



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday of the Ninth Week in Ordinary Time, Volume 164, June 10, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Tb 12:1, 5-15, 20

Responsorial Psalm:

Ps 146:1b-2, 6c-7, 8-9a, 9bc-10

Gospel: Mk 12:38-44

Syro-Malabar Rite

1st Reading:

[Galatians 2:1-10](#)

Gospel:

[Matthew 10:16-22](#)

Syro-Malankara Rite

1st Reading:

[Philippians 2:25-30](#)

Gospel:

[Mark 7:31-37](#)

Meditation: The Freedom to Give All

Jesus sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Mark 12:41-42

As soon as Jesus saw this widow contribute her "few cents" worth of coins, Jesus was moved with love. He immediately used this as an opportunity to teach a lesson to His disciples. He called them over and explained that this poor widow had contributed more than anyone because "she, from her poverty, has contributed all she had, her whole livelihood."

Our Lord judges generosity far differently than the world. What does it mean to be generous? Generosity certainly applies to how you use your money. But it also applies to your time, energy, commitment, and every other aspect of your life. To be generous, according to Jesus, is to give all you have, your "whole livelihood."

You accomplish this goal when you make God and His holy will the central and most important part of your life. You can hold nothing back from Him! Does this mean that if you want to strive for perfection, then you must give away all you own? Perhaps the best answer is both "Yes" and "No." The answer is "Yes" in the sense that we must become completely detached, on an interior and spiritual level, from everything that is not part of God's perfect will. The answer is "No" in the sense that, for most people, it is part of His holy will that you own a house, a car, other possessions, and do enjoy other material comforts with your family and friends. The key is the interior detachment and the central focus upon the glory of God and the total service of His holy will. Love of God and neighbor, and freedom from selfishness, will be the guiding factors in these decisions.

With that said, there are certainly some who live in excess and indulgence in our world and, as a result, are deeply attached to their extravagant lifestyle. And there are some who are physically poorer who are just as attached, interiorly, to that which they do not have. For example, what if this poor widow, instead of giving her last few cents, sat in the Temple area watching as the wealthy put in large sums of money and allowed herself to grow in jealousy and greed. This interior attitude would have been in stark contradiction to the generous and trusting spirit she acquired through her total generosity. True generosity is a fundamental disposition of our lives. It means that we have chosen to imitate our Lord through a total self-giving of ourselves to His holy will. And that does include seeing all that we possess as belonging to Christ for the service of His holy will.

Reflect, today, upon whether material possessions and wealth possess you more than you possess them. Are you controlled by desires for more and struggle with disordered attachments to the things you do have? Are you able to make love of God and love of neighbor the central focus of your life and use all that you have, in accord with God's will, for those purposes? Reflect upon the generosity in the heart of this humble and poor widow and allow our Lord to teach you how to be generous through her holy witness.

My generous Lord, You bestow upon us all good things. You enrich our lives with Your love and mercy which are the true treasures we must seek. Fill my heart with the same generosity exemplified by this poor widow so that I, too, will imitate the total self-giving that she lived in imitation of You. Jesus, I trust in You.

1st Reading: Tb 12:1, 5-15, 20

Tobit called his son Tobiah and said to him, "Son, see to it that you give what is due to the man who made the journey with you; give him a bonus too." So he called Raphael and said, "Take as your wages half of all that you have brought back, and go in peace." Raphael called the two men aside privately and said to them: "Thank God! Give him the praise and the glory. Before all the living, acknowledge the many good things he has done for you, by blessing and extolling his name in song. Honor and proclaim God's deeds, and do not be slack in praising him. A king's secret it is prudent to keep, but the works of God are to be declared and made known. Praise

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Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: June

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13 02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20 03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27 04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36 05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70 06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6 07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24 09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3 10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20 12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10 14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17 15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24 16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9 18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16 19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23 20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6 21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76 23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3 24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11 25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4 27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11 28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18 29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32

Resources

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Online Counseling

Live Channels

them with due honor. Do good, and evil will not find its way to you. Prayer and fasting are good, but better than either is almsgiving accompanied by righteousness. A little with righteousness is better than abundance with wickedness. It is better to give alms than to store up gold; for almsgiving saves one from death and expiates every sin. Those who regularly give alms shall enjoy a full life; but those habitually guilty of sin are their own worst enemies. "I will now tell you the whole truth; I will conceal nothing at all from you. I have already said to you, 'A king's secret it is prudent to keep, but the works of God are to be made known with due honor.' I can now tell you that when you, Tobit, and Sarah prayed, it was I who presented and read the record of your prayer before the Glory of the Lord; and I did the same thing when you used to bury the dead. When you did not hesitate to get up and leave your dinner in order to go and bury the dead, I was sent to put you to the test. At the same time, however, God commissioned me to heal you and your daughter-in-law Sarah. I am Raphael, one of the seven angels who enter and serve before the Glory of the Lord." "So now get up from the ground and praise God. Behold, I am about to ascend to him who sent me; write down all these things that have happened to you."

Responsorial Psalm: Tobit 13:2, 6efgh, 7, 8
R. (1b) Blessed be God, who lives for ever.

He scourges and then has mercy; he casts down to the depths of the nether world, and he brings up from the great abyss. No one can escape his hand.

R. Blessed be God, who lives for ever.

So now consider what he has done for you, and praise him with full voice. Bless the Lord of righteousness, and exalt the King of ages.

R. Blessed be God, who lives for ever.

In the land of my exile I praise him and show his power and majesty to a sinful nation.

R. Blessed be God, who lives for ever.

Bless the Lord, all you his chosen ones, and may all of you praise his majesty. Celebrate days of gladness, and give him praise.

R. Blessed be God, who lives for ever.

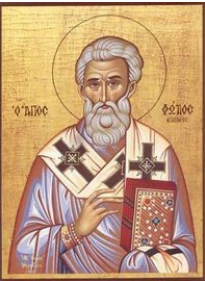
Alleluia.

R. Alleluia, alleluia. Blessed are the poor in spirit; for theirs is the Kingdom of heaven. R. Alleluia, alleluia.

Gospel: Mk 12:38-44

In the course of his teaching Jesus said, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext, recite lengthy prayers. They will receive a very severe condemnation." He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

Today's Saints



Saint Getulius

Also known as Getulio

Husband of Saint Symphorosa of Tivoli. Roman officer in the armies of Emperors Trajan and Hadrian. Public convert to Christianity with his brother Saint Amantius. Getulius resigned his commission, and retired to the country of the Sabines. Emperor Hadrian sent the guards Caerealis and Primitivus to arrest the ex-officer; instead, the brothers converted the guards. Hadrian ordered the judge Licinius to condemn the whole group to death. They were offered a reprieve if they would renounce Christianity; they declined. Martyr.

Died: clubbed to death c.120 at Tivoli, Italy.



Saint Faustina of Cyzicus

Martyr.

Died: 303, buried in the catacombs of San Callisto in Rome, Italy, relics re-discovered in 1830, relics transferred to Palma Campania, Italy in 1839, relics enshrined in a glass reliquary in the church of Saint Michael the Archangel in Palma Campania.



Blessed Edward Joannes Maria Poppe

Son of Désirè, a baker, and Josefa; Edward was one of eleven children; one brother became a priest, five sisters were nuns. Raised in a pious and hard working family, Edward was an energetic, almost hyperactive child, but an excellent student who early felt a call to the priesthood. His father died in January 1907, and Edward wanted to take over the family business, but his mother insisted that he continue his studies. Seminarians were subject to military service, and in September 1910 Edward was drafted; being a seminarian made him the target for much harassment. He entered the seminary in Leuven, Belgium on 13 March 1912, and in Ghent in September 1913. He served as battlefield nurse during World War I, during which his health was nearly ruined, and his prayers to Saint Joseph led to the miraculous freeing of several prisoners of war. Ordained on 1 May 1916. Associate pastor at Saint Collette's in Ghent, a struggling parish where he had strong ministry to the poor, children and the dying; taught catechism, founded Eucharistic associations, and worked against the secularization of life in his city. His health still suffering, he was transferred to rural Moerzeke, Belgium where he served from 1918 to 1922 as rector of a religious community. He suffered a heart attack on 11 May 1919, and spent his recuperation studying, praying, and writing hundreds of articles and thousands of letters against Marxism, secularism, and materialism. Edward developed a devotion to Saint Therese of Lisieux, visiting her tomb in 1920, and adopting her "little way". He organized teachers in an evangelization campaign, and his home became a center of organization, prayer and spiritual rebirth. Began service as spiritual director of seminarians doing military service in October 1922. He suffered another heart attack on 1 January 1924, and his health deteriorated rapidly, but he worked tirelessly in his remaining months, encouraging the laity and seminarians.

Born: 18 December 1890 in Temse, Belgium

Died: 10 June 1924 at Moerzeke, Belgium of a stroke

Beatified: 3 October 1999 by Pope John Paul II.

