



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life,** unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

**O Blood and Water,** which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

**Holy God, Holy Mighty One, Holy Immortal One,** Have mercy on us and on the whole world. (3 times)

**JESUS, King of mercy, I trust in You!**

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily Highlights, Mass Readings, Daily Saints, Prayers...

**Solemnity of the Body and Blood of Christ, Volume 164, June 11, 2023.**

Today's Bible Readings

**Latin Rite**

**1st Reading:**

Dt 8:2-3, 14b-16a

**Responsorial Psalm:**

Ps 147:12-13, 14-15, 19-20

**2nd Reading:**

1 Cor 10:16-17

**Gospel:** Jn 6:51-58

**Syro-Malabar Rite**

**1st Reading:**

[Deuteronomy 1: 16-18](#)

**2nd Reading:** [Isaiah](#)

[1:10-20](#)

**3rd Reading:**

[1 Corinthians 9:19-27](#)

**Gospel:**

[Luke 6:27-36](#)

**Syro-Malankara Rite**

**1st Reading:**

[Romans 8:1-11](#)

**Gospel:**

[Matthew 10:38-42](#)

**Meditation: This Poor Widow Has Put in More Than the Rest**

What is true religion and devotion to God? Jesus warns his disciples against the wrong kind of religion. In his denunciation of the scribes (the religious experts of his day), he warns against three things: the desire for prominence and first place of honor rather than lowly service for the benefit of others; the desire for deference and recognition (and seeking esteem from others) rather than seeking to promote the good of others through humble service and selfless care for others; and thirdly, attempting to use one's position (even a religious position) for self-gain and self-advancement. True religion is relating rightly to God and to one's neighbor with love, honor, and respect. The Lord puts his Holy Spirit within us that we may be filled with the joy of his presence, the joy of true worship, and the joy of selfless giving and love for others. True reverence for God frees the heart to give liberally, both to God and to neighbor.

Love is more precious than gold or silver

Jesus taught his disciples a dramatic lesson in generous giving with love and devotion. Love doesn't calculate - it spends lavishly! Jesus drove this point home to his disciples while sitting in the temple and observing people offering their tithes. Jesus praised a poor widow who gave the smallest of coins in contrast with the rich who gave greater sums. How can someone in poverty give more than someone who has ample means? Jesus' answer is very simple - love is more precious than gold!

Real giving comes from a heart full of gratitude

Jesus taught that real giving must come from the heart. A gift that is given with a grudge or for display loses most of its value. But a gift given out of love, with a spirit of generosity and sacrifice, is invaluable. The amount or size of the gift doesn't matter as much as the cost to the giver. The poor widow could have kept one of her coins, but instead she recklessly gave away all she had! Jesus praised someone who gave barely a penny - how insignificant a sum - because it was everything she had, her whole living. What we have to offer may look very small and not worth much, but if we put all we have at the Lord's disposal, no matter how insignificant it may seem, then God can do with it and with us what is beyond our reckoning. Do you know the joy and freedom of giving liberally to God and to neighbor with gratitude and love?

Lord Jesus, all that I have is yours. Take my life, my possessions, my time and all that I have and use them as you desire for your glory.

**1st Reading: Dt 8:2-3, 14b-16a**

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

**Responsorial Psalm: Ps 147:12-13, 14-15, 19-20**

**R. (12) Praise the Lord, Jerusalem. or: R. Alleluia.**

Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you.

**R. Praise the Lord, Jerusalem. or: R. Alleluia.**

He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word!

**R. Praise the Lord, Jerusalem. or: R. Alleluia.**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

**About Us**

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year: June**

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13 02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20 03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27 04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36 05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70 06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6 07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24 09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3 10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20 12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10 14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17 15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24 16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9 18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16 19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23 20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6 21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76 23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3 24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11 25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4 27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11 28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18 29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

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**Online Counseling**

**Live Channels**

**R. Praise the Lord, Jerusalem. or: R. Alleluia.**

**2<sup>nd</sup> Reading: 1 Cor 10:16-17**

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

**Alleluia.**

R. Alleluia, alleluia. I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. R. Alleluia, alleluia.

**Gospel: Jn 6:51-58**

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

**Today's Saints**



**Saint Barnabas the Apostle**

Also known as Bernabé, Joseph

Levite Jewish convert, coming to the faith soon after Pentecost, taking the name Barnabas. Though not of the chosen Twelve Apostles, Barnabas is mentioned frequently in the Acts of the Apostles, is included among the prophets and doctors at Antioch, and is considered an Apostle. Companion of Saint Paul who introduced him to the Apostles. Like Paul, Barnabas believed in the Church's mission to Gentiles, and worked with him in Cyprus and Asia, but split with him over a non-theological matter. Evangelized in Cyprus with Saint Mark. Founded the Church in Antioch. Subject and possible author of some apocryphal works. Martyr.

**Born:** Cyprus as Joseph

**Died:** martyred in c.61 at Salamis, at the time of his death he was carrying a copy of the Gospel of Saint Matthew that he had copied by hand

**Name Meaning:** son of encouragement; son of consolation

**Patronage:** against hailstorms, Antioch, Cyprus, invoked as peacemaker, Marbella, Costa del Sol, Spain, Marino, Italy.



**Saint Juan de Sahagún**

Also known as John of Saint Facundo, John of Saint Fagondez, John Gonzales de Castrillo, John of Saint Facun, San Fagondez

Son of John Gonzalez de Castrillo and Sancia Martinez, the oldest of seven children, their first after sixteen years of sterility and frustration; raised in a pious and well-to-do family. Educated by Benedictines at Fagondez abbey at Sahagun. Ordained in 1445. Held several benefices in the diocese of Burgos, Spain, his father obtaining them for him like investments, but John surrendered all but one. Unlike many of his class who took their vocation as a profession, John felt a true call to service and a holy life, and he gave most of the proceeds from his benefices to the poor. Majordomo in the residence of his bishop. Studied at the University of Salamanca, and then at Burgos. Following a grave illness and major surgery, he became an Augustinian canon at Salamanca, joining on 18 June 1463, and making his final profession on 28 August 1464. Novice-master in the order. Definitor of his province. Prior of the order in Salamanca in 1471. Noted for his devotion to the Blessed Sacrament; during Mass, he often saw the Host surrounded by light, sometimes had visions of the bodily form of Christ at the moment of consecration. His devotion, and his visions, often led to some very lengthy Masses. Reported to levitate during his prayers. Could read hearts in confession, and became a sought-after spiritual director. Great preacher whose sermons helped change social conditions in Salamanca. His sermons against sinful living conditions, and in support of the rights and dignity of workers brought him the opposition of some local leaders. A duke at Alba de Tormes hired assassins to stop him, but they recognized John's holiness, and would not touch him, confessed to him, and asked forgiveness. The duke later fell ill, and was healed by John's prayers. Some local women, however, were not so concerned; when he preached against wasting resources on extravagant fashions, some of them threw stones at him in the street. Miracles were attributed to Father John's intervention, before and after his death. One occurred in Salamanca when a small child fell into a well. The locals made every effort, but could not effect a rescue. They sent for Father John who went to the scene, laid his waistband on stone wall of the well, and prayed that the waters return the child. The well water rose to ground level, floating the child to safety. This incident is depicted in the image of Saint John on this page.

**Born:** 1419 at Sahagun (Saint Fagondez), León, Spain as John Gonzales de Castrillo

**Died:** 11 June 1479 at Salamanca, Spain of natural causes, may have been poisoned by a woman whose lover, a nobleman, broke off their relationship after hearing John preach, and for this reason he is sometimes listed as a martyr, relics in churches in Spain, Belgium and Peru

**Beatified:** 19 June 1601 by Pope Clement VIII, 28 September 1651 by Pope Pope Innocent X

**Canonized:** 16 October 1690 by Pope Alexander VIII

**Patronage:** city of Salamanca, Spain, diocese of Salamanca, Spain.



**Saint Aleydis of Schaerbeek**

Also known as Aleydis the Leper, Aleydis of Scharembeke, Adelaide, Alice, Alix, Adelheid, Aliz

At age seven Aleydis was sent to the Cistercian convent of Camera Sanctae Mariae to receive an education; she stayed the rest of her life. In adolescence she developed leprosy and was isolated from the community; the spirit with which she bore her illness served as an example to the rest of the community. While in isolation, Aleydis developed a deep devotion to Real Presence in the Eucharist, but was unable to drink from the cup due to the danger of contagion. As the disease progressed, she became blind and paralyzed. Visionary; given to ecstasies, and a visit from Christ to assure her of the complete Communion of the Eucharist. Was given the gift of healing of others, but not herself.

**Born:** 12th century at Schaerbeek, Belgium

**Died:** sunrise Saturday 11 June 1250 of natural causes

**Canonized:** on 1 July 1702 Pope Clement XI granted the monks of the Fuliensi Congregation of Saint Bernard permission to celebrate her feast, cultus extended to the entire Cistercian Order in 1870, cultus extended to all of Belgium in 1907 by Pope Pius X (cultus confirmed)

**Patronage:** blind people, paralyzed people.

