

Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, he teaches the humble his way.

R. To you, O Lord, I lift my soul.

Alleluia.

R. Alleluia, alleluia. I am the resurrection and the life, says the Lord; whoever believes in me will never die. R. Alleluia, alleluia.

Gospel: Mk 12:18-27

Some Sadducees, who say there is no resurrection, came to Jesus and put this question to him, saying, "Teacher, Moses wrote for us, If someone's brother dies, leaving a wife but no child, his brother must take the wife and raise up descendants for his brother. Now there were seven brothers. The first married a woman and died, leaving no descendants. So the second brother married her and died, leaving no descendants, and the third likewise. And the seven left no descendants. Last of all the woman also died. At the resurrection when they arise whose wife will she be? For all seven had been married to her." Jesus said to them, "Are you not misled because you do not know the Scriptures or the power of God? When they rise from the dead, they neither marry nor are given in marriage, but they are like the angels in heaven. As for the dead being raised, have you not read in the Book of Moses, in the passage about the bush, how God told him, I am the God of Abraham, the God of Isaac, and the God of Jacob? He is not God of the dead but of the living. You are greatly misled."

Today's Saints



Saint Robert of Newminster

Studied at the University of Paris. Wrote a commentary on the Psalms, but it has been lost. Parish priest at Gargrave, England, and later a Benedictine monk at Whitby, England. With his abbot's permission, he joined the founders of the Cistercian monastery of Fountains Abbey in 1132. He headed the first Cistercian colony sent from Fountains in 1138. He established the abbey of Newminster near the castle of Ralph de Merlay, one in Morpeth, England, one in Pipewell, England in 1143, one in Roche, Cornwall in 1147, and another in Sawley, Lancashire, England in 1148. Friend of Saint Godric of Finchale. Reputed to have had supernatural gifts, received visions, and suffered encounters with demons. At least one biography says that Robert was accused by his own monks of sexual misconduct with a local woman, and that he went abroad c.1147-1148, to defend himself before Saint Bernard of Clairvaux. However, there seems little support for this story except the desire by its originator to claim he was acquitted by the great Bernard. Legend says that he fasted so rigorously during Lent that a brother monk pleaded with him to eat. Robert agreed, and was given some buttered oatcake. But he suddenly feared to commit the sin of gluttony, and asked it be given to the poor. A beautiful stranger at the gate took the cake - and the dish. As a brother was explaining the incident, the dish suddenly appeared on the table before the abbot; the brothers decided the stranger was an angel.

Born: c.1100 at Gargrave, Craven district, Yorkshire county, England

Died: 7 June 1159 at Newminster England of natural causes, buried in Newminster, but later entombed in the local church, Saint Godric of Finchale said that he saw Robert's soul ascend to heaven as a ball of fire, miracles reported at the tomb.



Saint Anthony Mary Gianelli

Also known as Antony Gianelli Profile Son of Mary and James Gianelli, Anthony grew up in a poor but pious family in a small farming village. His mother taught catechism, and his father was known as a generous peace-maker in the town. Anthony was such a promising student that the owner of his family farm paid for his seminary education. Ordained on 24 May 1812; he was so young that he needed special dispensation for the ordination, but was such a promising candidate that he received it. Served as a parish priest. Archpriest of Chiavari, Italy in 1826. Founder of the Missionaries of Saint Alphonsus in 1827, a men's missionary congregation that lasted until 1856. Founder of the Oblates of Saint Alphonsus in 1828, which lasted until 1848. Founder of the Sisters of Our Lady of the Garden 1829, a women's teaching order that also worked with the sick, and which continues its work today in Europe, the United States, and Asia. Bishop of Bobbio, Italy in 1837. Organized the Society of Saint Raphael and Society of Saint Dorothea to instruct the faithful in his diocese. Restored devotion to Saint Columbanus in his diocese. Conducted two synods, and was constantly on the road from parish to parish, visiting his flock.

Born: 12 April 1789 at Cerreto, Italy

Died: 7 June 1846 of a serious fever

Canonized: 21 October 1951 by Pope Pius XII.



Saint Deochar

Also known as Deocarus, Deotker, Dietger, Gottlieb, Theotgar, Theutger Profile Hermit in the Franconia forests near Fulda, an area in modern Germany. Spiritual student of Blessed Alcuin at Aachen, Germany. Benedictine monk and first abbot of Herriedon abbey; he was chosen for the position by Blessed Charlemagne. Appointed missus regius (king's messenger), a royal office, in 802. Helped translate the relics to Saint Boniface to Fulda in 819. Attended the synod of Mainz, Germany in 829. A famous miracle ascribed to him was healing a young boy's blindness by prayer.

Born: late 8th century, probably in Bavaria, Germany

Died: 847 at the abbey of Herriedon, Germany of natural causes, interred in the church of Saint Vitus, some relics were moved to Saint Lawrence church, Nuernberg, Germany in 1316, these relics were moved to Eichstätt, Germany in 1845

Patronage: blind people, eye patients.

