



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.

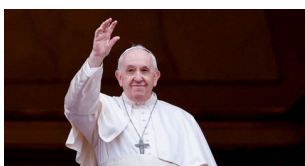


Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Monday of the Ninth Week in Ordinary Time, Volume 164, June 05, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Tb 1:3; 2:1a-8

Responsorial Psalm:

Ps 112:1b-2, 3b-4, 5-6

Gospel: Mk 12:1-12

Syro-Malabar Rite

1st Reading:

[Philippians 3:16-21](#)

Gospel:

[John 11:17-27](#)

Syro-Malankara Rite

1st Reading:

[2 Timothy 3:10-17](#)

Gospel:

[Mark 12:35-37](#)

Meditation: They Will Respect My Beloved Son

What does Jesus' parable about an absentee landlord and his tenants say to us? The hills of Galilee were lined with numerous vineyards, and it was quite normal for the owners to let out their estates to tenants. Many did it for the sole purpose of collecting rent. Why did Jesus' story about wicked tenants cause offense to the scribes and Pharisees? It contained both a prophetic message and a warning. Isaiah had spoken of the house of Israel as "the vineyard of the Lord" (Isaiah 5:7). Jesus' listeners would likely understand this parable as referring to God's dealing with a stubborn and rebellious people.

Jesus faithfully does his Father's will even in the face of severe opposition. This parable speaks to us today as well. It richly conveys some important truths about God and the way he deals with his people. First, it tells us of God's generosity and trust. The vineyard is well equipped with everything the tenants need. The owner went away and left the vineyard in the hands of the tenants. God, likewise trusts us enough to give us freedom to run life as we choose. This parable also tells us of God's patience and justice. Not once, but many times he forgives the tenants their debts. But while the tenants take advantage of the owner's patience, his judgment and justice prevail in the end. Jesus foretold both his death and his ultimate triumph. He knew he would be rejected and be killed, but he also knew that would not be the end. After rejection would come glory - the glory of resurrection and ascension to the right hand of the Father.

If we trust in the Lord our labor is not in vain. How do we share in this glory? By submitting to Jesus' kingly rule in our lives. Jesus promises that we will bear much fruit (certainly the fruit of peace, righteousness, and joy, and much more besides) if we abide in him (see John 15:1-11). The Lord also entrusts his gifts to each of us and he gives us work to do in his vineyard - the body of Christ. He promises that our labor will not be in vain if we persevere with faith to the end (see 1 Corinthians 15:58). We can expect trials and even persecution. But in the end we will see triumph. Do you labor for the Lord with joyful hope and with confidence in his triumph?

Thank you, Lord Jesus Christ, for all the benefits which you have given us; for all the pains and insults which you have borne for us. O most merciful redeemer, friend, and brother, may we know you more clearly, love you more dearly, and follow you more nearly, for your own sake! (Prayer of St. Richard of Chichester, 13th century).

1st Reading: Tb 1:3; 2:1a-8

I, Tobit, have walked all the days of my life on the paths of truth and righteousness. I performed many charitable works for my kinsmen and my people who had been deported with me to Nineveh, in Assyria. On our festival of Pentecost, the feast of Weeks, a fine dinner was prepared for me, and I reclined to eat. The table was set for me, and when many different dishes were placed before me, I said to my son Tobiah: "My son, go out and try to find a poor man from among our kinsmen exiled here in Nineveh. If he is a sincere worshiper of God, bring him back with you, so that he can share this meal with me. Indeed, son, I shall wait for you to come back." Tobiah went out to look for some poor kinsman of ours. When he returned he exclaimed, "Father!" I said to him, "What is it, son?" He answered, "Father, one of our people has been murdered! His body lies in the market place where he was just strangled!" I sprang to my feet, leaving the dinner untouched; and I carried the dead man from the street and put him in one of the rooms, so that I might bury him after sunset. Returning to my own quarters, I washed myself and ate my food in sorrow. I was reminded of the oracle pronounced by the prophet Amos against Bethel: "All your festivals shall be turned into mourning, and all your songs into lamentation." And I wept. Then at sunset I went out, dug a grave, and buried him. The neighbors mocked me, saying to one another: "He is still not afraid! Once before he was hunted down for execution because of this very thing; yet now that he has scarcely escaped, here he is again burying the dead!"

About Us

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: June

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13 02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20 03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27 04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36 05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70 06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6 07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24 09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3 10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20 12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10 14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17 15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24 16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9 18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16 19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23 20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6 21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76 23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3 24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11 25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4 27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11 28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18 29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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Online Counseling

Live Channels

Responsorial Psalm: Ps 112:1b-2, 3b-4, 5-6

R. (1b) Blessed the man who fears the Lord. or: R. Alleluia.

Blessed the man who fears the LORD, who greatly delights in his commands. His posterity shall be mighty upon the earth; the upright generation shall be blessed.

R. Blessed the man who fears the Lord. or: R. Alleluia.

His generosity shall endure forever. Light shines through the darkness for the upright; he is gracious and merciful and just.

R. Blessed the man who fears the Lord. or: R. Alleluia.

Well for the man who is gracious and lends, who conducts his affairs with justice; He shall never be moved; the just man shall be in everlasting remembrance.

R. Blessed the man who fears the Lord. or: R. Alleluia.

Alleluia.

R. Alleluia, alleluia. Jesus Christ, you are the faithful witness, the firstborn of the dead; you have loved us and freed us from our sins by your Blood. R. Alleluia, alleluia.

Gospel: Mk 12:1-12

Jesus began to speak to the chief priests, the scribes, and the elders in parables. "A man planted a vineyard, put a hedge around it, dug a wine press, and built a tower. Then he leased it to tenant farmers and left on a journey. At the proper time he sent a servant to the tenants to obtain from them some of the produce of the vineyard. But they seized him, beat him, and sent him away empty-handed. Again he sent them another servant. And that one they beat over the head and treated shamefully. He sent yet another whom they killed. So, too, many others; some they beat, others they killed. He had one other to send, a beloved son. He sent him to them last of all, thinking, 'They will respect my son.' But those tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.' So they seized him and killed him, and threw him out of the vineyard. What then will the owner of the vineyard do? He will come, put the tenants to death, and give the vineyard to others. Have you not read this Scripture passage: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?" They were seeking to arrest him, but they feared the crowd, for they realized that he had addressed the parable to them. So they left him and went away.

Today's Saints



Saint Boniface

Also known as Apostle of Germany, Boniface of Crediton, Boniface of Mainz, Winfrid, Winfried, Wynfrith

Educated at the Benedictine monastery at Exeter, England. Benedictine monk at Exeter. Missionary to Germany from 719, assisted by Saint Albinus, Saint Abel, and Saint Agatha. They destroyed idols and pagan temples, and then built churches on the sites. Bishop. Archbishop of Mainz. Reformed the churches in his see, and built religious houses in Germany. Ordained Saint Sola. Founded or restored the dioceses of Bavaria, Thuringia, and Franconia. Evangelized in Holland, but was set upon by a troop of pagans, and he and 52 of his new flock, including Saint Adaler and Saint Eoban were martyred. Once in Saxony, Boniface encountered a tribe worshipping a Norse deity in the form of a huge oak tree. Boniface walked up to the tree, removed his shirt, took up an axe, and without a word he hacked down the six foot wide wooden god. Boniface stood on the trunk, and asked, "How stands your mighty god? My God is stronger than he." The crowd's reaction was mixed, but some conversions were begun. One tradition about Saint Boniface says that he used the customs of the locals to help convert them. There was a game in which they threw sticks called kegels at smaller sticks called heides. Boniface bought religion to the game, having the heides represent demons, and knocking them down showing purity of spirit.

Born: c.673-680 at Crediton, Devonshire, England

Died: martyred 5 June 754 at Dokkum, Freisland (modern Nederlands), interred at monastery at Fulda, Germany

Patronage: brewers, file cutters, tailors, Germany, archdiocese of Saint-Boniface, Manitoba, Canada, diocese of Fulda, Germany.



Saint Franco of Assergi

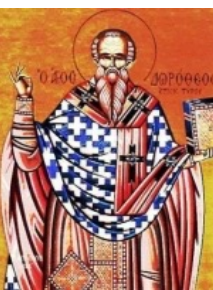
Benedictine monk at the monastery of San Giovanna Battista at Lucoli, Italy for 20 years. Lived for several years as a hermit near the monastery. Hermit in the mountains of Assergi, Italy. In addition to his reknown for being pious and prayerful, there is a healing spring in the mountains that emerged when Franco prayed for a water supply. He is reported to have rescued a baby in swaddling clothes from a wolf. When he found that he was drawing too much attention (and company) from the locals, he moved into a cave with a mother bear and three cubs, and was left alone.

Born: at Castel Regni, Abruzzi, Italy

Died: c.1275 of natural causes

Canonized: 1757 by Pope Benedict XIV (cultus confirmation)

Patronage: Assergi, Italy.



Saint Dorotheus of Tyre

Also known as Doroteo

Priest, scholar, and author at Tyre, Lebanon. Driven into exile during the persecutions of Diocletian, but later returned. Bishop of Tyre. Attended the Council of Nicaea in 325. Driven into exile at Odysopolis, Thrace by Julian the Apostate. There the 107 year old priest was arrested, beaten, and murdered for his faith. Martyr.

Born: c.255

Died: martyred c.362

